



11/6/22 All Saints Sunday

*Lutheran Book of Worship
Holy Communion Setting Two*

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GOD GATHERS US AS HIS HOLY PEOPLE.

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "Jerusalem, My Happy Home" (LBW #331)

F B^b F C Dm C C⁷ F Am

1 Je - ru - sa - lem, my hap - py home, When shall I come to thee?
 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
 3 Thy gar - dens and thy gal - lant walks Con - tin - ual - ly are green;
 4 There trees for - ev - er - more bear fruit And ev - er - more do spring;

Dm C Dm Am B^b F C⁹ C⁷ F sus4 F

When shall my sor - rows have an end? Thy joys when shall I see?
 In thee no sor - row may be found, No grief, no care, no toil.
 There grow such sweet and pleas - ant flow'rs As no - where else are seen.
 There ev - er - more the an - gels sit And ev - er - more do sing.

5 Jerusalem, my happy home,
 Would God I were in thee!
 Would God my woes were at an end,
 Thy joys that I might see!

Text: F.B.P., 16th cent.
 Tune: American

LAND OF REST
 CM

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE ("Lord..." LBW pp. 78-79) *Matthew 9:27, 15:22*

A In peace, let us pray to the Lord. **G** Lord, have mer - cy.

A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

G Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

G Lord, have mer - cy.

A For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. **G** Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

HYMN OF PRAISE (LBW pp. 81-82)

Matthew 26:26; Revelation 5:12-13, 7:12, 19:1,3,6

A This is the feast of vic - to - ry for our God. Al - le - lu - ia.

G Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless - ing and glo - ry are his.

This is the feast of vic - to - ry for our God. Al - le - lu - ia.

Sing with all the peo - ple of God and join in the
hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and
might be to God and the Lamb for - ev - er. A - men.
This is the feast of vic - to - ry for our God, for the Lamb who was slain
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

SALUTATION (LBW p. 82) *Ruth 2:4*

☐ The Lord be with you. ☑ And al - so with you.

PRAYER OF THE DAY

We pray together: **Almighty God, you have knit together your people in one communion and fellowship in the mystical body of your Son, Christ, our Lord. Grant us grace to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys which you have prepared for those who love you; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

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GOD SPEAKS TO US IN HIS WORD

FIRST READING: Revelation 7:2-17

²I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel: ⁵12,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad, ⁶12,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh, ⁷12,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar, ⁸12,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph, 12,000 from the tribe of Benjamin were sealed. ⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” ¹³Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?”

¹⁴I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

The Word of the Lord. **Thanks be to God.**

PSALM 149 - *Sung responsively with the cantor.*

¹Hallelujah! Sing to the Lord | a new song;*
sing his praise in the congregation | of the faithful.

²**Let Israel rejoice | in his Maker;*
let the children of Zion be joyful | in their King.**

³Let them praise his name | in the dance;*
let them sing praise to him with tim- | brel and harp.

⁴**For the Lord takes pleasure | in his people*
and adorns the | poor with victory.**

⁵Let the faithful re- | joice in triumph;*
let them be joyful | on their beds.

⁶**Let the praises of God be | in their throat*
and a two edged sword | in their hand;**

⁷To wreak vengeance | on the nations*
and punishment | on the peoples;

⁸**To bind their | kings in chains*
and their nobles with | links of iron;**

⁹To inflict on them the judg- | ment decreed;*
this is glory for all his faithful people. | Hallelujah!

SECOND READING: 1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

The Word of the Lord. **Thanks be to God.**

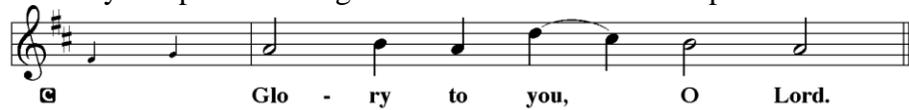
Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*

The musical notation consists of two staves of music in G major (one sharp). The first staff begins with a common time signature (C) and contains the melody for the first line of text: "Al - le - lu - ia. Lord, to whom shall we go?". The second staff continues the melody for the second line of text: "You have the words of e - ter - nal life. Al - le - lu - ia." The music is written in a simple, accessible style suitable for congregational singing.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Matthew the fifth chapter.



READING OF THE GOSPEL: Matthew 5:1-12

¹Seeing the crowds, {Jesus} went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying: ³“Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴Blessed are those who mourn, for they shall be comforted. ⁵Blessed are the meek, for they shall inherit the earth. ⁶Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷Blessed are the merciful, for they shall receive mercy. ⁸Blessed are the pure in heart, for they shall see God. ⁹Blessed are the peacemakers, for they shall be called sons of God. ¹⁰Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. ¹¹Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)



CHILDREN’S MESSAGE

SERMON

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GOD INVITES US TO RESPOND IN FAITH.

