

179 Midway Road Lexington, SC 29072

# Day of Pentecost May 19, 2024

Lutheran Book of Worship Holy Communion Setting Two

#### GOD GATHERS US AS HIS HOLY PEOPLE.

Hymns Today: WOV #719, WOV #688, WOV #387, LBW #523, & LBW #565

WELCOME AND ANNOUNCEMENTS

**PRELUDE** 

RESURRECTION GREETING
Alleluia, Christ is risen! He is risen indeed! Alleluia!

Please stand as you are able and turn to face the cross at the entrance of the chapel. In remembrance of Baptism, you may sign a cross on your chest or forehead.

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

#### CONFESSION AND ABSOLUTION (LBW p. 77)

Matthew 28:19; 1 John 1:8-10

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

We confess our sins in the assurance and joy of God's forgiveness through Jesus Christ.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.** 

OFFERING OF PEACE

John 20:19-21

The peace of the Lord be with you always. And also with you.

Having been reconciled to God in Christ, we share His peace with others.

GATHERING HYMN "God Is Here!" WOV#719

We are Joy Mission Church, missionary-disciples of Jesus Christ.

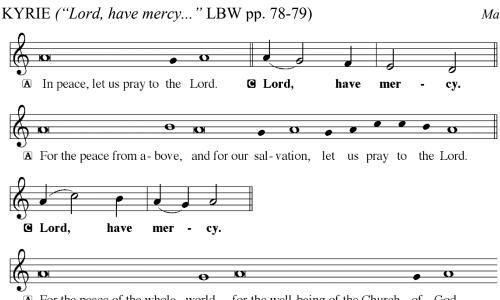
We love God, love neighbor, and serve with joy in Jesus' name.

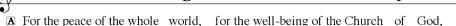
#### APOSTOLIC GREETING (LBW p. 78)

2 Corinthians 13:14

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

Matthew 9:27, 15:22; Psalm 51:1











A For this holy house, and for all who offer here their wor - ship and





A Help, save, comfort, and de - fend us, gra-cious Lord. A men

### HYMN OF PRAISE (LBW pp. 81-82)

The

Lord be

with

you.



Let us pray together: O God, you taught the hearts of your faithful people by sending to them the light of your Holy Spirit. Grant us, by the same Spirit, to have a right judgment in all things, and evermore to rejoice in his holy comfort; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

al -

with

you.

And

Please be seated.

#### GOD SPEAKS TO US IN HIS WORD.

FIRST READING: Ezekiel 37:1-14

<sup>1</sup>The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. 5Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord." <sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. <sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

The Word of the Lord. Thanks be to God.

PSALM 139:1-15 - Sung responsively with the cantor. (Psalm tone #9)

<sup>1</sup>Lord, you have searched me | out and known me;\*

you know my sitting down and my rising up; you discern my thoughts | from afar.

<sup>2</sup>You trace my journeys and my | resting places\* and are acquainted with | all my ways.

<sup>3</sup>Indeed, there is not a word | on my lips,\*

but you, O Lord, know it | altogether.

<sup>4</sup>You press upon me behind | and before\* and lay your | hand upon me.

<sup>5</sup>Such knowledge is too wonder- | ful for me;\* it is so high that I cannot at- | tain to it.

<sup>6</sup>Where can I go then | from your Spirit?\* where can I flee | from your presence?

<sup>7</sup>If I climb up to heaven, | you are there;\*

if I make the grave my bed, you | are there also.

8If I take the wings | of the morning\*

and dwell in the uttermost parts | of the sea,

<sup>9</sup>Even there your | hand will lead me\* and your right hand | hold me fast.

<sup>10</sup>If I say, "Surely the darkness will | cover me,\* and the light around me | turn to night,"

<sup>11</sup>Darkness is not dark to you; the night is as bright | as the day;\* darkness and light to you are | both alike.

<sup>12</sup>For you yourself created my | inmost parts;\* you knit me together in my | mother's womb.

<sup>13</sup>I will thank you because I am mar- | velously made;\* your works are wonderful, and I | know it well.

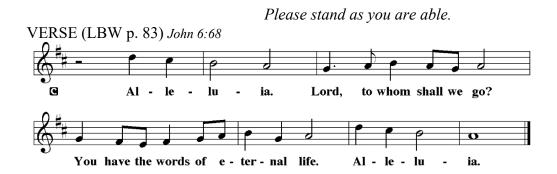
while I was being made in secret and woven in the depths | of the earth.

<sup>15</sup>Your eyes beheld my limbs, yet unfinished in the womb; all of them were written | in your book;\* they were fashioned day by day, when as yet there was | none of them.

#### SECOND READING: Acts 2:1-21

<sup>1</sup>When the day of Pentecost arrived, {the apostles} were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? 8And how is it that we hear, each of us in his own native language? 9Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians — we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel: <sup>17</sup> And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: <sup>18</sup> even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

The Word of the Lord. Thanks be to God.



