



*Thirteenth Sunday After Pentecost
September 4, 2022*

Lutheran Book of Worship – Setting Two

GOD GATHERS US AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

*Please stand as you are able.
In remembrance of Baptism, you may sign a cross on your chest or forehead.*

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

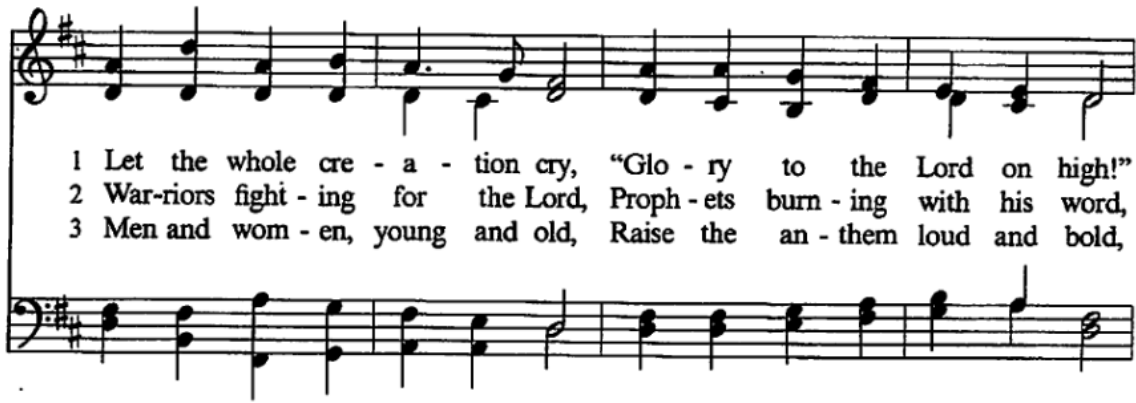
If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

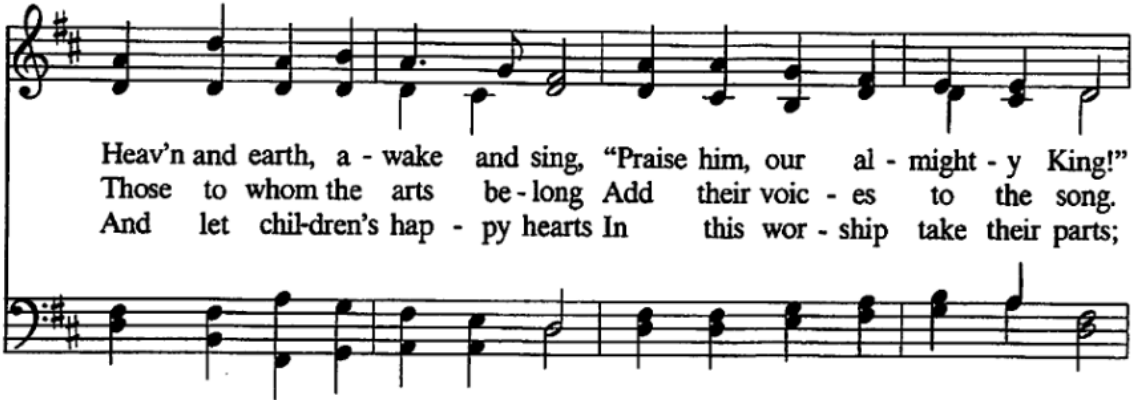
Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

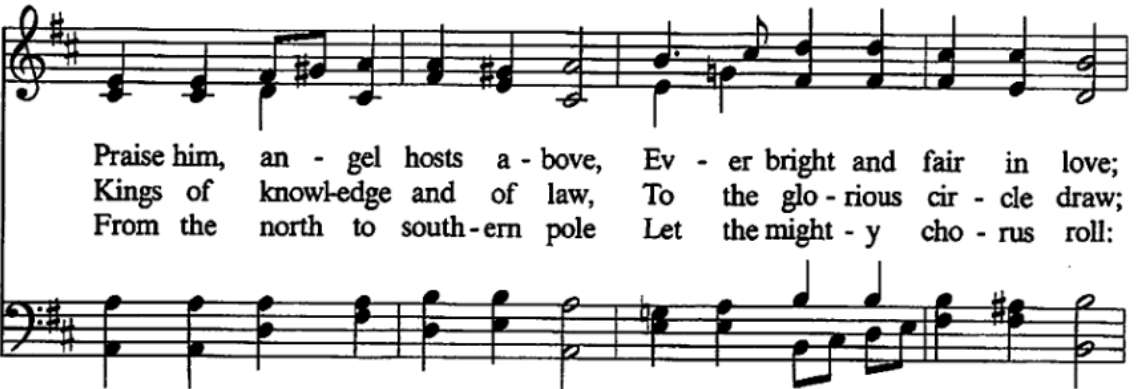
GATHERING HYMN: "Let the Whole Creation Cry" (LBW #242)



