



Holy Name of Jesus
January 1, 2023
Lutheran Book of Worship
Holy Communion Setting One

+++

GOD GATHERS US AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 56) *Matthew 28:19; 1 John 1:8-10*

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

We gather to worship the One true God – the Father, the + Son, and the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: “The Hills Are Bare at Bethlehem” LBW #61

1 The hills are bare at Beth - le - hem, No fu - ture for the
 2 The stars are cold at Beth - le - hem, No warmth for those be-
 3 The heart is tired at Beth - le - hem, No hu - man dream un-

world they show; Yet here new life be - gins to
 neath the sky; Yet here the ra - diant an - gels
 bro - ken stands; Yet here God comes to mor - tal

grow, From earth's old dust a green - wood stem.
 fly, And joy burns new, a fi - 'ry gem.
 hands, And hope re - newed cries out: "A - men!"

© Text: Royce J. Scherf, b. 1929, alt.
 Tune: W. Walker, Southern Harmony, 1835

PROSPECT
 LM

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*
 We are Joy Mission Church, missionary-disciples of Jesus Christ.
We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 57) *2 Corinthians 13:14*
 The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (“*Lord, have mercy...*” LBW pp. 57-58) *Matthew 9:27, 15:22; Psalm 51:1*

A In peace, let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra-cious Lord. **C** A - men



♩ Glo-ry to God in the high- est, and peace to his peo- ple on earth.



♩ Lord God, heav- en- ly king, al- might- y God and Fa - ther:



We wor- ship you, we give you thanks, we praise you for your glo - ry.



Lord Je- sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho- ly One, you a- lone are the Lord,



you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spir- it,



in the glo - ry of God the Fa- ther. A - men

SALUTATION (LBW p. 62) *Ruth 2:4*



♩ The Lord be with you. ♩ And al - so with you.

PRAYER OF THE DAY (LBW p. 31)

Let us pray together. **Eternal Father, you gave your Son the name of Jesus to be a sign of our salvation. Plant in every heart the love of the Savior of the world, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

+ + +

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Numbers 6:22-27:

²²The LORD spoke to Moses, saying, ²³“Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them, ²⁴The LORD bless you and keep you; ²⁵the LORD make his face to shine upon you and be gracious to you; ²⁶the LORD lift up his countenance upon you and give you peace. ²⁷“So shall they put my name upon the people of Israel, and I will bless them.”

The Word of the Lord. **Thanks be to God.**

PSALM 111 - *Sung responsively with the cantor. (psalm tone 9)*

¹Hallelujah! I will give thanks to the LORD with | my whole heart,*
in the assembly of the upright, in the | congregation.

²**Great are the deeds | of the LORD,***
They are studied by all who de - | light in them.

³His work is full of majes - | ty and splendor,*
and his righteousness en - | dures forever.

⁴**He makes his marvelous works to | be remembered,***
the LORD is gracious and full | of compassion.

⁵He gives food to | those who fear him;*
he is every mindful | of his covenant.

⁶**He has shown his people the power | of his works,***
in giving them the lands | of the nations.

⁷The works of his hands are faithful - | ness and justice;*
all his command - | ments are sure.

⁸**They stand fast forev - | er and ever,***
because they are done in | truth and equity.

⁹He sent redemption to his people; he commanded his cove - | nant forever.*
Holy and awesome | is his name!

¹⁰**The fear of the LORD is the begin - | ning of wisdom,***
those who act accordingly have a good understanding. His praise en - | dures forever!

SECOND READING: Galatians 3:23-29:

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave^[a] nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 62) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 63)

The Holy Gospel according to St. Luke the second chapter.

Glo - ry to you, O Lord.

GOSPEL READING: Luke 2:21

And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 63)

Praise to you, O Christ.

Please be seated.

CHILDREN'S SERMON

SERMON

+++

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "How Sweet the Name of Jesus Sounds" LBW #345 (verses 1-4)

1 How sweet the name of Je - sus sounds In
2 It makes the wound - ed spir - it whole And
3 Dear name! The rock on which I build, My
4 By thee my prayers ac - cep - tance gain Al -

a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'Tis man - na to the
shield and hid - ing place; My nev - er - fail - ing
though with sin de - filed. The dev - il charg - es

heals our wounds, And drives a - way all fear.
hun - gry soul And to the wea - ry, rest.
treas - ury, filled With bound - less stores of grace.
me in vain, And I am owned a child.

*Text: John Newton, 1725-1807, alt.
Tune: Alexander R. Reinagle, 1799-1877*

ST. PETER
CM

NICENE CREED (LBW p. 64) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in the trust and hope, we confess our faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten,
not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate
from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day
he rose again in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

*Each petition ends with these words: Lord, in your mercy, **Hear our prayer.***

*The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.***

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS, & SPECIAL MUSIC

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Please stand as you are able.

