



*Third Sunday in Lent
3/12/23
Lutheran Book of Worship
Holy Communion Setting One*

GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE

Lent is a 40-day season of contemplation, spiritual discipline, recalling the 40 days that Jesus spent in the wilderness. Throughout the season, we reflect upon our sinfulness and God's grace. As we take up spiritual disciplines of prayer, fasting (denying oneself), and giving to the poor, God calls us to turn from serving ourselves, repent of our sins, and return to Him.

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS *Matthew 28:19; 1 John 1:8-10*

Please, stand as you are able.

In remembrance of Baptism, you may trace the sign of the cross on your chest or forehead.

In the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

We keep silence for self-reflection and contrition.

Holy and Gracious God, **have mercy on me, a poor sinner.**

In your compassion forgive me my sins, known and unknown, things done and left undone.

Uphold me by your Spirit so that I may live and serve you in newness of life,

to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Almighty God has mercy on us. Through our Lord, Jesus Christ, He forgives us all our sins.

May He strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN "Alas! And Did My Savior Bleed" (LBW #98)

1 A - las! And did my Sav - ior bleed, And did my sov - 'reign die?
2 Was it for sins that I had done He groaned up - on the tree?
3 Well might the sun in dark - ness hide And shut its glo - ries in
4 Thus might I hide my blush - ing face While his dear cross ap - pears,

Would he de - vote that sa - cred head For sin - ners such as I?
A - maz - ing pit - y, grace un - known, And love be - yond de - gree!
When God, the might - y mak - er, died For his own crea - tures' sin.
Dis - solve my heart in thank - ful - ness, And melt my eyes to tears.

5 But tears of grief cannot repay
The debt of love I owe;
Here, Lord, I give myself away:
It's all that I can do.

Text: Isaac Watts, 1674-1748, alt.
Tune: Hugh Wilson, 1764-1824

MARTYRDOM
CM

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 57) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (“Lord, have mercy...” LBW pp. 57-58) *Matthew 9:27, 15:22; Psalm 51:1*

A In peace, let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

SALUTATION (LBW p. 62) *Ruth 2:4*

B The Lord be with you. **C** And al - so with you.

PRAYER OF THE DAY:

Let us pray together: **Almighty God, consider the worthy desires of your humble servants. Reach out to defend us from evil by the word and work of your majestic right hand. Grant this, we pray, through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Exodus 17:1-7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the Lord, “What shall I do with this people? They are almost ready to stone me.” ⁵And the Lord said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, “Is the Lord among us or not?”

The Word of the Lord. **Thanks be to God.**

PSALM 95:1-9 - *Sung responsively with the cantor.* (Psalm tone #2)

¹Come, let us sing | to the Lord,*

let us shout for joy to the Rock of | our salvation.

**²Let us come before his presence | with thanksgiving*
and raise a loud shout to | him with psalms.**

³For the Lord | is a great God,*

and a great King a- | bove all gods.

**⁴In his hand are the caverns | of the earth,*
and the heights of the hills | are his also.**

⁵The sea is his, | for he made it,*

and his hands have molded | the dry land.

**⁶Come, let us bow down, and | bend the knee,*
and kneel before the | Lord our Maker.**

⁷For he is our God, and we are the people of his pasture and the sheep | of his hand.*

Oh, that today you would hearken | to his voice!

**⁸Harden not your hearts, as your forebears did | in the wilderness,*
at Meribah, and on that day at Massah, when they | tempted me.**

⁹They put me | to the test,*

though they had | seen my works.

SECOND READING: Romans 5:1-8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die — ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 63) *John 6:68*

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL ANNUNCIATION (LBW p. 63)

The Holy Gospel according to St. John the fourth chapter.

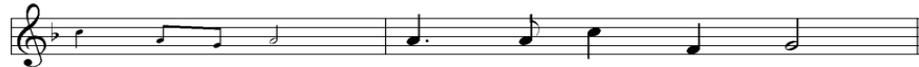
Glo - ry to you, O Lord.