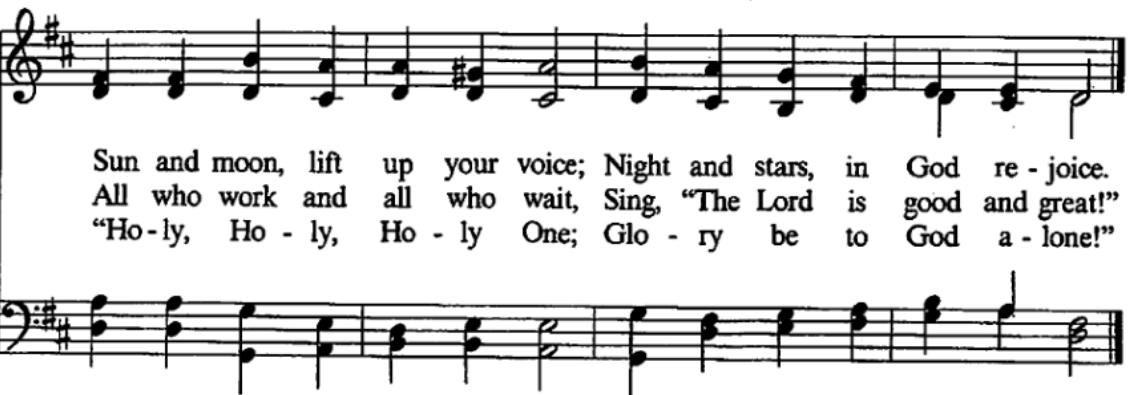
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
2 War-riors fight - ing for the Lord, Proph - ets burn - ing with his word,
3 Men and wom - en, young and old, Raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise him, our al - might - y King!"
Those to whom the arts be - long Add their voic - es to the song.
And let chil-dren's hap - py hearts In this wor - ship take their parts;



Praise him, an - gel hosts a - bove, Ev - er bright and fair in love;
Kings of knowl - edge and of law, To the glo - rious cir - cle draw;
From the north to south - ern pole Let the might - y cho - rus roll:



Sun and moon, lift up your voice; Night and stars, in God re - joice.
All who work and all who wait, Sing, "The Lord is good and great!"
"Ho - ly, Ho - ly, Ho - ly One; Glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832-1916, alt.
Tune: Christoph Anton, d. 1658

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AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

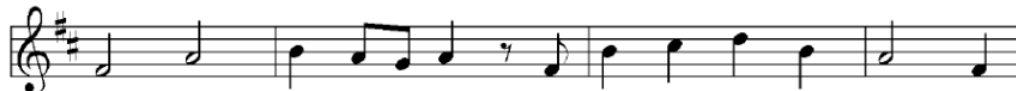
APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE (“*Lord, have mercy...*” LBW pp. 79-80) *Matthew 9:27, 15:22; Psalm 51:1*



☐ Glo-ry to God in the high- est, and peace to his peo- ple on earth.



☑ Lord God, heav- en- ly king, al- might- y God and Fa - ther:



We wor- ship you, we give you thanks, we praise you for your glo - ry.



Lord Je- sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho - ly One, you a- lone are the Lord,

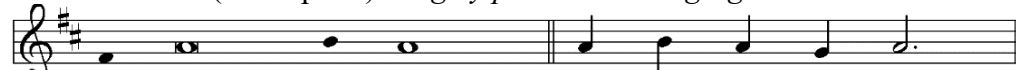


you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spir- it,



in the glo - ry of God the Fa-ther. A - men

SALUTATION (LBW p. 82) *Sung by pastor and congregation. Ruth 2:4*



☐ The Lord be with you. ☑ And al - so with you.

