

# Reformation Sunday 10/30/22

Lutheran Book of Worship Holy Communion Setting Two

# GOD GATHERS US AS HIS HOLY PEOPLE

**PRELUDE** 

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 77) Matthew 28:19; 1 John 1:8-10 Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

### Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.** 



Text: Nikolai F. S. Grundwig 1783-1872; tr. Carl Doving, 1867-1937, adapt. Tune: Ludvig M. Lindeman, 1812-1887

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31* We are Joy Mission Church, missionary-disciples of Jesus Christ. We love God, love neighbor, and serve with joy in Jesus' name.

# APOSTOLIC GREETING (LBW p. 78) 2 Corinthians 13:14

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

KYRIE ("Lord, have mercy..." LBW pp. 78-79) Matthew 9:27, 15:22; Psalm 51:1





### PRAYER OF THE DAY

Let us pray together: O Lord God, heavenly Father, pour out your Holy Spirit upon your faithful people. Keep them steadfast in your grace and truth, protect and comfort them in all temptation, defend them against all enemies of your Word, and bestow upon the Church your saving peace; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

#### GOD SPEAKS TO US IN HIS WORD

#### FIRST READING: Revelation 14:6-7

<sup>6</sup>I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

The Word of the Lord. Thanks be to God.

PSALM 46 - Sung responsively with the cantor.

<sup>1</sup>God is our ref- | uge and strength,\*

a very present | help in trouble.

<sup>2</sup>Therefore we will not fear, though the | earth be moved,\*

and though the mountains be toppled into the depths | of the sea;

<sup>3</sup>Though its waters | rage and foam,\*

and though the mountains tremble | at its tumult.

<sup>4</sup>The Lord of | hosts is with us;\*

the God of Jacob | is our stronghold.

<sup>5</sup>There is a river whose streams make glad the ci- | ty of God,\*

the holy habitation of | the Most High.

<sup>6</sup>God is in the midst of her; she shall not be | overthrown;\*

God shall help her at the | break of day.

<sup>7</sup>The nations make much ado, and the king- | doms are shaken;\*

God has spoken, and the earth shall | melt away.

<sup>8</sup>The Lord of | hosts is with us;\*

the God of Jacob | is our stronghold.

<sup>9</sup>Come now and look upon the works | of the Lord,\*

what awesome things he has | done on earth.

<sup>10</sup>It is he who makes war to cease in | all the world;\*

he breaks the bow, and shatters the spear, and burns the | shields with fire.

<sup>11</sup>"Be still, then, and know that | I am God;\*

I will be exalted among the nations; I will be exalted | in the earth."

12The Lord of | hosts is with us;\*

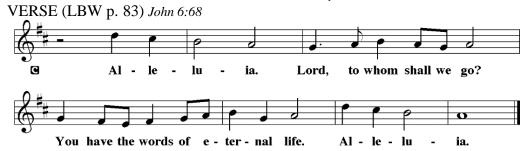
the God of Jacob | is our stronghold.

# SECOND READING: Romans 3:19-28

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. <sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it — <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. <sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

The Word of the Lord. Thanks be to God.

# Please stand as you are able.



# GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. John the eighth chapter



# GOSPEL READING: John 8:31-36

<sup>31</sup>Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free." <sup>33</sup>They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" <sup>34</sup>Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed." This is the Gospel of the Lord.

# GOSPEL RESPONSE (LBW p. 83)



CHILDREN'S MESSAGE

**SERMON** 

### GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "Lord, Keep Us Steadfast in Your Word" (LBW #230)



NICENE CREED (LBW p. 84) Genesis 1-2; John 3:16; Luke 2; Acts 2

Living together in the trust and hope, we confess our faith.

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### INTERCESSORY PRAYERS

pres - ence,

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need... *Each petition ends with these words:* Lord, in your mercy, **Hear our prayer.** 

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. Amen.

### OFFERING OF PEACE John 20:19-21

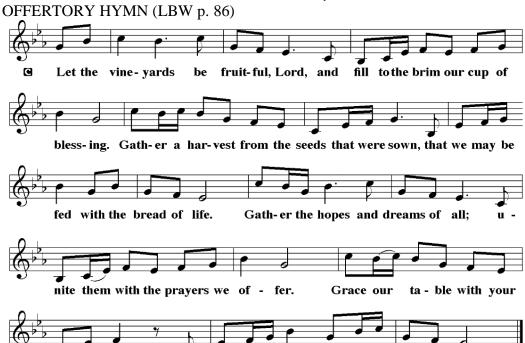
The peace of the Lord be with you always. And also with you.

Having been reconciled to God in Christ, we share His peace with others.

#### OFFERING OF TITHES & ADDITIONAL GIFTS with SPECIAL MUSIC as available

We offer our time, talents, and treasure in gratitude for all of the blessings God has given us.

Please stand as you are able.



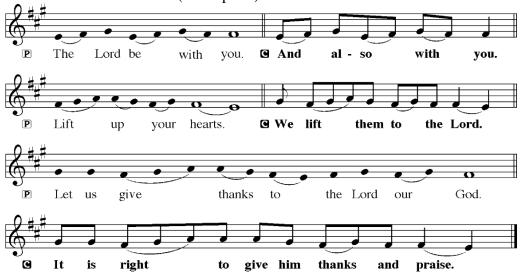
and give us a fore-taste of the feast to come.

OFFERTORY PRAYER: (LBW p. 88)

Let us pray...

