



Twelfth Sunday After Pentecost
August 20, 2023
Lutheran Book of Worship – Setting Two

GOD GATHERS US AS HIS HOLY PEOPLE

PRELUDE

In remembrance of Baptism, you may sign a cross on your chest or forehead.

We gather to worship the One true God – the Father, the + Son, and the Holy Spirit. **Amen.**

CONFESSION AND FORGIVENESS (LBW p.77)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "Around You, O Lord Jesus" (LBW #496)

E^b A^b B^b E^b B^b F^m B^b7 E^b

1 A-round you, O Lord Je - sus, Your own you gath - er still
 2 We hear your in - vi - ta - tion, And heed, O Lord, your call;
 3 We are your own for - ev - er; Un - til our fi - nal breath

E^b A^b B^b E^b B^b F^m B^b7 E^b

To share the feast you give us With grace our lives to fill.
 Your word of con - so - la - tion Is spo - ken here to all.
 We will be true and nev - er— In joy, in grief, in death—

E^b A^b B^b C^m G A^b

You say to us so lov - ing - ly, "Take, eat! This
 It draws us to your lov - ing heart; It brings to
 De - part from you, for you are still A - mong your

F^m C B^b E^b F^m B^b7 E^b

is my bod - y! Take, drink! This is my blood!"
 us your bless - ing, Which nev - er will de - part.
 peo - ple dwell - ing, As you have said you will.

© Text: Frans Mikael Franzén, 1772-1847; tr. composite
 Tune: H. Thomässön, Den Danske Salmebog, 1569

O JESU, AN DE DINA
 76 76 876

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.


APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE ("Lord, have mercy..." LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



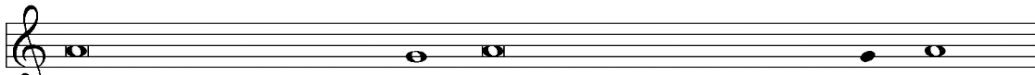
Ⓐ In peace, let us pray to the Lord. ☩ Lord, have mer - cy.



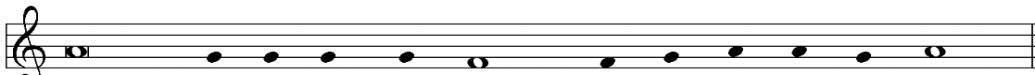
Ⓐ For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



☩ Lord, have mer - cy.



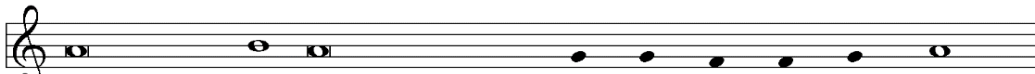
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



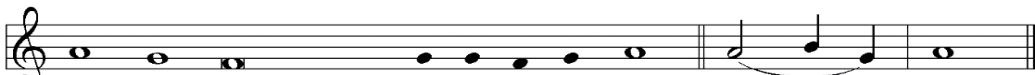
☩ Lord, have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ☩ Lord, have mer - cy.



Ⓐ Help, save, comfort, and de - fend us, gra - cious Lord. ☩ A - men

SALUTATION (LBW p. 82) *Sung by pastor and congregation. Ruth 2:4*



Ⓐ The Lord be with you. ☩ And al - so with you.

PRAYER OF THE DAY

Let us pray together: Almighty, eternal God, increase in us your gifts of faith, hope and love; and in order that love may abide in us, help us to celebrate what your love has done for us. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Isaiah 56:1, 6-8

¹Thus says the Lord: “Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed.” ⁶And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant — ⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” ⁸The Lord God, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

The Word of the Lord. **Thanks be to God.**

PSALM 67 *Sung responsively between cantor and congregation. (Tone #9)*

¹May God be merciful to | us and bless us,*

show us the light of his countenance and | come to us.

²**Let your ways be known | upon earth,***

your saving health a- | mong all nations.

³Let the peoples praise | you, O God;*

let all the | peoples praise you.

⁴**Let the nations be glad and | sing for joy,***

for you judge the peoples with equity and guide all the nations | upon earth.

⁵Let the peoples praise | you, O God;*

let all the | peoples praise you.

⁶**The earth has brought | forth her increase;***

may God, our own God, give | us his blessing.

