



*Second Sunday in Lent
3/5/23
Lutheran Book of Worship
Holy Communion Setting One*

GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE

Lent is a 40-day season of contemplation, spiritual discipline, recalling the 40 days that Jesus spent in the wilderness. Throughout the season, we reflect upon our sinfulness and God's grace. As we take up spiritual disciplines of prayer, fasting (denying oneself), and giving to the poor, God calls us to turn from serving ourselves, repent of our sins, and return to Him.

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS *Matthew 28:19; 1 John 1:8-10*

Please, stand as you are able.

In remembrance of Baptism, you may trace the sign of the cross on your chest or forehead.

In the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

We keep silence for self-reflection and contrition.

Holy and Gracious God, **have mercy on me, a poor sinner.**

In your compassion forgive me my sins, known and unknown, things done and left undone.

Uphold me by your Spirit so that I may live and serve you in newness of life,

to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

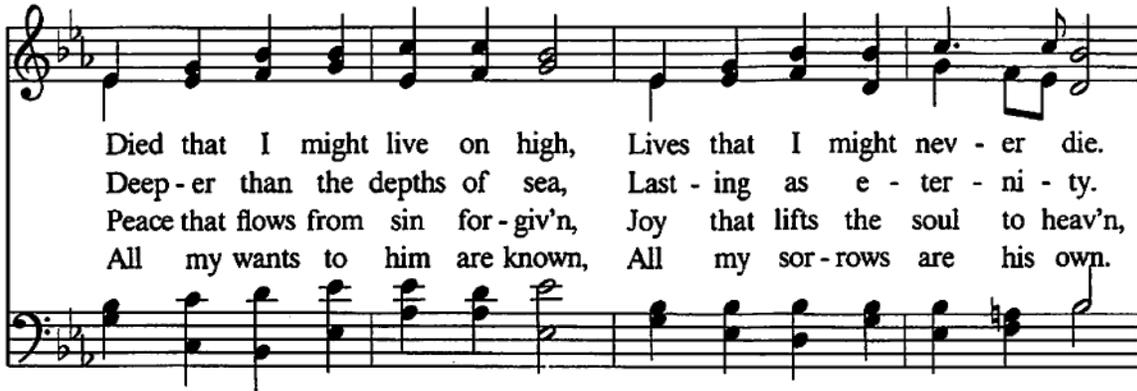
Almighty God has mercy on us. Through our Lord, Jesus Christ, He forgives us all our sins.

May He strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

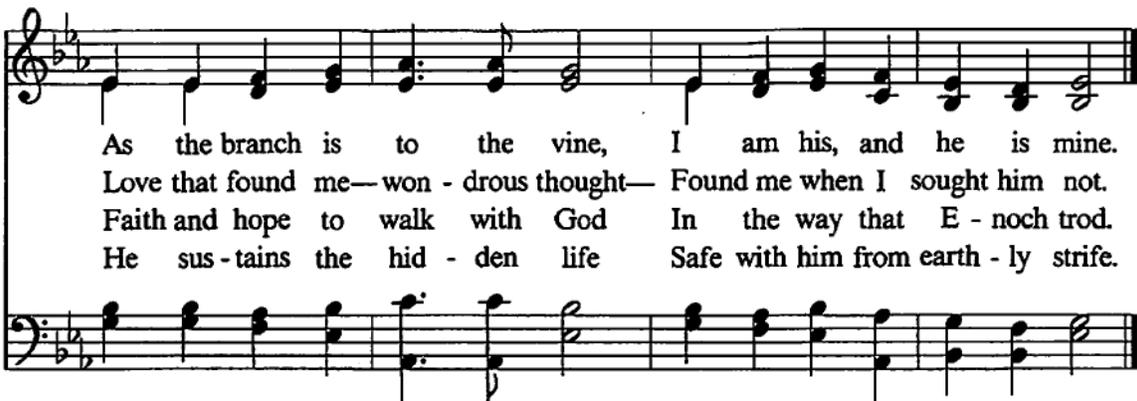
GATHERING HYMN "Chief of Sinners though I be" (LBW #306)