PRAYER OF THE DAY

Let us pray together. **O Lord, always lead and follow us with your grace, that we may be still more intent on doing good. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Deuteronomy 30:15-20

¹⁵“See, I have set before you today life and good, death and evil. ¹⁶If you obey the commandments of the Lord your God that I command you today, by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the Lord your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰loving the Lord your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

The Word of the Lord. **Thanks be to God.**

PSALM 1 *Sung responsively between cantor and congregation.*

¹Happy are they who have not walked in the counsel | of the wicked,*
nor lingered in the way of sinners, nor sat in the seats | of the scornful!

²**Their delight is in the law | of the Lord,*
and they meditate on his law | day and night.**

³They are like trees planted by streams of water,
bearing fruit in due season, with leaves that | do not wither,*
everything they | do shall prosper.

⁴**It is not so | with the wicked;*
they are like chaff which the wind | blows away.**

⁵Therefore the wicked shall not stand upright when | judgment comes,*
nor the sinner in the council | of the righteous.

⁶**For the Lord knows the way | of the righteous,*
but the way of the wick- | ed is doomed.**

SECOND READING: Philemon 1-21

¹Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker ²and Apphia our sister and Archippus our fellow soldier, and the church in your house: ³Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴I thank my God always when I remember you in my prayers, ⁵because I hear of your love and of the faith that you have toward the Lord Jesus and for all the saints, ⁶and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. ⁷For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you. ⁸Accordingly, though I am bold enough in Christ to command you to do what is required, ⁹yet for love’s sake I prefer to appeal to you — I, Paul, an old man and now a prisoner also for Christ Jesus — ¹⁰I appeal to you for my child, Onesimus, whose father I became in my imprisonment. ¹¹(Formerly he was useless to you, but now he is indeed useful to you and to me.) ¹²I am sending him back to you, sending my very heart. ¹³I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel,

¹⁴but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. ¹⁵For this perhaps is why he was parted from you for a while, that you might have him back forever, ¹⁶no longer as a bondservant but more than a bondservant, as a beloved brother — especially to me, but how much more to you, both in the flesh and in the Lord. ¹⁷So if you consider me your partner, receive him as you would receive me. ¹⁸If he has wronged you at all, or owes you anything, charge that to my account. ¹⁹I, Paul, write this with my own hand: I will repay it — to say nothing of your owing me even your own self. ²⁰Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ. ²¹Confident of your obedience, I write to you, knowing that you will do even more than I say.
The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Luke the fourteenth chapter.

Glo - ry to you, O Lord.

GOSPEL READING: Luke 14:25-35

²⁵Great crowds accompanied {Jesus}, and he turned and said to them, ²⁶“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰saying, ‘This man began to build and was not able to finish.’ ³¹Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³So therefore, any one of you who does not renounce all that he has cannot be my disciple. ³⁴Salt is good, but if salt has lost its taste, how shall its saltiness be restored? ³⁵It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)

Praise to you, O Christ.
Please be seated.

