



Third Sunday After Pentecost  
June 18, 2023

*Lutheran Book of Worship – Setting Two*

**GOD GATHERS US AS HIS HOLY PEOPLE**

PRELUDE

WELCOME AND ANNOUNCEMENTS

*In remembrance of Baptism, you may sign a cross on your chest or forehead.*

We gather to worship the One true God – the Father, the + Son, and the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*We keep silence for self-reflection and contrition.*

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: “Faith of Our Fathers!” (LBW #500)

1 Faith of our fa - thers, liv - ing still In spite of dun - geon,  
 2 The mar - tyrs, chained in pris - ons dark, Were still in heart and  
 3 Faith of our fa - thers! We will love Both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy  
 con - science free; And blest would be their chil - dren's fate  
 all our strife; Pro-claim thee, too, as love knows how,

*Refrain*  
 When-e'er we hear that glo - rious word.  
 If they, like them, should die for thee. Faith of our fa - thers,  
 By sav - ing Word and faith - ful life.

ho - ly faith, We will be true to thee till death.

Text: Frederick W. Faber, 1814-1863, alt.  
 Tune: Henri F. Henry, 1818-1888; James G. Walton, 1821-1905, refrain

ST. CATHERINE  
 88 88 88

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

**We love God, love neighbor, and serve with joy in Jesus' name.**

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE ("Lord, have mercy..." LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**C** Lord, have mer - cy.



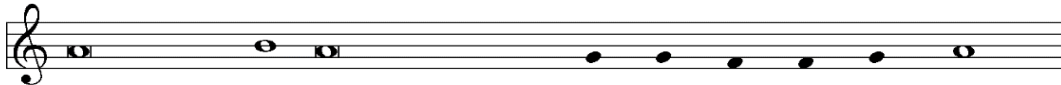
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,

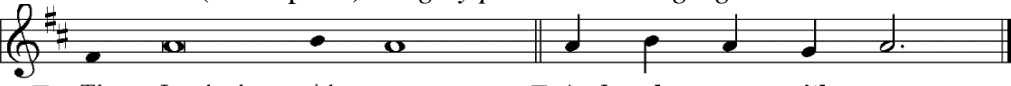


let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

**SALUTATION (LBW p. 82) *Sung by pastor and congregation. Ruth 2:4***



**C** The Lord be with you. **C** And al - so with you.

**PRAYER OF THE DAY**

Let us pray together:

**O Lord, our God, arrange the course of this world that peace may come and your tranquil Church rejoice through greater service. Grant this, we pray, through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

**GOD SPEAKS TO US IN HIS WORD**

FIRST READING: Exodus 19:2-8

<sup>2</sup>{The people of Israel} set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The Lord called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.” <sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. <sup>8</sup>All the people answered together and said, “All that the Lord has spoken we will do.” And Moses reported the words of the people to the Lord.

The Word of the Lord. **Thanks be to God.**

PSALM 100 *Sung responsively between cantor and congregation. (Tone #9)*

<sup>1</sup>Be joyful in the Lord, | all you lands;\*

serve the Lord with gladness and come before his presence | with a song.

<sup>2</sup>**Know this: The Lord him- | self is God;\***

**he himself has made us, and we are his; we are his people and the sheep | of his pasture.**

<sup>3</sup>Enter his gates with thanksgiving; go into his | courts with praise;\*

give thanks to him and call up- | on his Name.

<sup>4</sup>**For the Lord is good; his mercy is | everlasting;\***

**and his faithfulness endures from | age to age.**

SECOND READING: Romans 5:6-15

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die - <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. <sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned - <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. <sup>15</sup>But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

The Word of the Lord. **Thanks be to God.**

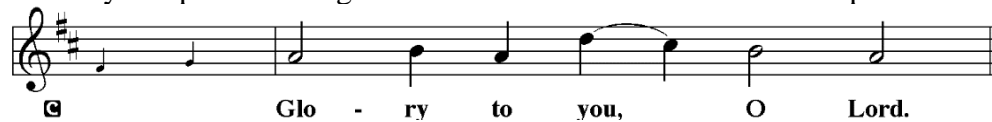
*Please stand as you are able.*

VERSE (LBW p. 83) *John 6:68*



## GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Matthew the ninth and tenth chapters.



## GOSPEL READING: Matthew 9:35-10:8-20

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” <sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Zealot, and Judas Iscariot, who betrayed him. <sup>5</sup>These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. <sup>9</sup>Acquire no gold or silver or copper for your belts, <sup>10</sup>no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. <sup>11</sup>And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup>And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup>Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town. <sup>16</sup>Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.”

This is the Gospel of the Lord.

