



GOOD FRIDAY

April 7, 2023

7:00 p.m.

Tenebrae Service

Welcome.

The word, “tenebrae” is Latin for “darkness.”

We gather in silence on this solemn occasion, as we reflect upon our Lord’s suffering and death.

The pastor reads the words in plain font. Please respond with the words in bold.

PRAYER OF THE DAY

Let us pray. Lord Jesus, you carried our sins in your own body on the cross so that we might have life. May we and all who remember this day find new life in you, now and in the world to come, where you live and reign with the Father and the Holy Spirit, now and forever. **Amen.**

PROPHETIC READING: Isaiah 52:13-53:12

¹³ Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

¹⁴ As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—

¹⁵ so shall he sprinkle many nations.
Kings shall shut their mouths because of him,
for that which has not been told them they see,
and that which they have not heard they understand.

53 ¹Who has believed what he has heard from us?
And to whom has the arm of the LORD been revealed?

² For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.

³ He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

- ⁴ Surely, he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
- ⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
- ⁶ All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.
- ⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
- ⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
- ⁹ And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
- ¹⁰ Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
- ¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
- ¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

The Word of the Lord. **Thanks be to God.**

HYMN OF THE DAY: "Go to Dark Gethsemane" LBW Hymn #109 (*verses 1-3*)

1 Go to dark Geth - sem - a - ne, All who feel the tempt - er's pow'r;
 2 Fol - low to the judg - ment hall, View the Lord of life ar - rained;
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing at his feet,

Your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
 Oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!
 Mark that mir - a - cle of time, God's own sac - ri - fice com - plete.

Turn not from his griefs a - way; Learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; Learn from him to bear the cross.
 "It is fin - ished!" hear him cry; Learn from Je - sus Christ to die.

Text: James Montgomery, 1771-1854
Tune: Richard Redhead, 1820-1901

GETHSEMANE
 77 77 77

THE PASSION OF CHRIST


Please remain seated until instructed to stand.

The Passion of our Lord Jesus Christ according to St. John

READING I: John 18:1-11

18 ¹When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" ⁵They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they drew back and fell to the ground. ⁷So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So, if you seek me, let these men go." ⁹This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) ¹¹So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

HYMN: "Ah, Holy Jesus" LBW #123 (*verses 1-2*)



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed That man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.

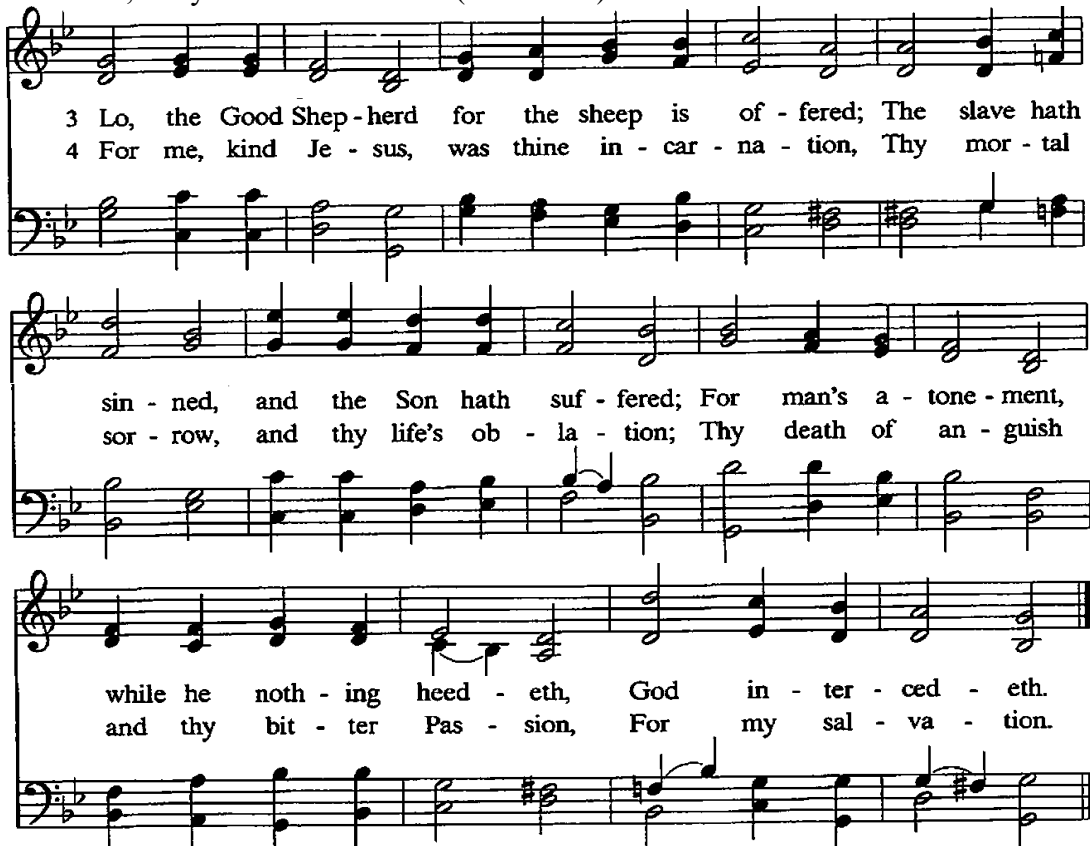
© Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt.
Tune: Johann Crüger, 1598-1662