1 Chief of sin - ners though I be, Je - sus shed his blood for me,
2 Oh, the height of Je - sus' love! High - er than the heav'ns a - bove,
3 On - ly Je - sus can im - part Balm to heal the wound - ed heart,
4 Chief of sin - ners though I be, Christ is All - in - All to me;



Died that I might live on high, Lives that I might nev - er die.
Deep - er than the depths of sea, Last - ing as e - ter - ni - ty.
Peace that flows from sin for - giv'n, Joy that lifts the soul to heav'n,
All my wants to him are known, All my sor - rows are his own.



As the branch is to the vine, I am his, and he is mine.
Love that found me—won - drous thought— Found me when I sought him not.
Faith and hope to walk with God In the way that E - noch trod.
He sus - tains the hid - den life Safe with him from earth - ly strife.

5 O my Savior, help afford
By your Spirit and your Word!
When my wayward heart would stray,
Keep me in the narrow way;
Grace in time of need supply
While I live and when I die.

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

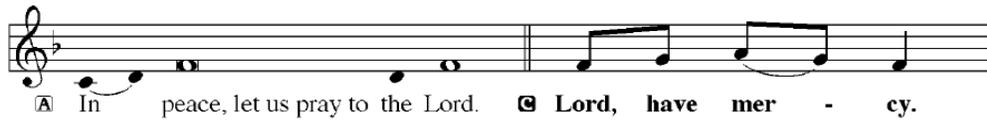
We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

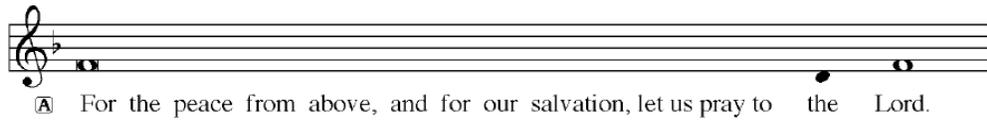
APOSTOLIC GREETING (LBW p. 57) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE ("Lord, have mercy..." LBW pp. 57-58) *Matthew 9:27, 15:22; Psalm 51:1*



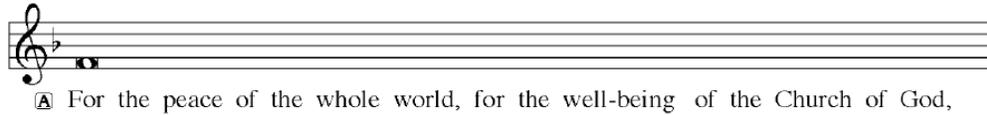
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



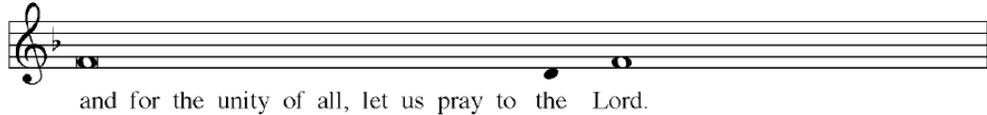
A For the peace from above, and for our salvation, let us pray to the Lord.



G Lord, have mer - cy.



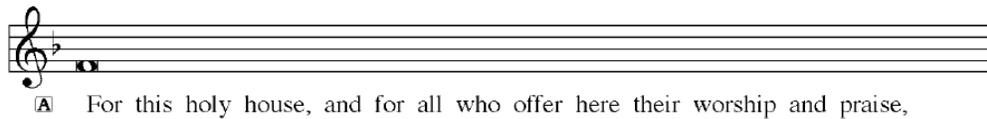
A For the peace of the whole world, for the well-being of the Church of God,



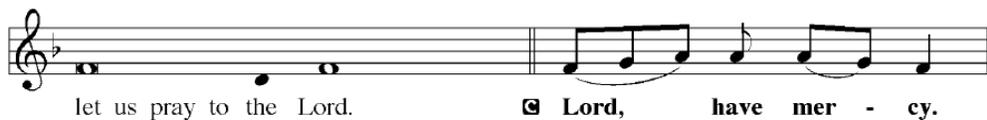
and for the unity of all, let us pray to the Lord.