OFFERTORY HYMN (LBW p. 66)

☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER (LBW p. 68)

Let us pray... Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

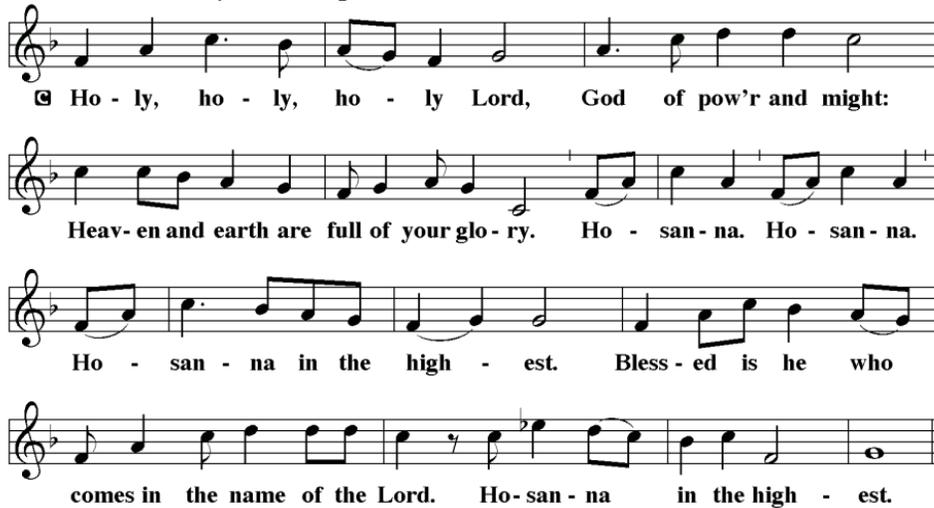
GREAT THANKSGIVING (LBW p. 68)

☐ The Lord be with you. ☑ And al - so with you.
☐ Lift up your hearts. ☑ We lift them to the Lord.
☐ Let us give thanks to the Lord our God.
☑ It is right to give him thanks and praise.

PREFACE (LBW p. 68) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory; that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“*Holy*” LBW p. 69) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW p. 69)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 71) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Please remain standing as you are able.

COMMUNION HYMN (“Lamb of God...” LBW p. 72) John 1:29

☒ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

+++

GOD COMES TO US IN HIS HOLY MEAL

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may commune at the Lord’s table. We commune by continuous table. The usher will direct you. Use the side aisle to return to your seat.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament, trust that you have full forgiveness by God’s Word alone.*

The body of Christ given for you. **Amen.**

The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING & CANTICLE (LBW pp. 72-73)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

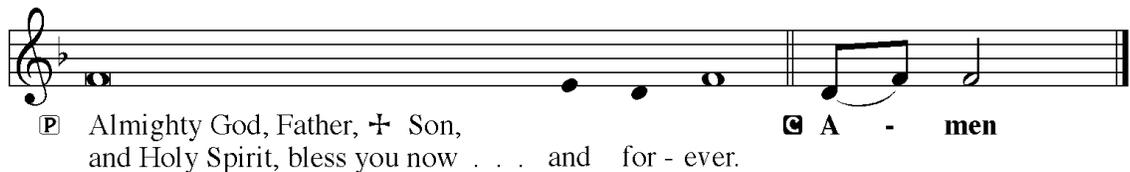


Lord, now you let your ser- vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men

POST-COMMUNION PRAYER (LBW p. 74)

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BENEDICTION (LBW p. 74)



Almighty God, Father, † Son, and Holy Spirit, bless you now . . . and for - ever. **A - men**

+++

GOD SENDS US FORTH TO SERVE

SENDING HYMN: "Go Tell It On the Mountain" LBW #70

Refrain

Go tell it on the moun - tain, O-ver the hills and ev - 'ry - where;

Go tell it on the moun - tain That Je - sus Christ is born!

1 While shep-herds kept their watch-ing O'er si - lent flocks by night, Be -
 2 The shep-herds feared and trem-bled When, lo, a - bove the earth Rang
 3 Down in a lone - ly man-ger The hum - ble Christ was born; And

Refrain

hold, through-out the heav - ens There shone a ho - ly light.
 out the an - gel cho - rus That hailed our Sav - ior's birth.
 God sent us sal - va - tion That bless - ed Christ - mas morn.

© Text: Negro spiritual, refrain; John W. Work Jr., 1871-1925, stanzas, alt.
Tune: Negro spiritual

GO TELL IT
78 76 76 76

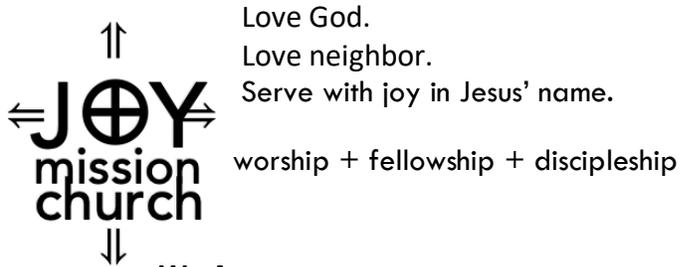
DISMISSAL

Go in peace to share the joy of Christ! **Thanks be to God!**

POSTLUDE

Liturgy from Sundays and Seasons.com. Copyright 2023 Augsburg Fortress. All rights reserved. Reprinted (& streamed) by permission under Augsburg Fortress Liturgies Annual License SB145339. One License Annual License A-731462

WELCOME! We are delighted to have you join us for worship today! Love God. Love neighbor.



As a congregation of the North American Lutheran Church we strive to these core values, to be:

Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Organist: Lavenia D. Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church