



Twentieth Sunday After Pentecost
October 23, 2022

Lutheran Book of Worship – Setting Two

GOD GATHERS US AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "Lord, Whose Love in Humble Service!" (LBW #423)

F Bb Am7 Dm F Bb F

1 Lord, whose love in hum-ble ser - vice Bore the weight of hu-man need,
 2 Still your chil-dren wan-der home - less; Still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi - sion, Till your love's re - veal - ing light

F Bb Am7 Dm F Bb F

Who up - on the cross, for - sak - en, Worked your mer - cy's per - fect deed:
 Still the cap - tives long for free - dom; Still in grief we mourn our dead.
 In its height and depth and great - ness Dawns up - on our quick - ened sight,

F C Dm C Dm Bbmaj7

We, your ser - vants, bring the wor - ship Not of voice a - lone, but heart;
 As you, Lord, in deep com - pas - sion Healed the sick and freed the soul,
 Mak - ing known the needs and bur - dens Your com - pas - sion bids us bear,

C Dm Bb F Gm7 Am Gm7 F

Con - se - crat - ing to your pur - pose Ev - 'ry gift which you im - part.
 By your Spir - it send your pow - er To our world to make it whole.
 Stir - ring us to ar - dent ser - vice, Your a - bun - dant life to share.

© Text: Albert F. Bayly, b. 1901, alt.
 Tune: The Sacred Harp Philadelphia, 1844

BEACH SPRING
 87 87 D

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE (“*Lord, have mercy...*” LBW pp. 79-80) *Matthew 9:27, 15:22*



☐ Glo-ry to God in the high-est, and peace to his peo-ple on earth.



☑ Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,

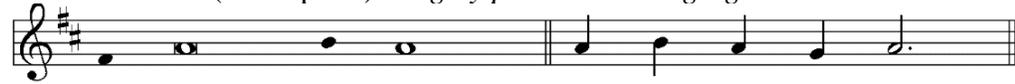


you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

SALUTATION (LBW p. 82) *Sung by pastor and congregation. Ruth 2:4*



☐ The Lord be with you. ☑ And al-so with you.

PRAYER OF THE DAY

Let us pray together. **Forgive the faults of your people, O Lord, that our slavery to sin, into which we fell in our weakness, may be overcome by your liberating work; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Genesis 4:1-15

¹Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the Lord." ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the Lord an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The Lord said to Cain, "Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it." ⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the Lord said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" ¹⁰And the Lord said, "What have you done? The voice of your brother's blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. ¹²When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." ¹³Cain said to the Lord, "My punishment is greater than I can bear. ¹⁴Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." ¹⁵Then the Lord said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the Lord put a mark on Cain, lest any who found him should attack him.

The Word of the Lord. **Thanks be to God.**

PSALM 5 *Sung responsively between cantor and congregation.*

¹Give ear to my | words, O Lord;*
consider my | meditation.

²**Hearken to my cry for help, my King | and my God,*
for I make my | prayer to you.**

³In the morning, Lord, you | hear my voice;*
early in the morning I make my appeal and | watch for you.

⁴**For you are not a God who takes pleas- | ure in wickedness,*
and evil cannot | dwell with you.**

⁵Braggarts cannot stand | in your sight;*
you hate all those | who work wickedness.

⁶**You destroy those | who speak lies;*
the bloodthirsty and deceitful, O Lord, | you abhor.**

⁷But as for me, through the greatness of your mercy I will go in- | to your house;*
I will bow down toward your holy temple in | awe of you.

⁸**Lead me, O Lord, in your righteousness, because of those who lie in | wait for me;*
make your way | straight before me.**

⁹For there is no truth | in their mouth;*
there is destruction | in their heart;

¹⁰**Their throat is an | open grave;*
they flatter | with their tongue.**

¹¹Declare them guilt- | y, O God;*
let them fall, because | of their schemes.

¹²**Because of their many transgressions, | cast them out,*
for they have re- | belled against you.**

¹³But all who take refuge in you | will be glad;*
they will sing out their | joy forever.

14You will | shelter them,*

so that those who love your Name may ex- | ult in you.

15For you, O Lord, will | bless the righteous;*

you will defend them with your favor as | with a shield.