HERZLIEBSTER JESU
11 11 11 5

READING II: John 18:12-27

¹² So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³ First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴ It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people. ¹⁵ Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, ¹⁶ but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷ The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." ¹⁸ Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself. ¹⁹ The high priest then questioned Jesus about his disciples and his teaching. ²⁰ Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹ Why do you ask me? Ask those who have heard me what I said to them; they know what I said." ²² When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" ²³ Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" ²⁴ Annas then sent him bound to Caiaphas the high priest. ²⁵ Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." ²⁶ One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷ Peter again denied it, and at once a rooster crowed.

HYMN: "Ah, Holy Jesus" LBW #123 (verses 3-5)



3 Lo, the Good Shep-herd for the sheep is of-fered; The slave hath
4 For me, kind Je-sus, was thine in-car-na-tion, Thy mor-tal
sin-ned, and the Son hath suf-fered; For man's a-tone-ment,
sor-row, and thy life's ob-la-tion; Thy death of an-guish
while he noth-ing heed-eth, God in-ter-ced-eth.
and thy bit-ter Pas-sion, For my sal-va-tion.

5 Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee;
Think on thy pity and thy love unswerving,
Not my deserving.

© Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt.
Tune: Johann Crüger, 1598-1662

HERZLIEBSTER JESU
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READING III: John 18:28-40

²⁸ Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹ So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰ They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹ Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³² This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. ³³ So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵ Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷ Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." ³⁸ Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. ³⁹ But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰ They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

HYMN: "O Sacred Head, Now Wounded" LBW Hymn #117 (verses 1-2)

1 O sa - cred head, now wound - ed, With grief and shame weighed down,
2 How art thou pale with an - guish, With sore a - buse and scorn;

O sa - cred head, what glo - ry, What bliss till now was thine!
Thy grief and bit - ter Pas - sion Were all for sin - ners' gain;

Yet, though de - spised and gor - y, I joy to call thee mine.
Mine, mine was the trans - gres - sion, But thine the dead - ly pain.

© Text: atr. Bernard of Clairvaux, 1091-1153; Paul Gerhardt, 1607-1676; tr. composite, alt.
Tune: Hans L. Hassler, 1564-1612

HERZLICH TUT MICH VERLANGEN
76 76 D

READING IV: John 19:1-16a

19 ¹ Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴ Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶ When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷ The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸ When Pilate heard this statement, he was even more afraid. ⁹ He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰ So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹ Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." ¹² From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵ They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶ So he delivered him over to them to be crucified.