## GOSPEL RESPONSE (LBW p. 83)



*Please be seated.*

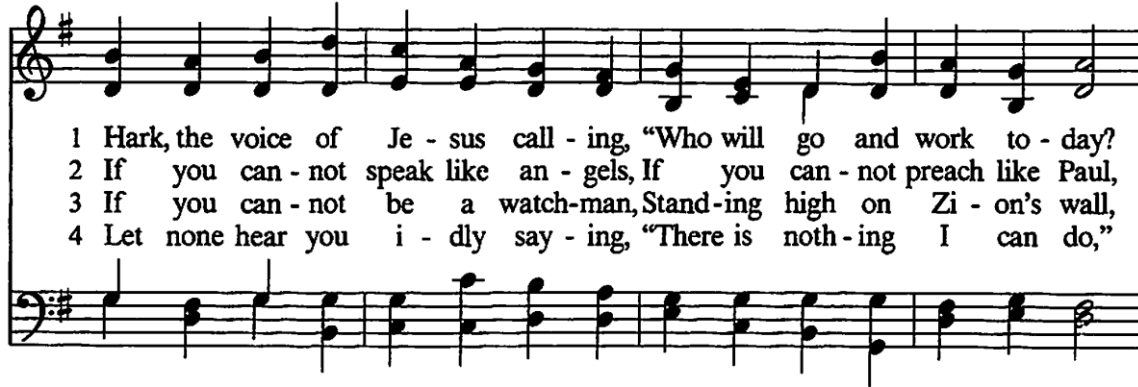
## CHILDREN’S MESSAGE

## SERMON

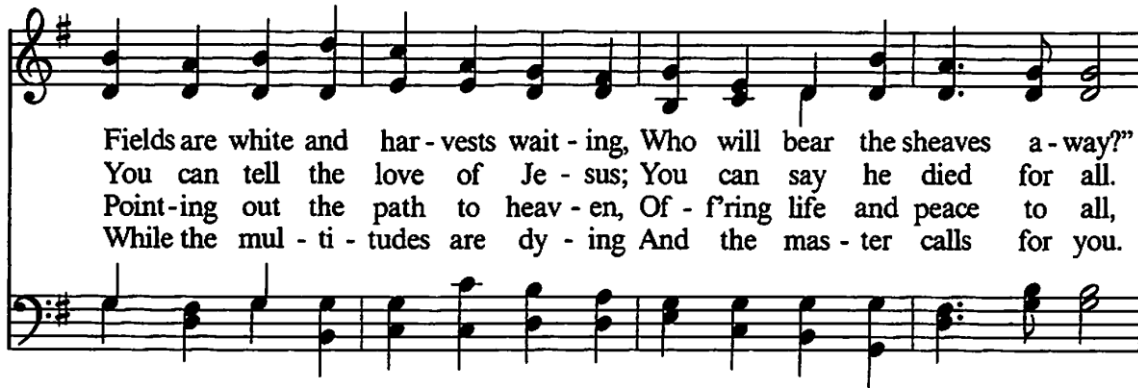
# GOD INVITES US TO RESPOND IN FAITH

*Please stand as you are able.*

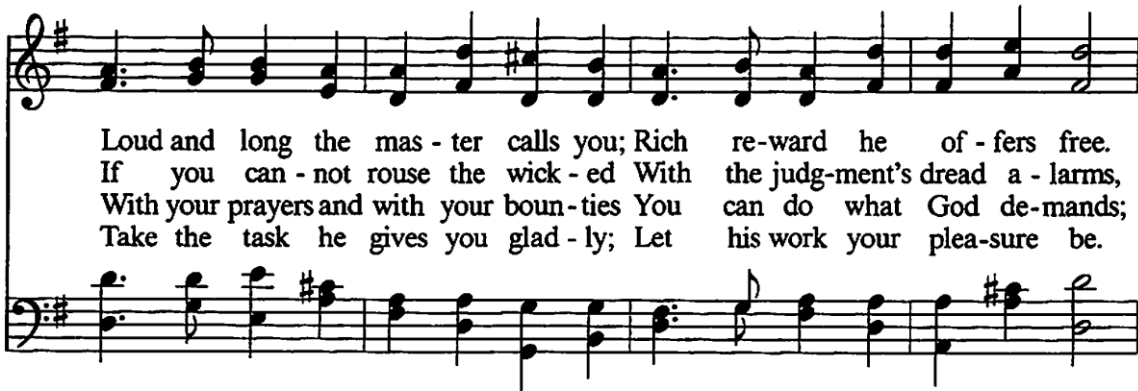
HYMN OF THE DAY: "Hark, the Voice of Jesus Calling" (LBW #381)



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?  
2 If you can - not speak like an - gels, If you can - not preach like Paul,  
3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,  
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing, Who will bear the sheaves a - way?"  
You can tell the love of Je - sus; You can say he died for all.  
Point - ing out the path to heav - en, Of - f'ring life and peace to all,  
While the mul - ti - tudes are dy - ing And the mas - ter calls for you.