GOSPEL PROCESSIONAL: "O Holy Spirit, Root of Life" WOV #688 verses 1-2 only

Turn and face the cross as it and God's Word are processed into the midst of God's people.

<sup>14</sup> My body was not hid- | den from you,\*

#### GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. John the fifteenth chapter.



# GOSPEL READING: John 15:26-27, 16:4b-15

<sup>26</sup>{Jesus said,} "When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup>And you also will bear witness, because you have been with me from the beginning. <sup>4b</sup>"I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me, and none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged. <sup>12</sup>I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

# GOSPEL RESPONSE (LBW p. 83)



# GOSPEL RECESSIONAL: "O Holy Spirit, Root of Life" WOV #688 verse 3 only

Continue to face the cross as it and God's Word are recessed back to their respective places.

Please be seated.

CHILDREN'S MESSAGE

**SERMON** 

# GOD INVITES US TO RESPOND IN FAITH.

Please stand as you are able.

HYMN OF THE DAY: "Spirit of God, Unleashed on Earth" LBW #387

Living together in the trust and hope, we confess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven; by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **INTERCESSORY PRAYERS**

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need... *Each petition ends with these words:* Lord, in your mercy, **hear our prayer.** 

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. Amen.

OFFERING OF TITHES AND ADDITIONAL GIFTS with SPECIAL MUSIC as available We offer our time, talents, and treasure in gratitude for all of the blessings God has given us. Anthem: "Holy Spirit, Living Breath of God"

#### Please stand as you are able.

OFFERTORY HYMN: "Let the Vineyards" (LBW p. 86)

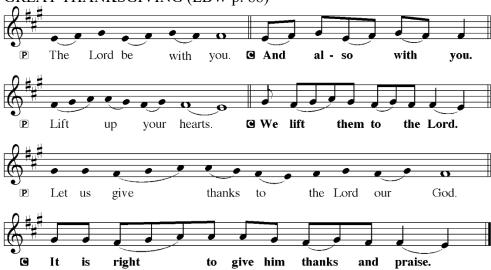


### OFFERTORY PRAYER (LBW p. 88)

Let us pray... Blessed are you,

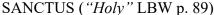
O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.





PREFACE Sung or spoken by the pastor.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who rose beyond the bounds of death and on this day as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9



WORDS OF INSTITUTION (LBW p. 90) 1 Cor. 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20 Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

#### Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

#### THE LORD'S PRAYER (LBW p. 91)

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom.

and the power, and the glory, forever and ever. Amen.

Matthew 6:9-13; Luke 11:2-4



#### JESUS OFFERS US HIMSELF IN HIS HOLY MEAL.

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by families or groups to commune. The usher will direct you and offer you hand sanitizer.

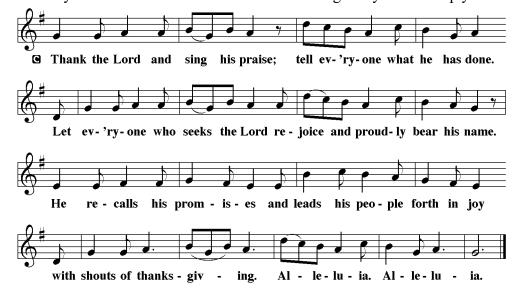
- If you require gluten-free wafers or abstain from wine, indicate so to the pastor.
- To receive the Sacrament in your seat, notify the usher and it will be brought to you.
- If you abstain from the Sacrament altogether, you have full forgiveness of sins by God's Word alone.

The body of Christ given for you. Amen. The blood of Christ shed for you. Amen.

After the elements are covered, please stand as you are able.

#### POST-COMMUNION BLESSING AND CANTICLE (LBW pp. 92-93)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.



# POST-COMMUNION PRAYER (LBW p. 94)

Let us pray together...

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. Amen.

# BENEDICTION (LBW p. 95)



#### GOD SENDS US FORTH TO SERVE.

SENDING HYMNS: "Holy Spirit, Ever Dwelling" LBW #523

Turn to face the cross as it passes. We take the cross with us in our hearts and out into the world.

"Praise God, from Whom All Blessings Flow" LBW #565

#### DISMISSAL

Go in peace in the power of the Holy Spirit. Thanks be to God!

**POSTLUDE** 

WELCOME! We are delighted to have you join us for worship today!

Love God. Love neighbor. Serve with joy in Jesus' name.

As a congregation of the North American Lutheran Church we strive to be:

Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.

Ministers: Joy Mission Church and all the people of God
Parish Administrator: Scheri Force
Pastor: Rev. Paulette McHugh
Pianist/Organist: Lavenia Hentz
Website: www.joymission.church

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