



*Fourteenth Sunday After Pentecost
September 11, 2022
Lutheran Book of Worship – Setting Two*

GOD GATHERS US AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

*Please stand as you are able.
In remembrance of Baptism, you may sign a cross on your chest or forehead.*

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

CONFESSİON AND ABSOLUTİON (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "I Lay My Sins on Jesus" (LBW #305)

1 I lay my sins on Je - sus, The spot - less Lamb of God;
 2 I lay my wants on Je - sus; All full - ness dwells in him;
 3 I rest my soul on Je - sus, This wea - ry soul of mine;

He bears them all and frees us From the ac - curs - ed load.
 He heals all my dis - eas - es; My soul he does re - deem.
 His right hand me em - brac - es; I on his breast re - cline.

I bring my guilt to Je - sus To wash my crim - son stains
 I lay my griefs on Je - sus, My bur - dens and my cares;
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;

Clean in his blood most pre - cious Till not a spot re - mains.
 He from them all re - leas - es; He all my sor - rows shares.
 Like fra - grance on the breez - es His name a - broad is poured.

*Text: Horatius Bonar, 1808-1889
 Tune: Neu-vermehrtes Gesangbuch, Meiningen, 1693*

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AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

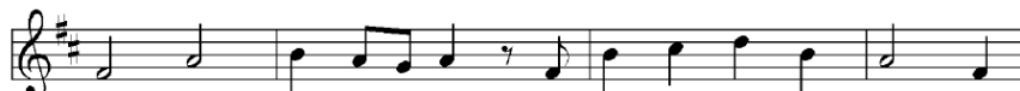
APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE ("Lord, have mercy..." LBW pp. 79-80) *Matthew 9:27, 15:22; Psalm 51:1*



A Glory to God in the high- est, and peace to his peo- ple on earth.



C Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor- ship you, we give you thanks, we praise you for your glo - ry.



Lord Je- sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a-lone are the Ho - ly One, you a-lone are the Lord,

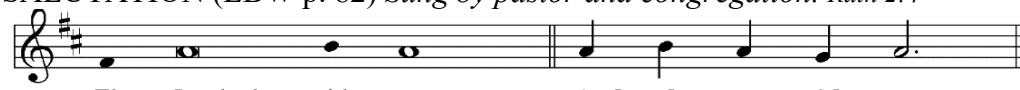


you a-lone are the Most High, Je- sus Christ, with the Ho - ly Spir- it,



in the glo - ry of God the Fa-ther. A - men

SALUTATION (LBW p. 82) Sung by pastor and congregation. *Ruth 2:4*



P The Lord be with you. **C** And al - so with you.

PRAYER OF THE DAY

Let us pray together. **O Lord, help your people to avoid the infection of the evil one, and with pure hearts to follow you, our only Lord. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Ezekiel 34:11-24

¹¹“For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. ¹⁷As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? ¹⁹And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet? ²⁰Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the Lord, will be their God, and my servant David shall be prince among them. I am the Lord; I have spoken.”

The Word of the Lord. **Thanks be to God.**

PSALM 119:169-176 *Sung responsively between cantor and congregation.*

¹⁶⁹Let my cry come before | you, O Lord;*
give me understanding, according | to your word.

¹⁷⁰Let my supplication | come before you;*
deliver me, according | to your promise.

¹⁷¹My lips shall pour | forth your praise,*
when you teach | me your statutes.

¹⁷²My tongue shall sing | of your promise,*
for all your command- | ments are righteous.

¹⁷³Let your hand be rea- | dy to help me,*
for I have chosen | your commandments.

¹⁷⁴I long for your salva- | tion, O Lord,*
and your law is | my delight.

¹⁷⁵Let me live, and | I will praise you,*
and let your | judgments help me.

¹⁷⁶I have gone astray like a sheep | that is lost;*
search for your servant, for I do not forget | your commandments.

SECOND READING: 1 Timothy 1:5-17

⁵The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. ⁶Certain persons, by swerving from these, have wandered away into vain discussion, ⁷desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions. ⁸Now we know that the law is good, if one uses it lawfully, ⁹understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, ¹⁰the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, ¹¹in accordance with the gospel of the glory of the blessed God with which I have been entrusted. ¹²I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) John 6:68

G Al - le - lu - ia. Lord, to whom shall we go?
 You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Luke the fifteenth chapter.

Glo - ry to you, O Lord.

GOSPEL READING: Luke 15:1-10

¹The tax collectors and sinners were all drawing near to hear {Jesus}. ²And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.” ³So he told them this parable: ⁴“What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? ⁵And when he has found it, he lays it on his shoulders, rejoicing. ⁶And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. ⁸Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)

Praise to you, O Christ.
Please be seated.