SECOND READING: 2 Timothy 4:6-8, 16-18

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing. ¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord. **Thanks be to God.**

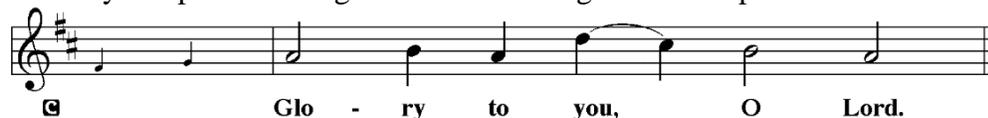
Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*



GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Luke the eighteenth chapter.



GOSPEL READING: Luke 18:9-17

⁹{Jesus} also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.’ ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.” ¹⁵Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶But Jesus called them to him, saying, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. ¹⁷Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)



Please be seated.

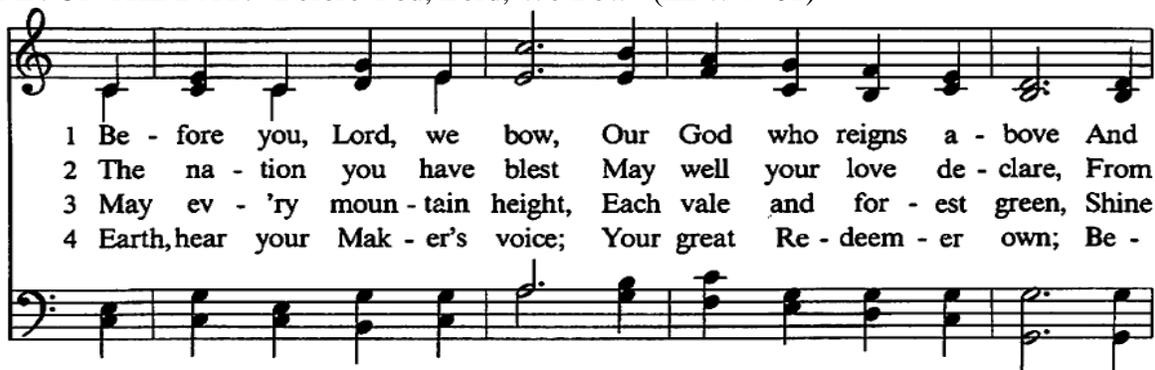
CHILDREN'S MESSAGE

SERMON

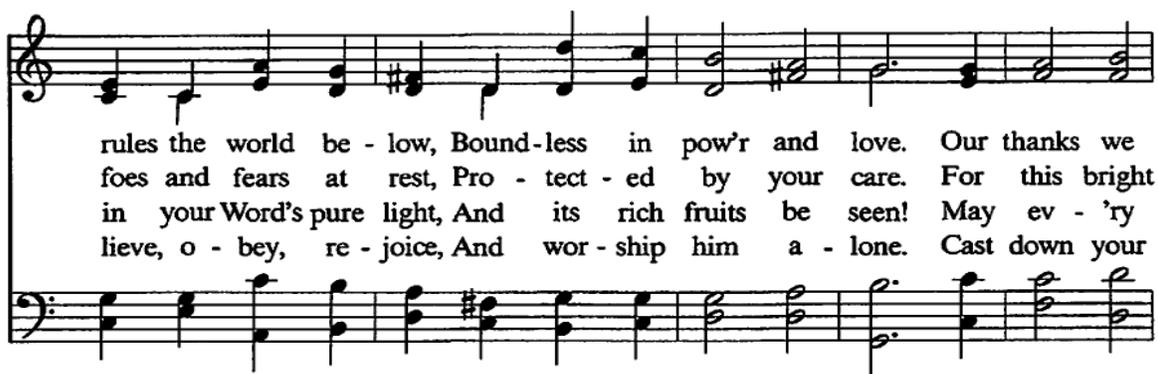
GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