GOSPEL READING: John 4:5-30, 39-42 ⁵So {Jesus} came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. ⁷A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." ¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶Jesus said to her, "I who speak to you am he." ²⁷Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" ²⁸So the woman left her water jar and went away into town and said to the people, ²⁹"Come, see a man who told me all that I ever did. Can this be the Christ?" ³⁰They went out of the town and were coming to him. ³⁹Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." ⁴⁰So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.

⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 63)



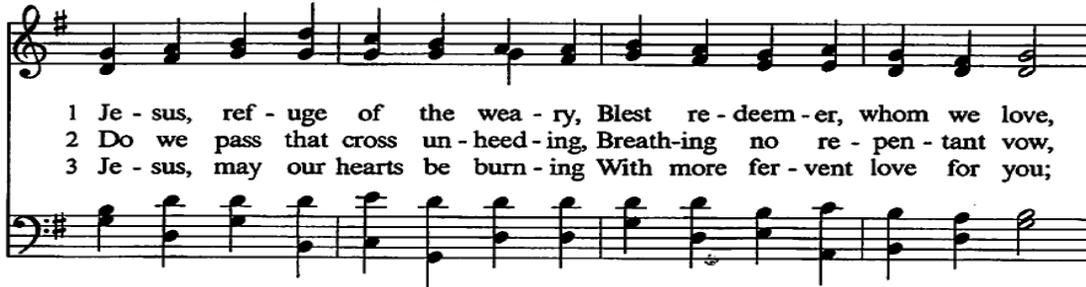
Praise to you, O Christ.
Please be seated.

CHILDREN'S MESSAGE
SERMON

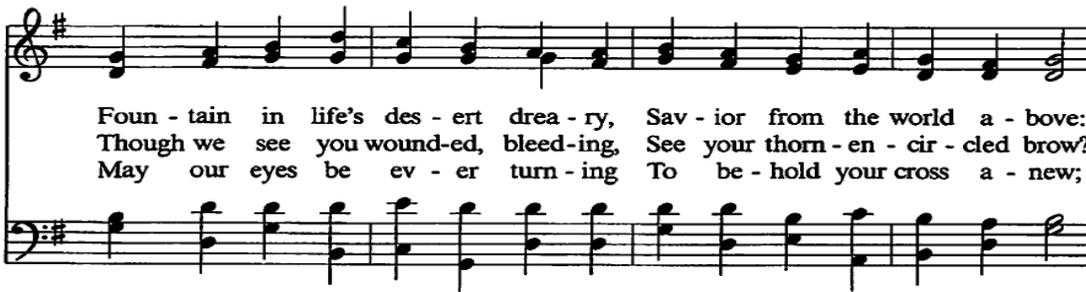
GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

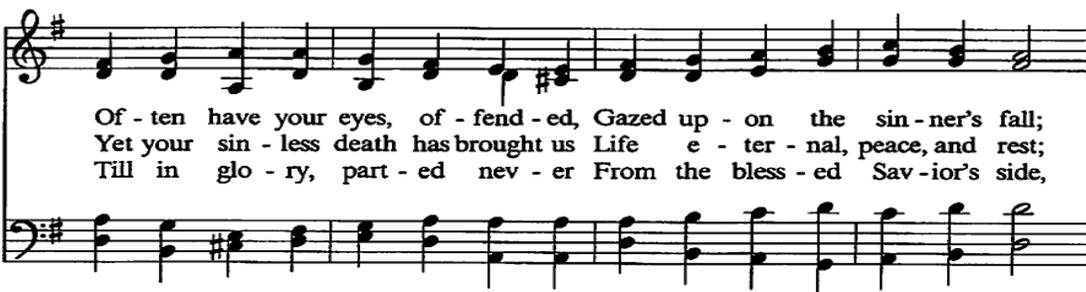
HYMN OF THE DAY: "Jesus, Refuge of the Weary" (LBW #93)