CHILDREN'S MESSAGE
SERMON

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "The Lord's My Shepherd" (LBW #451)

1 The Lord's my shep - herd; I'll not want. He makes me down to lie
 2 My soul he doth re - store a - gain, And me to walk doth make
 3 Yea, though I walk in death's dark vale, Yet will I fear no ill;
 4 My ta - ble thou hast fur - nish - ed In pres-ence of my foes;

In pas - tures green; he lead - eth me The qui - et wa - ters by.
 With - in the paths of righ-teous-ness, E'en for his own name's sake;
 For thou art with me, and thy rod And staff me com - fort still;
 My head thou dost with oil a - noint, And my cup o - ver - flows.

He lead - eth me, he lead - eth me The qui - et wa - ters by.
 With - in the paths of righ-teous-ness, E'en for his own name's sake.
 For thou art with me, and thy rod And staff me com - fort still.
 My head thou dost with oil a - noint, And my cup o - ver - flows.

- 5 Goodness and mercy all my life
 Shall surely follow me,
 And in God's house forevermore
 My dwelling-place shall be.

APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

Each petition ends with these words: Lord, in your mercy, Hear our prayer.

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. Amen.

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES & ADDITIONAL GIFTS with SPECIAL MUSIC as available

We offer our time, talents, and treasure in gratitude for all of the blessings God has given us.

Please stand as you are able.

OFFERTORY HYMN (LBW p. 86)

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER: (LBW p. 88)

Let us pray...

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)

P The Lord be with you. C And also with you.

P Lift up your hearts. C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS ("Holy" LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

COMMUNION HYMN ("Lamb of God..." LBW p. 92) *John 1:29*



Musical notation for the first line of the communion hymn, featuring a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.

Lamb of God, you take a-way the sin of the world; have mer- cy on us.



Musical notation for the second line of the communion hymn, featuring a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.

Lamb of God, you take a-way the sin of the world; have mer- cy on us.



Musical notation for the third line of the communion hymn, featuring a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.

Lamb of God, you take a-way the sin of the world;

grant us peace,
grant us peace.
Please be seated.

WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward to commune. The usher will direct you and offer you hand sanitizer.

- If you require gluten-free wafers or abstain from wine, indicate so to the pastor.
- To receive the Sacrament in your seat, notify the usher and it will be brought to you.
- If you abstain from the Sacrament, you have full forgiveness of sins by God's Word alone.

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING & CANTICLE (LBW pp. 92-93)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

The musical notation consists of four staves of music in G major, common time. The first staff begins with a quarter note followed by eighth notes. The lyrics "C Thank the Lord and sing his praise; tell ev-'ry-one what he has done." are written below the staff. The second staff continues with a quarter note followed by eighth notes. The lyrics "Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name." are written below. The third staff begins with a quarter note followed by eighth notes. The lyrics "He re-calls his prom-is-es and leads his peo-ple forth in joy" are written below. The fourth staff begins with a quarter note followed by eighth notes. The lyrics "with shouts of thanks-giv-ing. Al - le - lu - ia. Al - le - lu - ia." are written below.

POST-COMMUNION PRAYER (adapted from SBH p. 13)

Let us pray.

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**

BENEDICTION (LBW p. 95) *Numbers 6:24-26*

The musical notation consists of two staves of music in G major, common time. The first staff begins with a quarter note followed by eighth notes. The lyrics "B The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace." are written below. The second staff begins with a quarter note followed by eighth notes. The lyrics "C A - men" are written below.

GOD SENDS US FORTH TO SERVE

SENDING HYMN: "Come, thou Fount of Every Blessing" (LBW #499)

1 Come, thou Fount of ev - ry bless - ing, Tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer, Hith - er by thy help I'm come;
 3 Oh, to grace how great a debt - or Dai - ly I'm constrained to be;

Streams of mer - cy, nev - er ceas - ing, Call for songs of loud-est praise.
 And I hope, by thy good plea - sure, Safe - ly to ar - rive at home.
 Let that grace now like a fet - ter Bind my wan-d'ring heart to thee.

While the hope of end-less glo - ry Fills my heart with joy and love,
 Je - sus sought me when a strang - er, Wan - d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; Prone to leave the God I love.

Teach me ev - er to a - dore thee; May I still thy good-ness prove.
 He, to res - cue me from dan - ger, In - ter-posed his pre - cious blood.
 Here's my heart, oh, take and seal it; Seal it for thy courts a - bove.

*Text: Robert Robinson, 1735-1790
 Tune: J. Wyeth, Repository of Sacred Music, Part II, 1813*

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DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!
Love God. Love neighbor.
Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are - As a congregation of the North American Lutheran Church we strive to be:
Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Organist: Lavenia Hentz

Pastor: Rev. Paulette D. McHugh
Parish Administrator: Scheri Force

Visit us at www.joymission.church