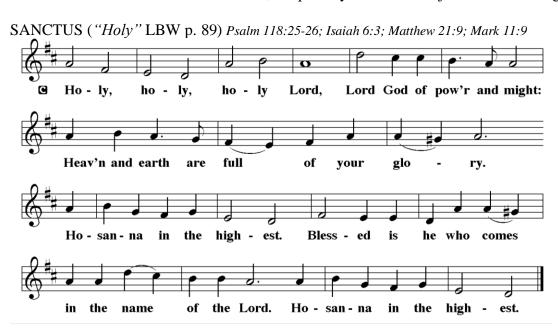
Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

# GREAT THANKSGIVING (LBW p. 88)



PREFACE (LBW p. 88) Sung or spoken by the pastor.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### **EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

(LBW Minister's Desk Edition p. 257-258)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

Holy god, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

You have filled all creation with light and life; heaven and earth are full of your glory.

Through Abraham you promised to bless all nations. You rescued Israel, your chosen people.

Through the prophets you renewed your promise; and, at this end of all the ages,

you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,

we proclaim the Lord's death until he comes.

## Christ has died. Christ is risen. Christ will come again.

Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

# Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

### Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

THE LORD'S PRAYER (LBW p. 91) Matthew 6:9-13; Luke 11:2-4

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

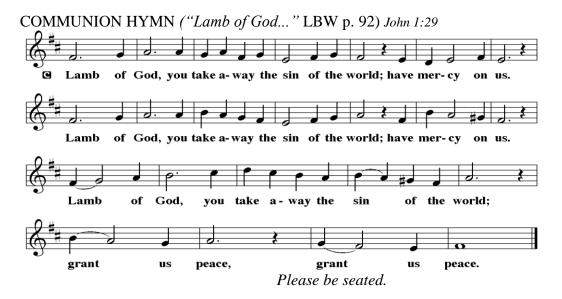
and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

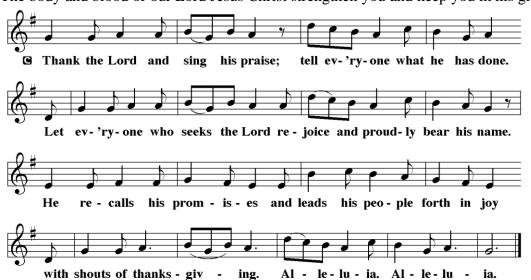


### WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward to commune. The usher will direct you and offer you hand sanitizer.

- If you require gluten-free wafers or abstain from wine, indicate so to the pastor.
- To receive the Sacrament in your seat, notify the usher and it will be brought to you.
- If you abstain from the Sacrament, you have full forgiveness of sins by God's Word alone. The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able for this blessing: POST-COMMUNION BLESSING, CANTICLE, & PRAYER (LBW pp. 92-94) The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 



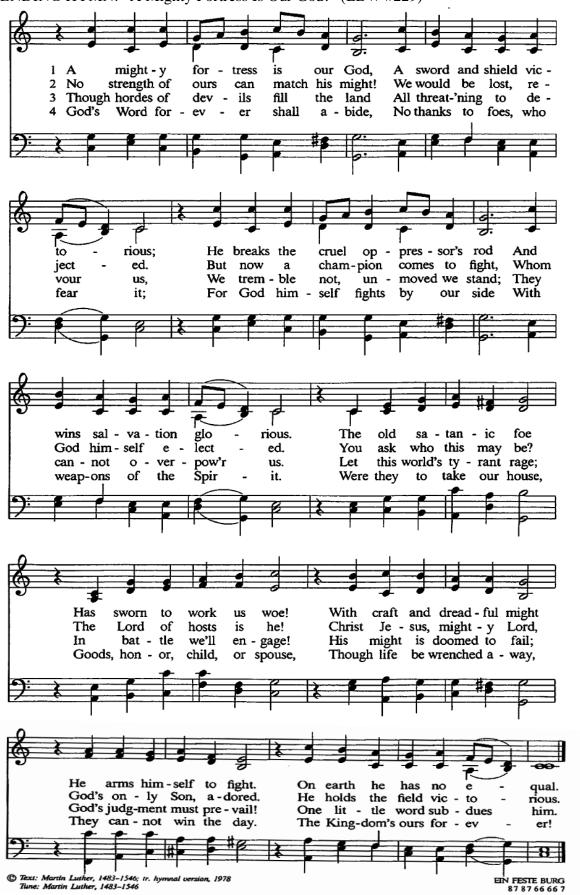
Let us pray. Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **Amen.** 

BENEDICTION (LBW p. 95) *Numbers 6:24-26 Sung by pastor and congregation*. The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor and + give you peace.



### GOD SENDS US FORTH TO SERVE

SENDING HYMN: "A Mighty Fortress Is Our God!" (LBW #229)



### **DISMISSAL**

Go in peace to love and serve the Lord. Thanks be to God!

## **POSTLUDE**

Liturgy from Sundays and Seasons.com from Lutheran Book of Worship (LBW). Copyrights 2022 Augsburg Fortress. All rights reserved. Reprinted/streamed by permission under Augsburg Fortress Liturgies Annual License SB145339. One License Annual License A-731462 REPRINTED/STREAMED WITH PERMISSION UNDER ONE LICENSE #A-731462. ALL RIGHTS RESERVED.



**WELCOME!** We are delighted to have you join us for worship today!

Love God. Love neighbor. Serve with joy in Jesus' name. worship + fellowship + discipleship

Who We Are - As a congregation of the North American Lutheran Church we strive to be: Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church Organist: Lavenia Hentz

Visit us at www.joymission.church

Pastor: Rev. Paulette D. McHugh Parish Administrator: Scheri Force