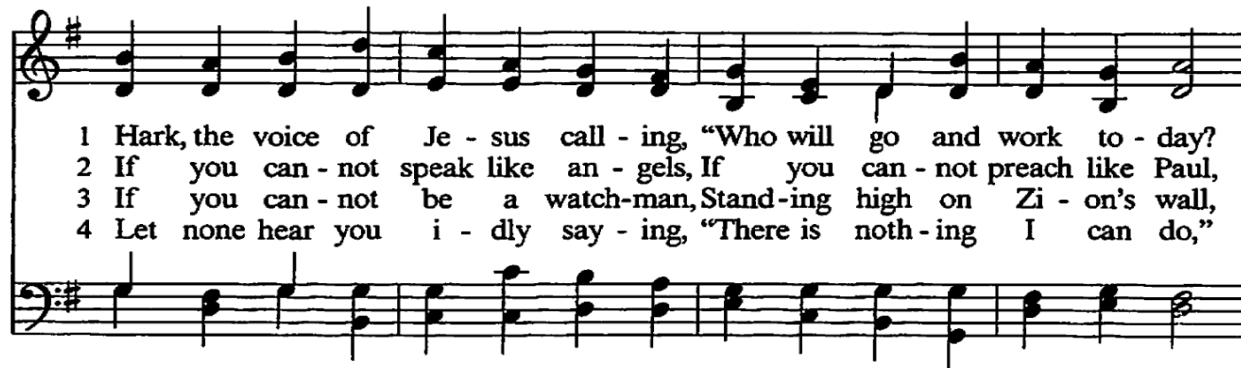
CHILDREN’S MESSAGE

SERMON

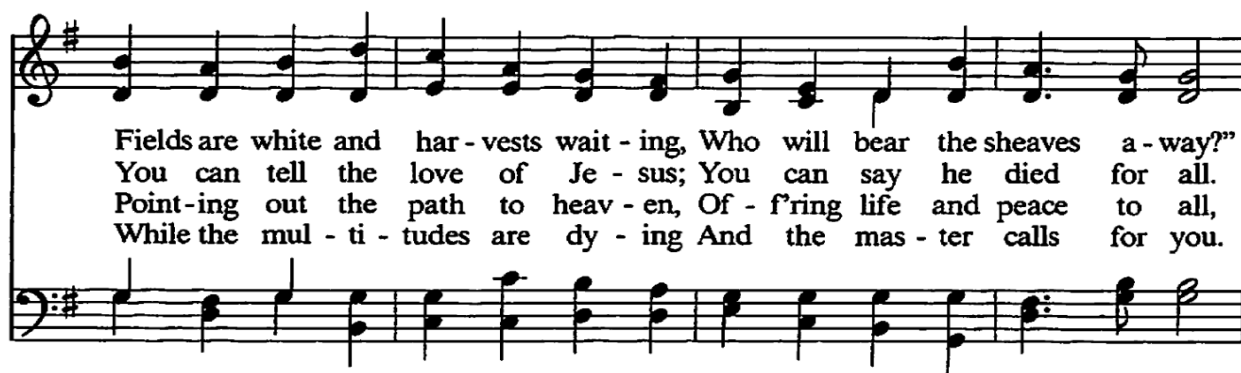
GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

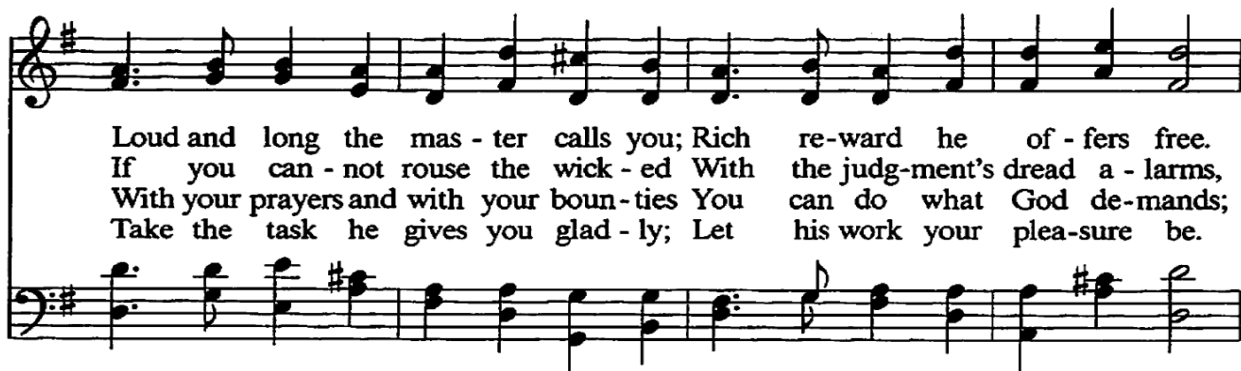
HYMN OF THE DAY: "Hark, the Voice of Jesus Calling" (LBW #381)