⁷May God give | us his blessing,*

and may all the ends of the earth stand in | awe of him.

SECOND READING: Romans 11:1-2a, 13-15, 28-32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew. ... ¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ²⁸As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰For just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Matthew the fifteenth chapter.

Glo - ry to you, O Lord.

GOSPEL READING: Matthew 15:21-28

²¹Jesus went away from {Gennesaret} and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)

Praise to you, O Christ.

Please be seated.

CHILDREN’S MESSAGE

SERMON

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "There Is a Wideness in God's Mercy" (SBH #493)

ARMSTRONG. 8 7, 8 7. D.

HENRY BRINLEY RICHARDS, 1817-89

Quietly

SECOND TUNE

1. There's a wide-ness in God's mer - cy, Like the wide-ness of the sea;
2. There is wel - come for the sin - ner, And more grac - es for the good;

There's a kind - ness in his jus - tice, Which is more than lib - er - ty.
There is mer - cy with the Sav - iour; There is heal - ing in his Blood,

There is no place where earth's sor - rows Are more felt than up in heaven;
There is grace e - nough for thou - sands Of new worlds as great as this;

There is no place where earth's fail - ings Have such kind - ly judg - ment given.
There is room for fresh cre - a - tions In that up - per home of bliss.

3 For the love of God is broader
Than the measures of man's mind,
And the heart of the Eternal
Is most wonderfully kind.
There is plentiful redemption
In the Blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

4 'Tis not all we owe to Jesus;
It is something more than all;
Greater good because of evil,
Larger mercy through the fall.
If our love were but more simple,
We should take him at his word;
And our lives would be all sunshine
In the sweetness of our Lord.

Frederick William Faber. 1814-63

APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

Each petition ends with these words: Lord, in your mercy, **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES & ADDITIONAL GIFTS with SPECIAL MUSIC as available.

We offer our time, talents, and treasure in gratitude for all of the blessings God has given us.

Please stand as you are able.

OFFERTORY HYMN and OFFERTORY PRAYER: (LBW pp. 86-87)

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath-er the hopes and dreams of all; u -
 nite them with the prayers we of - fer. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Let us pray...

Blessed are you, O Lord, our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION HYMN (“Lamb of God...” LBW p. 92) *John 1:29*



☩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Please be seated.

WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward to commune. The usher will direct you and offer hand sanitizer if you so desire.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament, you have full forgiveness of sins by God's Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING & CANTICLE (LBW pp. 92-93)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER (adapted from SBH p. 13) & BENEDECTION (LBW p. 95)

Let us pray. Almighty God, who gives the true Bread which comes down from heaven, your dear Son, Jesus Christ our Lord: Grant, we beseech you, that we who have received the Sacrament of his Body and Blood may abide in him, and he in us, that we may be filled with the power of his endless life; who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

☩ The Lord bless you and keep you.
 The Lord make his face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.

A - - men

GOD SENDS US FORTH TO SERVE

SENDING HYMN: "Oh, For a Thousand Tongues to Sing" (LBW #559)

1 Oh, for a thou-sand tongues to sing My great Re-deem-er's praise, The
 2 My gra-cious Mas-ter and my God, As-sist me to pro-claim, To
 3 The name of Je-sus charms our fears And bids our sor-rows cease, Sings
 4 He breaks the pow'r of can-celed sin; He sets the pris-'ner free. His

 glo-ries of my God and King, The tri-umphs of his grace!
 spread through all the earth a-broad The hon-ors of your name.
 mu-sic in the sin-ner's ears, Brings life and health and peace.
 blood can make the foul-est clean; His blood a-vails for me.

5 To God all glory, praise, and love By saints below and saints above,
 Be now and ever giv'n The Church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.
 Tune: Carl G. Gläser, 1784-1829

AZMON
CM

DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!



Love God. Love neighbor.
 Serve with joy in Jesus' name.
 worship + fellowship + discipleship



Who We Are - As a congregation of the North American Lutheran Church we strive to be:

Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.

Ministers: Joy Mission Church

Pastor: Rev. Paulette D. McHugh

Pianist: Lavenia Hentz

Parish Administrator: Scheri Force

Visit us at www.joymission.church