Please stand as you are able.

HYMN OF THE DAY: "Ye Watchers and Ye Holy Ones" (LBW #175)

1 Ye watch-ers and ye ho - ly ones, Bright ser-aphs, cher - u -
 2 O high - er than the cher - u - bim, More glo - rious than the
 3 Re - spond, ye souls in end - less rest, Ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, Su - per - nal an - thems

bim, and thrones, Raise the glad strain: "Al - le - lu - ia!"
 ser - a - phim, Lead their prais - es; "Al - le - lu - ia!"
 proph-ets blest: "Al - le - lu - ia! Al - le - lu - ia!"
 ech - o - ing: "Al - le - lu - ia! Al - le - lu - ia!"

Cry out, do - min - ions, prince - doms, pow'rs, Arch - an - gels, vir -
 Thou bear - er of the e - ter - nal Word, Most gra - cious, mag -
 Ye ho - ly twelve, ye mar - tyrs strong, All saints tri - um -
 To God the Fa - ther, God the Son, And God the Spir -

tues, an - gel choirs:
 ni - fy the Lord: "Al - le - lu - ia! Al - le - lu - ia!"
 phant, raise the song:
 it, Three in One:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

© Text: J. Athelstan Riley, 1858-1945
Tune: Geistliche Kirchengesänge, Köln, 1623

LASST UNS ERFREUEN
888 888 and alleluias

NICENE CREED (LBW p. 64) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, we confess our faith.

**We believe in one God,
the Father, the Almighty,**

**maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven;
by the power of the Holy Spirit**

**he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

INTERCESSORY PRAYERS & REMEMBRANCE OF SAINTS (LBW p. 85)

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs...

*Each prayer petition ends with these words: Lord in your mercy. **Hear our prayer.***

*The prayers include the tolling of the bell as we remember loved ones
who have passed into the Church Triumphant since last All Saints Sunday.*

*The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.***

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

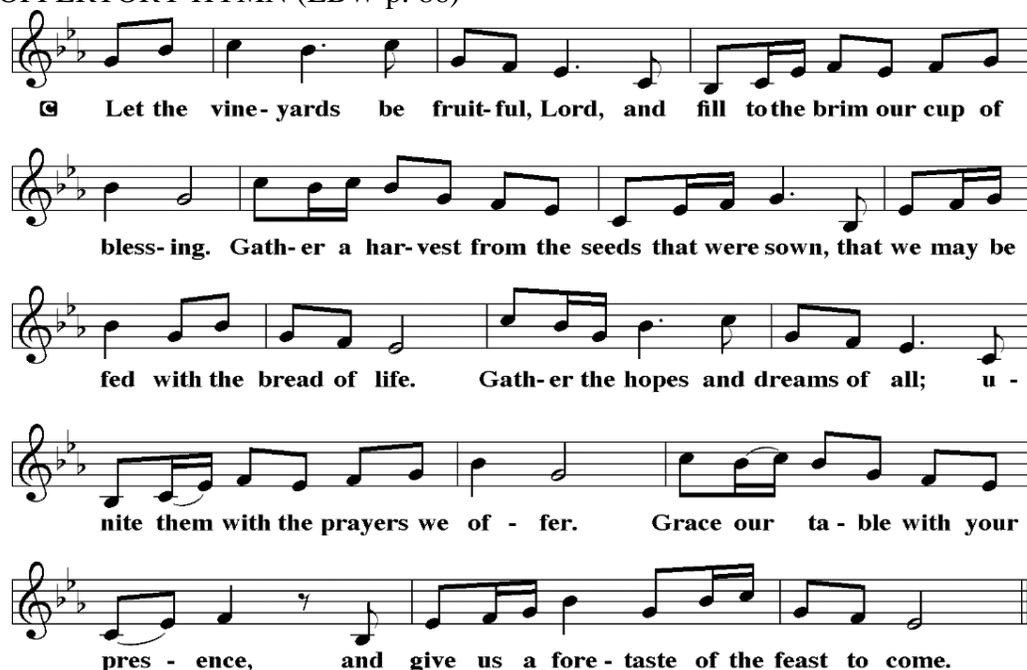
Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS, & SPECIAL MUSIC

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Please stand as you are able.