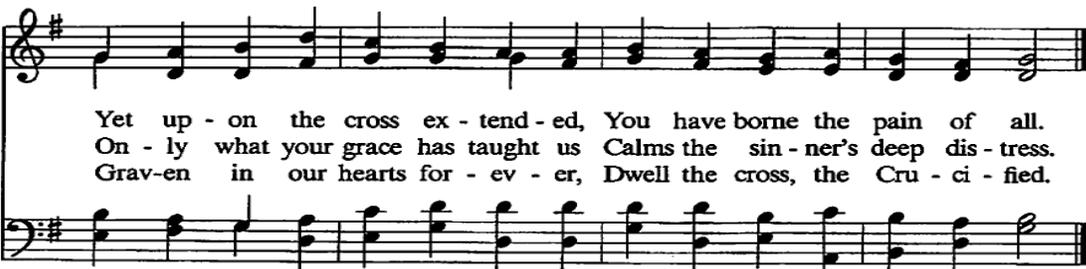
1 Je - sus, ref - uge of the wea - ry, Blest re - deem - er, whom we love,
2 Do we pass that cross un - heed - ing, Breath - ing no re - pen - tant vow,
3 Je - sus, may our hearts be burn - ing With more fer - vent love for you;



Foun - tain in life's des - ert drea - ry, Sav - ior from the world a - bove:
Though we see you wound - ed, bleed - ing, See your thorn - en - cir - cled brow?
May our eyes be ev - er turn - ing To be - hold your cross a - new;



Of - ten have your eyes, of - fend - ed, Gazed up - on the sin - ner's fall;
Yet your sin - less death has brought us Life e - ter - nal, peace, and rest;
Till in glo - ry, part - ed nev - er From the bless - ed Sav - ior's side,



Yet up - on the cross ex - tend - ed, You have borne the pain of all.
On - ly what your grace has taught us Calms the sin - ner's deep dis - tress.
Grav - en in our hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: *Girolamo Savonarola, 1452-1498; tr. Jane F. Wilde, 1826-1896, alt.*
Tune: *Herrnhut, c. 1735*

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NICENE CREED (LBW p. 64) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in the trust and hope, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

Each petition ends with these words: Lord, in your mercy. **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS, & SPECIAL MUSIC as available

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Please stand as you are able.

OFFERTORY HYMN (LBW p. 67)

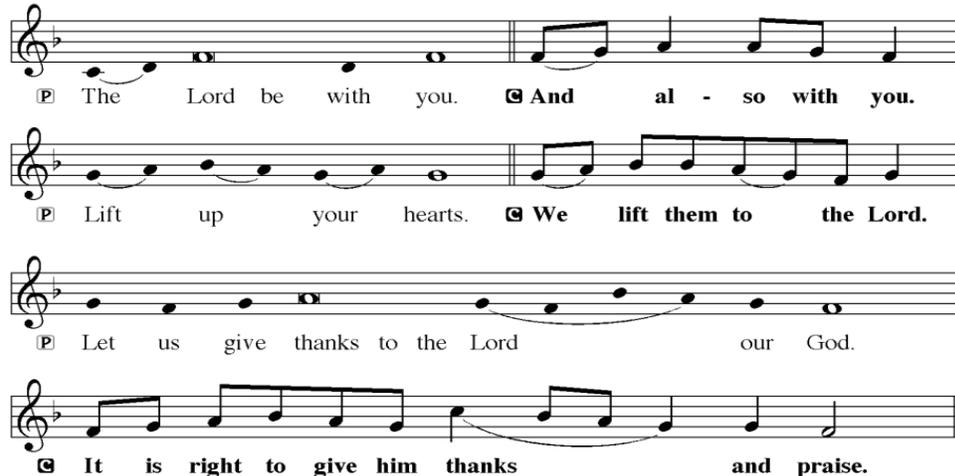


☞ What shall I ren-der to the Lord for all his ben-e-fits to me? I will
of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.
I will take the cup of sal - va - tion and will call on the name of the Lord.
I will pay my vows to the Lord now in the pres-ence of all his peo-ple,
in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

OFFERTORY PRAYER (LBW p. 68)

Let us pray... Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 68)



☞ The Lord be with you. ☞ And al - so with you.
☞ Lift up your hearts. ☞ We lift them to the Lord.
☞ Let us give thanks to the Lord our God.
☞ It is right to give him thanks and praise.