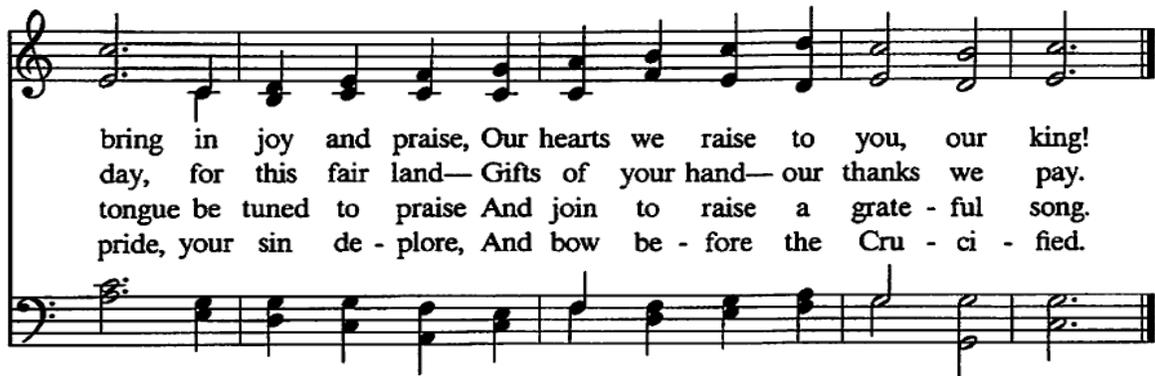
HYMN OF THE DAY: "Before You, Lord, We Bow" (LBW #401)



1 Be - fore you, Lord, we bow, Our God who reigns a - bove And
2 The na - tion you have blest May well your love de - clare, From
3 May ev - 'ry moun - tain height, Each vale and for - est green, Shine
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own; Be -



rules the world be - low, Bound - less in pow'r and love. Our thanks we
foes and fears at rest, Pro - tect - ed by your care. For this bright
in your Word's pure light, And its rich fruits be seen! May ev - 'ry
lieve, o - bey, re - joice, And wor - ship him a - lone. Cast down your



bring in joy and praise, Our hearts we raise to you, our king!
day, for this fair land— Gifts of your hand— our thanks we pay.
tongue be tuned to praise And join to raise a grate - ful song.
pride, your sin de - plore, And bow be - fore the Cru - ci - fied.

- 5 And when in pow'r he comes,
Oh, may our native land
From all its rending tombs
Send forth a glorious band,
A countless throng, with joy to sing
To heav'n's high king salvation's song!

*Text: Francis S. Key, 1779-1843, alt.
Tune: John Darwall, 1731-1789*

APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

Each petition ends with these words: Lord, in your mercy, **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES & ADDITIONAL GIFTS with SPECIAL MUSIC as available

We offer our time, talents, and treasure in gratitude for all of the blessings God has given us.

Please stand as you are able.

OFFERTORY HYMN (LBW p. 86)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



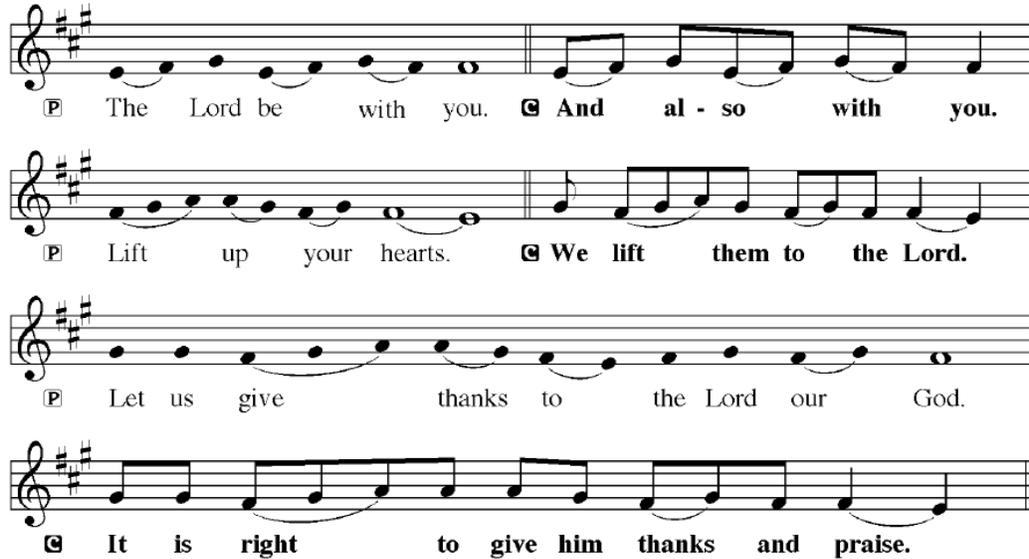
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER: (LBW p. 88)

Let us pray...