Loud and long the mas - ter calls you; Rich re - ward he of - fers free.  
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,  
With your prayers and with your boun - ties You can do what God de - mands;  
Take the task he gives you glad - ly; Let his work your plea - sure be.



Who will an - swer, glad - ly say - ing, "Here am I. Send me, send me?"  
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.  
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.  
An - swer quick - ly when he calls you, "Here am I. Send me, send me!"

*Text: Daniel March, 1816-1909, alt.  
Tune: Joseph Barnby, 1838-1896*

GALILEAN  
87 87 D

APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

### INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

*Each petition ends with these words:* Lord, in your mercy, **Hear our prayer.**

*The prayers conclude with these words:* ...through Jesus Christ, our Savior and Lord. **Amen.**

### OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

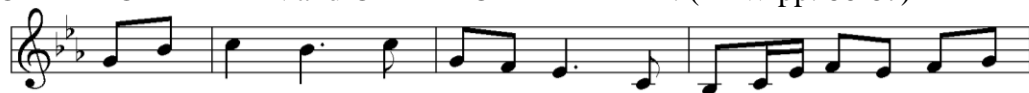
*Having been reconciled to God in Christ, we share His peace with others.*

### OFFERING OF TITHES & ADDITIONAL GIFTS with SPECIAL MUSIC as available

*We offer our time, talents, and treasure in gratitude for all of the blessings God has given us.*

*Please stand as you are able.*

### OFFERTORY HYMN and OFFERTORY PRAYER: (LBW pp. 86-87)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Let us pray... Merciful Father, **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 88)

¶ The Lord be with you. ¶ And al - so with you.  
 ¶ Lift up your hearts. ¶ We lift them to the Lord.  
 ¶ Let us give thanks to the Lord our God.  
 ¶ It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

¶ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow’r and might:  
 Heav’n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

In the night in which he was betrayed, our Lord Jesus took bread,  
 and gave thanks; broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.



THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory, forever and ever. Amen.**

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*



☞ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*Please be seated.*

**WE RECEIVE THE LORD'S SUPPER**

*All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward to commune. The usher will direct you and offer you hand sanitizer.*

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament, you have full forgiveness of sins by God's Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

*After the elements are covered, please stand as you are able.*

POST-COMMUNION BLESSING & CANTICLE (LBW pp. 92-93)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER (adapted from SBH p. 13) & BENEDICTION (LBW p. 95)

Let us pray. Almighty God, who gives the true Bread which comes down from heaven, your dear Son, Jesus Christ our Lord: Grant, we beseech you, that we who have received the Sacrament of his Body and Blood may abide in him, and he in us, that we may be filled with the power of his endless life; who lives and reigns with you and the Holy Spirit, one God, world without end.

**Amen.**



☐ The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look upon you with favor and + give you peace.

A - - - men

**GOD SENDS US FORTH TO SERVE**

SENDING HYMN: "The Church of Christ, in Every Age" (LBW #433)

1 The Church of Christ, in ev - 'ry age Be - set by  
2 A - cross the world, a - cross the street, The vic - tims  
3 Then let the ser - vant Church a - rise, A car - ing  
4 For he a - lone, whose blood was shed, Can cure the

change, but Spir - it - led, Must claim and test its  
of in - jus - tice cry For shel - ter and for  
Church that longs to be A part - ner in Christ's  
fe - ver in our blood, And teach us how to

her - i - tage And keep on ris - ing from the dead.  
bread to eat, And nev - er live be - fore they die.  
sac - ri - fice, And clothed in Christ's hu - man - i - ty.  
share our bread And feed the starv - ing mul - ti - tude.

5 We have no mission but to serve In full obedience to our Lord;

To care for all, without reserve, And spread his liberating Word.

© Text: F. Pratt Green, b. 1903  
Tune: William Knapp, 1698-1768

WAREHAM  
LM

DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

POSTLUDE

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**WELCOME!** We are delighted to have you join us for worship today!

Love God. Love neighbor.  
Serve with joy in Jesus' name.  
worship + fellowship + discipleship



**Who We Are** - As a congregation of the North American Lutheran Church we strive to be:  
**Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**

Ministers: Joy Mission Church  
Pastor: Rev. Paulette D. McHugh  
Pianist: Lavenia Hentz  
Parish Administrator: Scheri Force  
Visit us at [www.joymission.church](http://www.joymission.church)