HYMN: "O Sacred Head Now Wounded" LBW Hymn #117 (verses 3-4)

3 What lan-guage shall I bor-row To thank thee, dear-est friend,
4 Lord, be my con-so-la-tion; Shield me when I must die;

For this thy dy-ing sor-row, Thy pit-y with-out end?
Re-mind me of thy Pas-sion When my last hour draws nigh.

Oh, make me thine for-ev-er, And should I faint-ing be,
These eyes, new faith re-ceive-ing, From thee shall nev-er move;

Lord, let me nev-er, nev-er Out-live my love to thee.
For he who dies be-liev-ing Dies safe-ly in thy love.

© Text: arr. Bernard of Clairvaux, 1081-1133; Paul Gerhardt, 1607-1676; tr. composite, alt.
Tune: Hans L. Mueller, 1864-1912

HERZLICH TUT NOCH VERLANGEN
74 74 D

READING V: John 19:16b-27

So they took Jesus, ¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹ Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²² Pilate answered, "What I have written I have written." ²³ When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴ so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, ²⁵ but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷ Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

HYMN: "Were You There?" LBW #92 (verses 1-3)

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 3 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh,
 there when they nailed him to the tree? Oh,
 there when they laid him in the tomb? Oh,

some-times it caus - es me to trem - ble, trem - ble, trem - ble.
 some-times it caus - es me to trem - ble, trem - ble, trem - ble.
 some-times it caus - es me to trem - ble, trem - ble, trem - ble.

Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they laid him in the tomb?

Lyrics: Negro spiritual, alt.
 Tune: Negro spiritual

WERE YOU THERE
 10 10 14 10

READING VI: John 19:28-30 - *Please stand as you are able.*

²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."

²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰ When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

Silence follows the reading. We contemplate our Savior's sacrifice.

HYMN: "When I Survey the Wondrous Cross" LBW #482 HAMBURG (*all verses*)

1 When I sur - vey the won - drous Cross
 2 For - bid it, Lord, that I should boast
 3 See, from his head, his hands, his feet,
 4 Were the whole realm of na - ture mine,

On which the Prince of Glo - ly died,
 Save in the death of Christ, my God;
 Sor - row and love flow min - gled down;
 That were an of - fring far too small;

My rich - est gain I count but loss
 All the vain things that charm me most,
 Did e'er such love and sor - row meet,
 Love so a - maz - ing, so di - vine,

And pour con - tempt on all my pride.
 I sac - ri - fice them to his Blood.
 Or thorns com - pose so rich a crown?
 De - mands my soul, my life, my all.

Text: Isaac Watts, 1674 -1748
 Tune: Lowell Mason, 1792 - 1872

HAMBURG
 LM

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READING VII: John 19:31-42

³¹ Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵ He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶ For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷ And again another Scripture says, “They will look on him whom they have pierced.” ³⁸ After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹ Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰ So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹ Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴² So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

The Bible is closed loudly to symbolize the closing of the tomb.

Please be seated.

BIDDING PRAYER

Let us pray, brothers and sisters, for the holy Church of God throughout the world, that God the almighty Father guide and gather it together, so that we may worship him in peace and tranquility.

Silent prayer

Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. Guide the work of the Church. Help it to persevere in faith, proclaim your name, and bring salvation to people everywhere.

We ask this through Christ our Lord. **Amen.**

Let us pray for the North American Lutheran Church and Seminary; for Bishop Selbo, Assistant to the Bishop White, Dean Tholstrup, and NALS President Eric Reisen; for our pastors and other ministers; for all servants of the Church; and for all the people of God.

Silent prayer

Almighty and eternal God, your Spirit guides the Church and makes it holy. Strengthen and uphold our pastors and our leaders; keep them in health and safety for the good of the Church, and help each of us to do faithfully the work to which you have called us.