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)



The musical notation consists of four staves in G major (one sharp) and 4/4 time. The lyrics are:
P The Lord be with you. A And al - so with you.
P Lift up your hearts. A We lift them to the Lord.
P Let us give thanks to the Lord our God.
A It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



The musical notation consists of four staves in G major (one sharp) and 4/4 time. The lyrics are:
A Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Please be seated.

WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward to commune. The usher will direct you and offer you hand sanitizer.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament, you have full forgiveness of sins by God's Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING & CANTICLE (LBW pp. 92-93)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



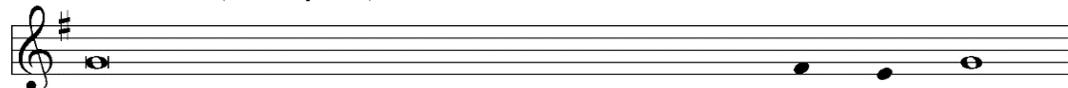
with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER (adapted from SBH p. 13)

Let us pray.

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**

BENEDICTION (LBW p. 95) *Numbers 6:24-26*



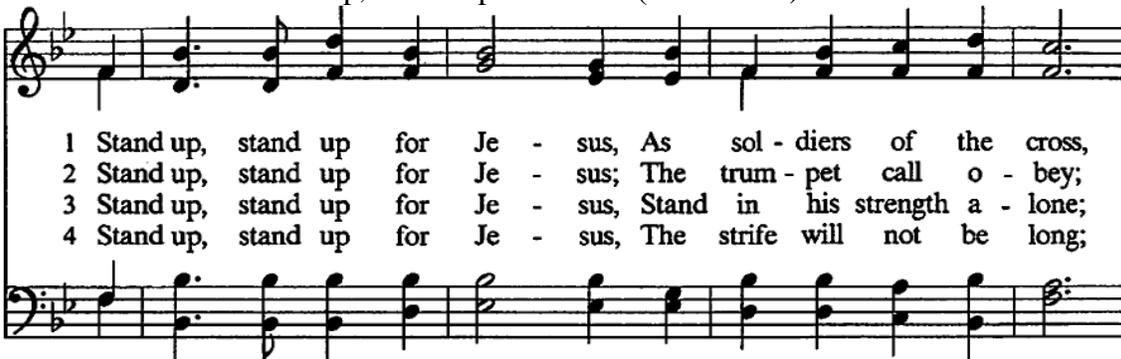
☐ The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