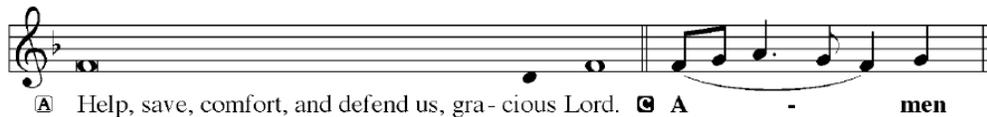
G Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,

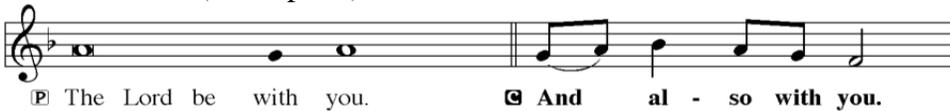


let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **G** A - men

SALUTATION (LBW p. 62) *Ruth 2:4*



PRAYER OF THE DAY:

Let us pray together: **Almighty God, look upon the hearty desires of your humble servants and stretch forth the right hand of your majesty to be our defense against all our enemies. Grant this, we pray, through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Genesis 12:1-9

¹Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.” ⁴So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. ⁹And Abram journeyed on, still going toward the Negeb.

The Word of the Lord. **Thanks be to God.**

PSALM 121 - *Sung responsively with the cantor.* (Psalm tone #2)

¹I lift up my eyes | to the hills;*

from where is my | help to come?

²**My help comes | from the Lord,***

the maker of heav- | en and earth.

³He will not let your | foot be moved*

and he who watches over you will not | fall asleep.

⁴**Behold, he who keeps watch | over Israel***

shall neither slum- | ber nor sleep;

⁵The Lord himself watches | over you;*

the Lord is your shade at | your right hand,

⁶**So that the sun shall not strike | you by day,***

nor the | moon by night.

⁷The Lord shall preserve you | from all evil;*

it is he who shall | keep you safe.

⁸**The Lord shall watch over your going out and your | coming in,***

from this time forth for- | evermore.

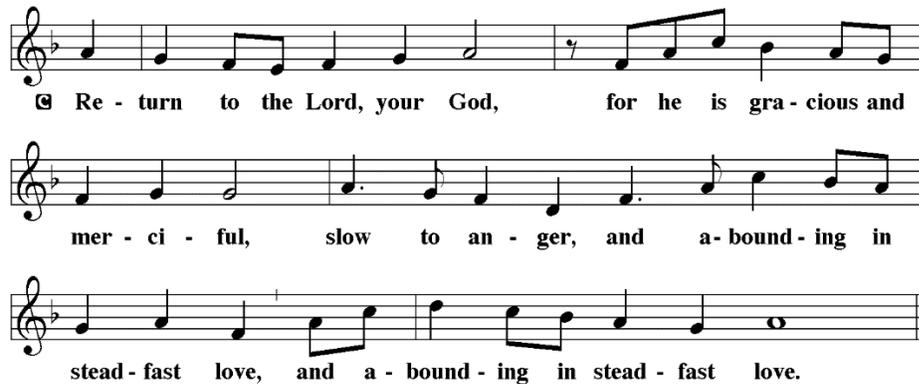
SECOND READING: Romans 4:1-8, 13-17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: ⁷“Blessed are those whose lawless deeds are forgiven, and whose sins are covered; ⁸blessed is the man against whom the Lord will not count his sin.” ¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression. ¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring — not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations” — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 63) *John 6:68*



☐ Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL ANNUNCIATION (LBW p. 63)

The Holy Gospel according to St. John the third chapter.



☐ Glo - ry to you, O Lord.

GOSPEL READING: John 3:1-17

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is

born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”
This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 63)



Please be seated.