We ask this through Christ our Lord. **Amen.**

Let us pray for those preparing for Baptism, that God make them responsive to his love, and give them new life in Jesus Christ.

Silent prayer

Almighty and eternal God, you continually bless the Church with new members. Increase the faith and understanding of those preparing for Baptism. Give them a new birth as your children, and keep them in the faith and communion of your holy Church.

We ask this through Christ our Lord. **Amen.**

Let us pray for all our brothers and sisters who share our faith in Jesus Christ, that God may gather and keep together in one Church all those who know Christ as Lord.

Silent prayer

Almighty and eternal God, you give your Church its unity. Look with favor on all who follow Jesus your Son. We are all consecrated to you by our Baptism; make us one in the fullness of faith, and keep us one in the fellowship of love.

We ask this through Christ our Lord. **Amen.**

Let us pray for the Jewish people, the first to hear the Word of God, that they may receive the fulfillment of the covenant's promises.

Silent prayer

Almighty and eternal God, long ago you gave your promise to Abraham and his posterity. Hear the prayers of your Church that the people you first made your own may arrive with us at the fullness of redemption.

We ask this through Christ our Lord. **Amen.**

Let us pray for those who do not believe in Christ, that the light of the Holy Spirit may show them the way of salvation.

Silent prayer

Almighty and eternal God, enable those who do not acknowledge Christ to receive the truth of the Gospel. Help us, your people, to grow in love for one another, to grasp more fully the mystery of your Godhead, and so to become more perfect witnesses of your love in the sight of all people.

We ask this through Christ our Lord. **Amen.**

Let us pray for those who do not believe in God, that they may find him who is the author and goal of our existence.

Silent prayer

Almighty and eternal God, you created humanity so that all might long to know you and have peace in you. Grant that, in spite of the hurtful things that stand in their way, they may all recognize in the lives of Christians the tokens of your love and mercy, and gladly acknowledge you as the one true God and Father of us all.

We ask this through Christ our Lord. **Amen.**

Let us pray for those who serve in public office, that God may guide their minds and hearts, so that all of us may live in true peace and freedom.

Silent prayer

Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, watch over those in authority, so that people everywhere may enjoy justice, peace, freedom, and a share in the goodness of your creation.

We ask this through Christ our Lord. **Amen.**

Let us pray that God, the almighty and merciful Father, may heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and rid the world of falsehood, hunger, and disease.

Silent prayer

Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need.

We ask this through Christ our Lord. **Amen.**

THE LORD'S PRAYER

Finally, let us pray for all those things for which our Lord taught us to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE ADORATION OF THE CRUCIFIED

Behold, the life-giving cross on which was hung the salvation of the whole world.

Oh, come, let us worship him.

Behold, the life-giving cross on which was hung the salvation of the whole world.

Oh, come, let us worship him.

Behold, the life-giving cross on which was hung the salvation of the whole world.

Oh, come, let us worship him.

*We observe silence for meditation
on the mystery of our crucified Savior and His redemption of the world.*

We adore you, O Christ, and we bless you.
By your holy cross you have redeemed the world.

*There is no benediction or dismissal.
The worship service concludes in silence.
You may remain for silent prayer and contemplation.
Please maintain silence in respect for those who stay to pray.*

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Join us for worship to celebrate the Resurrection of our Lord on Easter Sunday,
April 9th, at 11:00 a.m. at Joy Mission Church.

Love God. Love neighbor. Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are - As a congregation of the North American Lutheran Church we strive to be:
Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.

Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh

Brass Choir: Marty Lyles (trumpet), Sarah McHugh (trumpet), Paulette McHugh (French horn),
Patrick McHugh (French horn, euphonium), Mendel Lindler (trombone), Rachel
McHugh (euphonium)

Parish Administrator: Scheri Force

Visit us at www.joymission.church