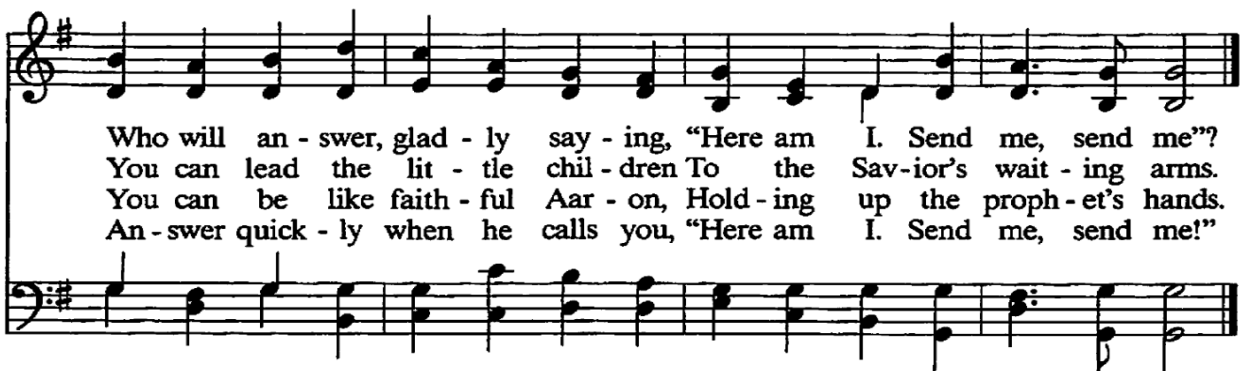
1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
2 If you can - not speak like an - gels, If you can - not preach like Paul,
3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing, Who will bear the sheaves a - way?"
You can tell the love of Je - sus; You can say he died for all.
Point - ing out the path to heav - en, Of - f'ring life and peace to all,
While the mul - ti - tudes are dy - ing And the mas - ter calls for you.



Loud and long the mas - ter calls you; Rich re - ward he of - fers free.
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
With your prayers and with your boun - ties You can do what God de - mands;
Take the task he gives you glad - ly; Let his work your plea - sure be.



Who will an - swer, glad - ly say - ing, "Here am I. Send me, send me?"
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
An - swer quick - ly when he calls you, "Here am I. Send me, send me!"

*Text: Daniel March, 1816-1909, alt.
Tune: Joseph Barnby, 1838-1896*

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APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

Each petition ends with these words: Lord, in your mercy, **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES & ADDITIONAL GIFTS with SPECIAL MUSIC as available

We offer our time, talents, and treasure in gratitude for all of the blessings God has given us.

Please stand as you are able.

OFFERTORY HYMN (LBW p. 86)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



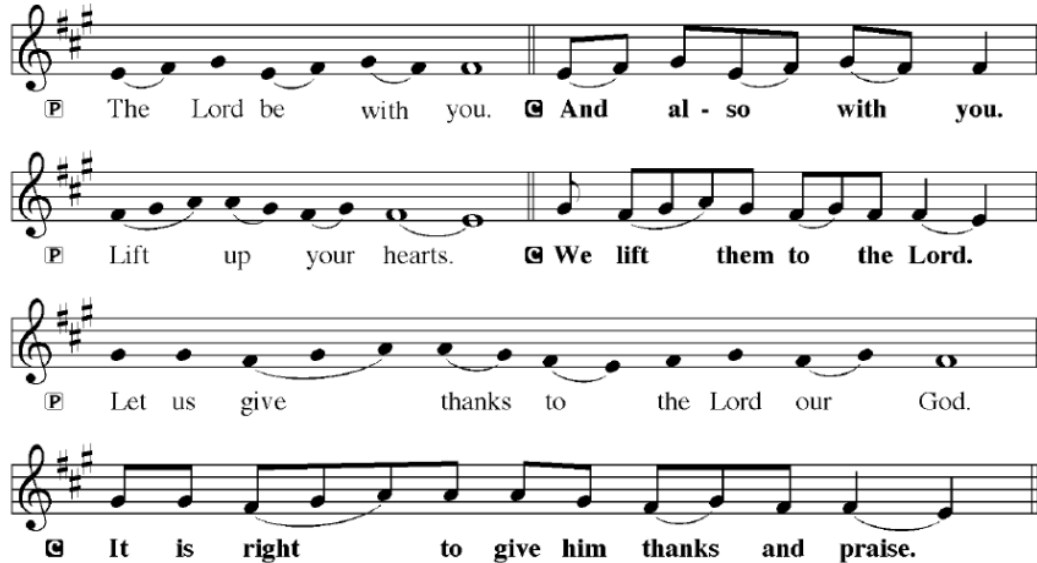
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER: (LBW p. 88)

Let us pray...