CHILDREN’S MESSAGE

SERMON

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "Lead On, O King Eternal" (LBW #495)

1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, Till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: We fol - low, not with fears,

Hence-forth in fields of con - quest Your tents will be our home.
And ho - li - ness shall whis - per The sweet a - men of peace;
For glad - ness breaks like morn - ing Wher - e'er your face ap - pears.

Through days of prep - a - ra - tion Your grace has made us strong;
For not with swords loud clash - ing, Nor roll of stir - ring drums,
Your cross is lift - ed o'er us; We jour - ney in its light;

And now, O King e - ter - nal, We lift our bat - tle song.
But deeds of love and mer - cy The heav'n - ly king - dom comes.
The crown a - waits the con - quest; Lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917
Tune: Henry T. Smart, 1813-1879

LANCASHIRE
76 76 D

RECEPTION OF NEW ASSOCIATE MEMBERS BY AFFIRMATION OF BAPTISM

NICENE CREED (LBW p. 64) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in the trust and hope, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

RECEPTION OF NEW MEMBERS BY TRANSFER

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

Each petition ends with these words: Lord, in your mercy. **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

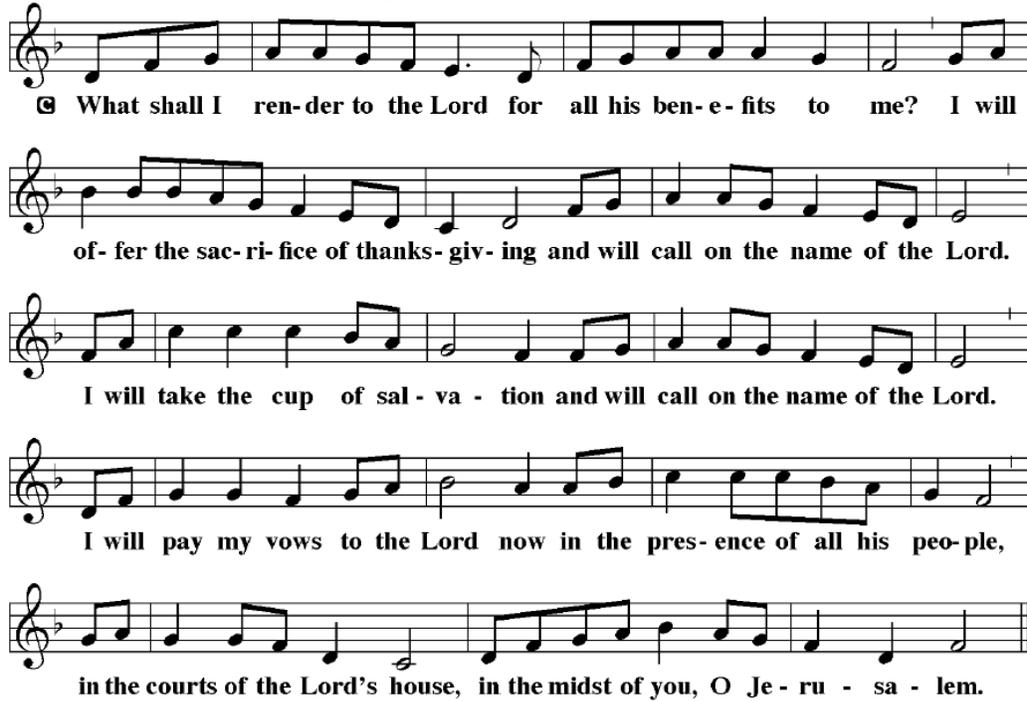
The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS, & SPECIAL MUSIC as available
We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Please stand as you are able.