OFFERTORY HYMN (LBW p. 86)

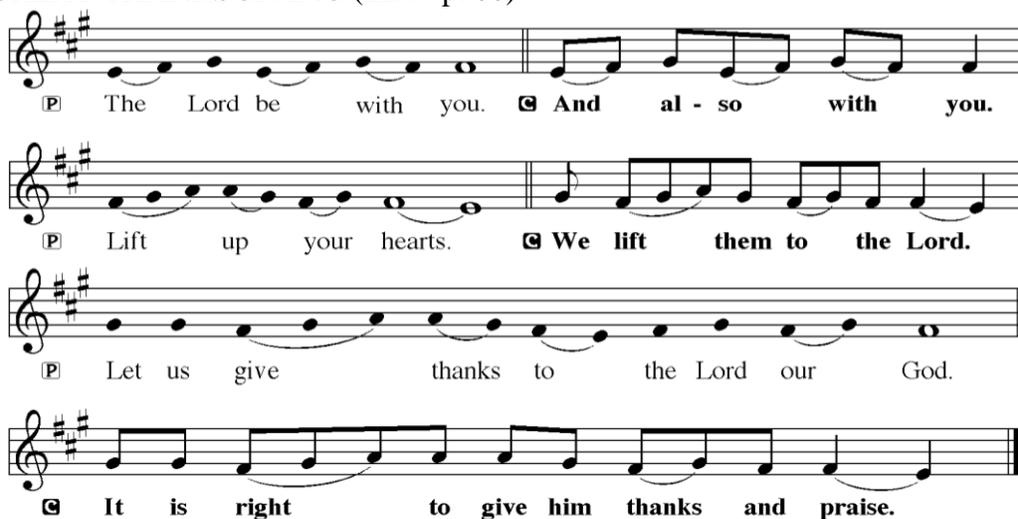


Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER: (LBW p. 88)

Let us pray... Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 88)



The Lord be with you. **And al - so with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

PREFACE (LBW Ministers Desk Ed, p. 220) *Sung by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. In the blessedness of your saints you have given us a glorious pledge of the hope of our calling; that moved by their witness and supported by their fellowship, we may run with perseverance the race that is set before us and with them receive the unfading crown of glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (LBW p. 89)

Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW Ministers Desk Ed., p. 225, III)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

You are indeed holy, almighty and merciful God; you are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
that whoever believes in him may not perish but have eternal life.

Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death,
his glorious ascension, and his promise to come again, we give thanks to you, Lord God Almighty,
not as we ought, but as we are able;
and we implore you mercifully to accept our praise and thanksgiving,
and, with your Word and Holy Spirit, to bless us, your servants,
and these your own gifts of bread and wine;
that we and all who share in the body and blood of your Son
may be filled with heavenly peace and joy, and, receiving the forgiveness of sin,
may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours,
O God, the Father, Son, and Holy Spirit,
in your holy Church, now and forever. **Amen.**

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*



☞ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Please be seated.

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WE RECEIVE THE LORD'S SUPPER.

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward to commune. The usher will direct you and offer you hand sanitizer.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament, you have full forgiveness of sins by God's Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING & CANTICLE (LBW pp. 92-93)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.

He re - calls his prom - is - es and leads his peo - ple forth in joy
with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER & BLESSING (LBW p. 94)

Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**

Almighty God, Father, † Son, and Holy Spirit, bless you now and for - ever. **A - men**

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GOD SENDS US FORTH TO SERVE

SENDING HYMN: "For All Your Saints, O Lord" (LBW #176)

1 For all your saints, O Lord, Who strove in you to live,
2 For all your saints, O Lord, Who strove in you to die,
3 They all in life and death, With you, their Lord, in view,
4 For this, your name we bless And hum - bly pray a - new

Who fol - lowed you, o - beyed, a - dored, Our grate - ful hymn re - ceive.
Who count - ed you their great re - ward, Ac - cept our thank - ful cry.
Learned from your Ho - ly Spir - it's breath To suf - fer and to do.
That we like them in ho - li - ness May live and die in you.

5 To God, the Father, Son,
And Spirit, ever blest,
The One in Three, the Three in One,
Be endless praise addressed.

*Text: Richard Mant, 1776-1848, alt.
Tune: William H. Walter, 1825-1893*

FESTAL SONG
SM

DISMISSAL (LBW p. 95)

Go in peace to love and serve the Lord. **Thanks be to God!**

POSTLUDE

WELCOME! We are delighted to have you worship with us today!



Love God. Love neighbor.
Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are - As a congregation of the North American Lutheran Church we strive to be:
Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



NORTH AMERICAN
LUTHERAN
CHURCH

Ministers: Joy Mission Church
Organist: Lavenia Hentz
Visit us at www.joymission.church

Pastor: Rev. Paulette D. McHugh
Parish Administrator: Scheri Force