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)



The musical notation for the Great Thanksgiving is presented in four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are as follows:

☐ The Lord be with you. ☑ And al - so with you.

☐ Lift up your hearts. ☑ We lift them to the Lord.

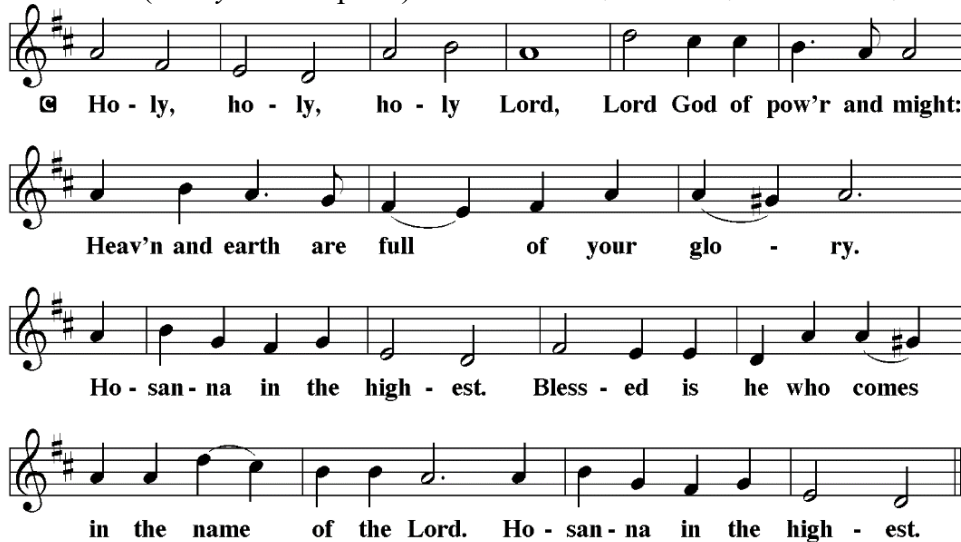
☐ Let us give thanks to the Lord our God.

☑ It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS ("Holy" LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



The musical notation for the Sanctus is presented in four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are as follows:

☑ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Please be seated.

WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward to commune. The usher will direct you and offer you hand sanitizer.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament, you have full forgiveness of sins by God's Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING & CANTICLE (LBW pp. 92-93)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



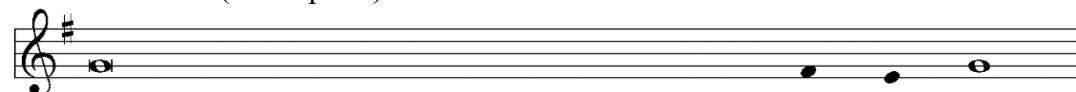
with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER (adapted from SBH p. 13)

Let us pray.

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**

BENEDICTION (LBW p. 95) *Numbers 6:24-26*



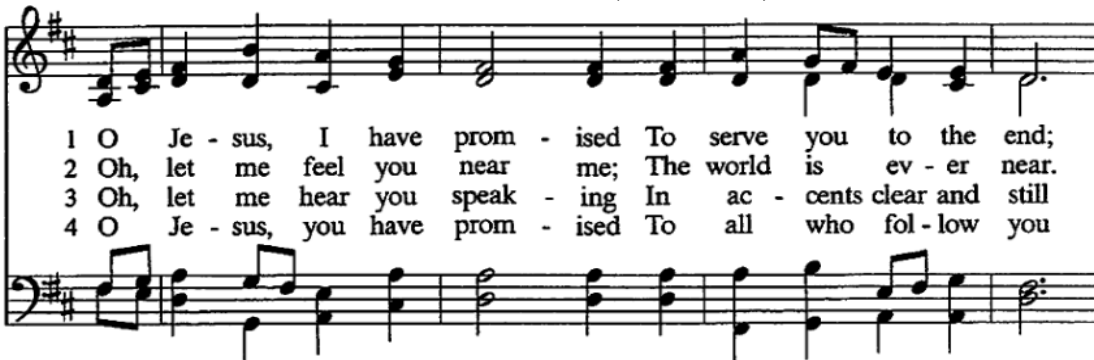
☐ The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