OFFERTORY HYMN (LBW p. 67)

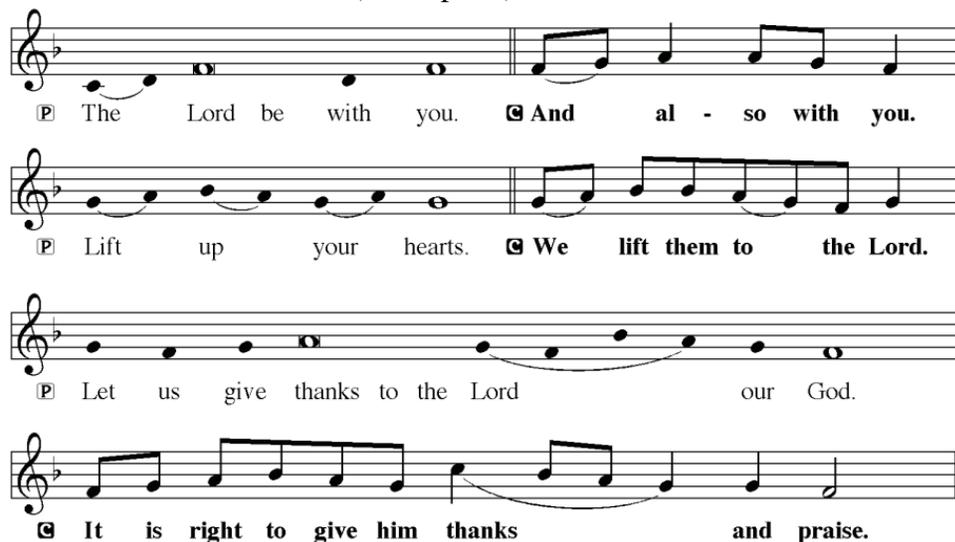


☩ What shall I ren-der to the Lord for all his ben-e-fits to me? I will
of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.
I will take the cup of sal-va-tion and will call on the name of the Lord.
I will pay my vows to the Lord now in the pres-ence of all his peo-ple,
in the courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

OFFERTORY PRAYER (LBW p. 68)

Let us pray... Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 68)



☩ The Lord be with you. ☩ And al-so with you.
☩ Lift up your hearts. ☩ We lift them to the Lord.
☩ Let us give thanks to the Lord our God.
☩ It is right to give him thanks and praise.

PREFACE (LBW p. 68) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of the grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 69) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW Minister's Desk Edition p. 260-261)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 71) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION HYMN ("*Lamb of God...*" LBW p. 72) *John 1:29*

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by groups or individuals to commune. The usher will direct you.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament altogether, you have full forgiveness of sins by Word alone.*

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING (LBW p. 72)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION HYMN

“What Wondrous Love is This” (LBW #385, verses 1 & 3 ONLY)

1 What wondrous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And

won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on; And when from death I'm free, I'll

caused the Lord of bliss To bear the dread-ful curse for my
 neath God's right-eous frown, Christ laid a-side his crown for my
 is the great I Am, While mil-lions join the theme, I will
 sing his love for me, And through e-ter-ni-ty I'll sing

soul, for my soul, To bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a-side his crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on; And through e-ter-ni-ty I'll sing on.

Text: American folk hymn, alt.
 Tune: W. Walker, Southern Harmony, 1835

WONDROUS LOVE
 129 66 129

POST-COMMUNION PRAYER & BLESSING (LBW p. 74)

Let us pray together. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. Amen.

“Jesus, Remember Me” (WOV #740, Sing 3 times)

Je - sus, re - mem-ber me when you come in - to your king-dom.

Je - sus, re - mem-ber me when you come in - to your king - dom.

Text: Luke 23:42
Music: Jacques Berthier, 1923–1994
© 1981 Les Presses de Taizé. admin. GIA Publications, Inc.

REMEMBER ME
irregular

DISMISSAL

Go in peace. Remember the poor. **Thanks be to God!**

POSTLUDE

Liturgy from Sundays and Seasons.com. Copyright 2023 Augsburg Fortress. The confession and forgiveness are adapted from With One Voice. All rights reserved. Reprinted (& streamed) by permission under Augsburg Fortress Liturgies Annual License SB145339. One License Annual License A-731462

WELCOME! We are delighted to have you join us for worship today! Love God. Love neighbor.



Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:
Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Guest Organist: Lavenia Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church