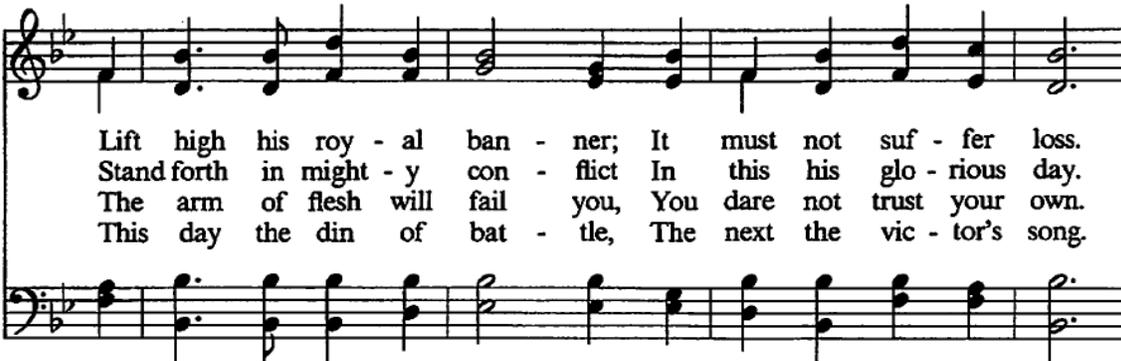
☐ A - men

GOD SENDS US FORTH TO SERVE

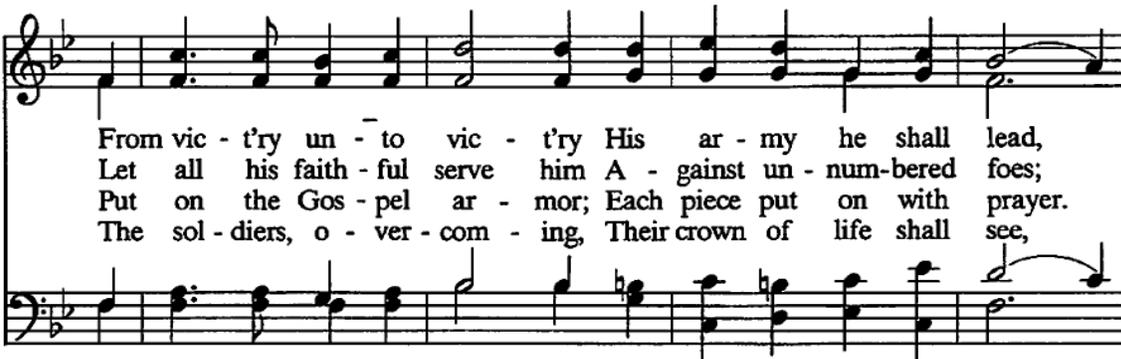
SENDING HYMN: "Stand Up, Stand Up for Jesus" (LBW #389)



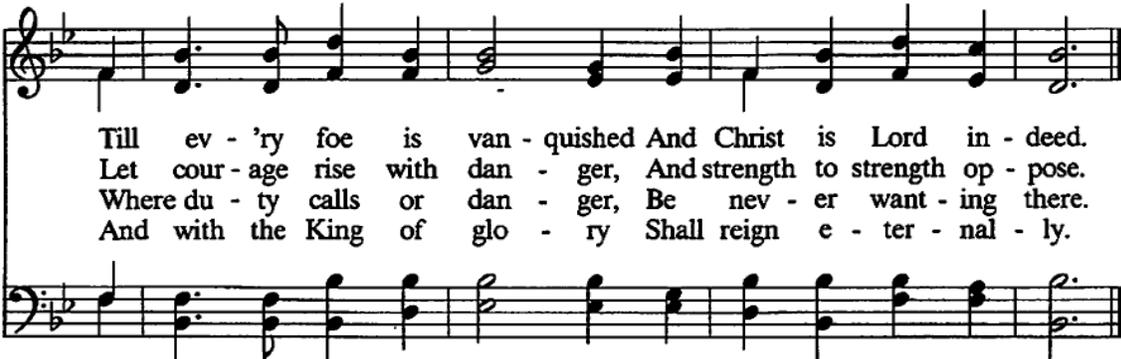
1 Stand up, stand up for Je - sus, As sol - diers of the cross,
 2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
 3 Stand up, stand up for Je - sus, Stand in his strength a - lone;
 4 Stand up, stand up for Je - sus, The strife will not be long;



Lift high his roy - al ban - ner; It must not suf - fer loss.
 Stand forth in might - y con - flict In this his glo - rious day.
 The arm of flesh will fail you, You dare not trust your own.
 This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my he shall lead,
 Let all his faith - ful serve him A - gainst un - num - bered foes;
 Put on the Gos - pel ar - mor; Each piece put on with prayer.
 The sol - diers, o - ver - com - ing, Their crown of life shall see,



Till ev - 'ry foe is van - quished And Christ is Lord in - deed.
 Let cour - age rise with dan - ger, And strength to strength op - pose.
 Where du - ty calls or dan - ger, Be nev - er want - ing there.
 And with the King of glo - ry Shall reign e - ter - nal - ly.

*Text: George Duffield, 1818-1888, alt.
 Tune: George J. Webb, 1803-1887*

WEBB
76 76 D

DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

POSTLUDE

Liturgy from Sundays and Seasons.com from Lutheran Book of Worship (LBW). Copyrights 2022 Augsburg Fortress. All rights reserved. Reprinted/streamed by permission under Augsburg Fortress Liturgies Annual License SB145339. One License Annual License A-731462 REPRINTED/STREAMED WITH PERMISSION UNDER ONE LICENSE #A-731462. ALL RIGHTS RESERVED.



WELCOME! We are delighted to have you join us for worship today!

Love God. Love neighbor.
Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are - As a congregation of the North American Lutheran Church we strive to be:

Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Organist: Lavenia Hentz
Visit us at www.joymission.church

Pastor: Rev. Paulette D. McHugh
Parish Administrator: Scheri Force