☐ A - men

GOD SENDS US FORTH TO SERVE

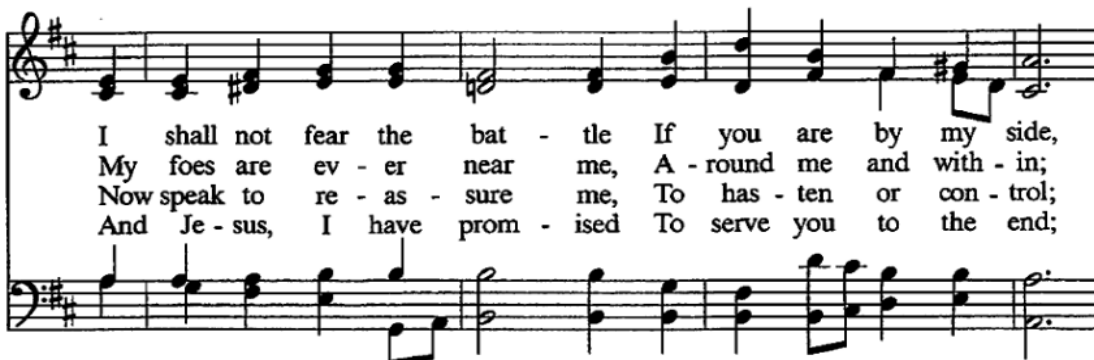
SENDING HYMN: "O Jesus, I Have Promised" (LBW #503)



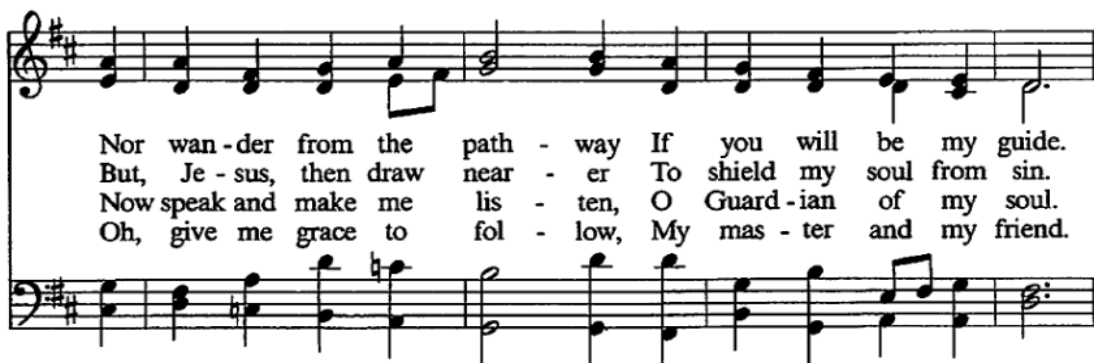
1 O Je - sus, I have prom - ised To serve you to the end;
2 Oh, let me feel you near me; The world is ev - er near.
3 Oh, let me hear you speak - ing In ac - cents clear and still
4 O Je - sus, you have prom - ised To all who fol - low you



Re - main for - ev - er near me, My mas - ter and my friend.
I see the sights that daz - zle, The tempt - ing sounds I hear.
A - bove the storms of pas - sion, The mur - murs of self - will.
That where you are in glo - ry Your ser - vant shall be too.



I shall not fear the bat - tle If you are by my side,
My foes are ev - er near me, A - round me and with - in;
Now speak to re - as - sure me, To has - ten or con - trol;
And Je - sus, I have prom - ised To serve you to the end;



Nor wan - der from the path - way If you will be my guide.
But, Je - sus, then draw near - er To shield my soul from sin.
Now speak and make me lis - ten, O Guard - ian of my soul.
Oh, give me grace to fol - low, My mas - ter and my friend.

*Text: John E. Bode, 1816-1874, alt.
Tune: Neu-verbessertes Gesangbuch, Meiningen, 1693*

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DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!
Love God. Love neighbor.
Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are - As a congregation of the North American Lutheran Church we strive to be:
Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church Pastor: Rev. Paulette D. McHugh
Organist: Lavenia Hentz Parish Administrator: Scheri Force
Visit us at www.joymission.church