PREFACE (LBW p. 68) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of the grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 69) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW Minister’s Desk Edition p. 260-261)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper. **Amen. Come, Lord Jesus.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD’S PRAYER (LBW p. 71) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION HYMN (“Lamb of God...” LBW p. 72) *John 1:29*

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

Please be seated.

WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by groups or individuals to commune. The usher will direct you.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament altogether, you have full forgiveness of sins by Word alone.*

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING (LBW p. 72)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION HYMN

“What Wondrous Love is This” (LBW #385, verses 1 & 3)

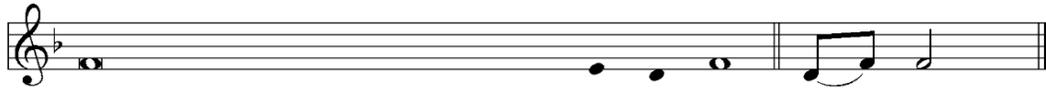
The musical score is written for voice and piano. It consists of four systems of music. Each system has a treble clef staff for the voice and a bass clef staff for the piano accompaniment. Chord symbols are placed above the treble staff. The lyrics are written below the voice staff. The first system includes two verses: Verse 1: "1 What wondrous love is this, O my soul, O my soul! What"; Verse 3: "3 To God and to the Lamb I will sing, I will sing; To". The second system continues the lyrics: "wondrous love is this, O my soul! What wondrous love is this That God and to the Lamb I will sing; To God and to the Lamb, Who". The third system continues: "caused the Lord of bliss To bear the dread-ful curse for my is the great I Am, While mil-lions join the theme, I will". The fourth system concludes with: "soul, for my soul, To bear the dread-ful curse for my soul? sing, I will sing, While mil-lions join the theme, I will sing."

*Text: American folk hymn, alt.
Tune: W. Walker, Southern Harmony, 1835*

WONDROUS LOVE
129 66 129

POST-COMMUNION PRAYER & BLESSING (LBW p. 74)

Let us pray together. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. Amen.



☐ The Lord bless you and keep you. ☐ A - men
 The Lord make his face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

GOD SENDS US FORTH TO SERVE

SENDING HYMNS: "In the Cross of Christ I Glory" (LBW #104)

1 In the cross of Christ I glo - ry, Tow'r - ing
 2 When the woes of life o'er - take me, Hopes de -
 3 When the sun of bliss is beam - ing Light and
 4 Bane and bless - ing, pain and plea - sure, By the

o'er the wrecks of time. All the light of
 ceive, and fears an - noy, Nev - er shall the
 love up - on my way, From the cross the
 cross are sanc - ti - fied; Peace is there that

sa - cred sto - ry Gath - ers round its head sub - lime.
 cross for - sake me; Lo, it glows with peace and joy.
 ra - diancance stream - ing Adds more lus - ter to the day.
 knows no mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792-1872
 Tune: Ithamar Conkey, 1815-1867

RATHBUN
 87 87

“Jesus, Remember Me” (WOV #740, Sing 3 times)

Je - sus, re - mem-ber me when you come in - to your king-dom.

Je - sus, re - mem-ber me when you come in - to your king - dom.

Text: Luke 23:42
Music: Jacques Berthier, 1923–1994
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REMEMBER ME
irregular

DISMISSAL

Go in peace. Remember the poor. **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today! Love God. Love neighbor.



Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:
Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Organist: Lavenia Hentz
Parish Administrator: Scheri Force

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