



*Ninth Sunday After Pentecost  
August 7, 2022*

*Service Book and Hymnal and  
Lutheran Book of Worship – Setting Two*

**GOD GATHERS US AS HIS HOLY PEOPLE**

PRELUDE

WELCOME AND ANNOUNCEMENTS

*Please stand as you are able.  
In remembrance of Baptism, you may sign a cross on your chest or forehead.*

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

THE CONFESSION OF SINS (adapted from SBH p.1) *Hebrews 10:22; Psalm 124:8, 32:5; John 3:16*  
Beloved in the Lord!

Let us draw near with a true heart, and confess our sins unto God our Father,  
asking him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the Name of the Lord.

**Who made heaven and earth.**

I said, I will confess my transgressions unto the Lord.

**And he forgave the iniquity of my sin.**

Almighty God, our Maker and Redeemer, we poor sinners confess unto you, that we are by nature sinful and unclean, and that we have sinned against you by thought, word, and deed. Wherefore we flee for refuge to your infinite mercy, seeking and imploring your grace, for the sake of our Lord Jesus Christ. **Amen.**

*We keep silence for self-reflection and contrition.*

O most merciful God, **who has given your only-begotten Son to die for us, have mercy upon us, and for his sake grant us remission of all our sins; and by your Holy Spirit increase in us true knowledge of you and of your will, and true obedience to your Word, that by your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

THE FORGIVENESS OF SINS (adapted from SBH p.1) *John 3:16, 1:12*

Almighty God, our heavenly Father, has had mercy upon us, and has given his only Son to die for us, and for his sake forgives us all our sins. To them who believe on his Name, he gives power to become children of God, and bestows on them his Holy Spirit. They who believe and are baptized shall be saved. Grant this, O Lord, unto us all. **Amen.**

GATHERING HYMN: "Come, We That Love the Lord" (WOV #742)

1 Come, we that love the Lord, and let our joys be known;  
 2 Let those re - fuse to sing who nev - er knew our God;  
 3 The hill of Zi - on yields a thou - sand sa - cred sweets  
 4 Then let our songs a - bound, and ev - 'ry tear be dry;

join in a song with sweet ac - cord, join in a song with  
 but chil - dren of the heav'n - ly King, but chil - dren of the  
 be - fore we reach the heav'n - ly fields, be - fore we reach the  
 we're march - ing through Em - man - uel's ground, we're march - ing through Em -

sweet ac - cord and thus sur-round the throne, and thus sur-round the throne.  
 heav'n - ly King may speak their joys a - broad, may speak their joys a - broad.  
 heav'n - ly fields, or walk the gold - en streets, or walk the gold - en streets.  
 man - uel's ground, to fair - er worlds on high, to fair - er worlds on high.

*Refrain*

We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on;

we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

Text: Isaac Watts, 1674-1748, stanzas; Robert Lowry, 1826-1899, refrain  
 Music: Robert Lowry, 1826-1899

MARCHING TO ZION  
 6 6 8 8 6 6 and refrain

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

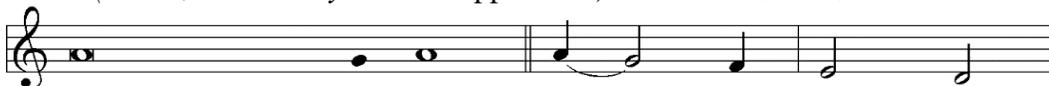
We are Joy Mission Church, missionary-disciples of Jesus Christ.

**We love God, love neighbor, and serve with joy in Jesus' name.**

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE ("Lord, have mercy..." LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**C** Lord, have mer - cy.



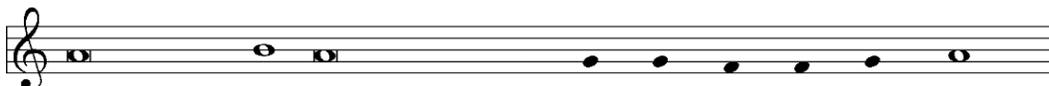
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,

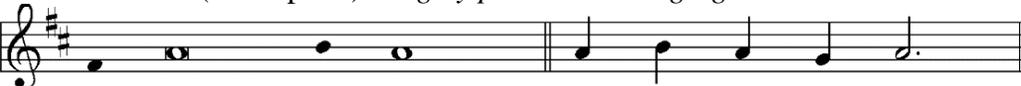


let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

SALUTATION (LBW p. 82) *Sung by pastor and congregation. Ruth 2:4*



**P** The Lord be with you. **C** And al - so with you.

## PRAYER OF THE DAY

Let us pray together.

**Almighty and merciful God, only by your gift of grace can the faithful offer service that is worthy of you and deserving of praise. Keep us from stumbling as we run to receive your promises; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

*Please be seated.*

## GOD SPEAKS TO US IN HIS WORD

FIRST READING: Genesis 15:1-6

<sup>1</sup>The word of the Lord came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” <sup>2</sup>But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” <sup>3</sup>And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” <sup>4</sup>And behold, the word of the Lord came to him: “This man shall not be your heir; your very own son shall be your heir.” <sup>5</sup>And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” <sup>6</sup>And he believed the Lord, and he counted it to him as righteousness.

The Word of the Lord. **Thanks be to God.**

PSALM 33:12-22 *Sung responsively between cantor and congregation.*

<sup>12</sup>Happy is the nation whose God | is the Lord!\*

happy the people he has chosen to | be his own!

<sup>13</sup>**The Lord looks | down from heaven,\***

**and beholds all the people | in the world.**

<sup>14</sup>From where he sits enthroned he | turns his gaze\*

on all who dwell | on the earth.

<sup>15</sup>**He fashions all the | hearts of them\***

**and understands | all their works.**

<sup>16</sup>There is no king that can be saved by a | mighty army;\*

a strong man is not delivered by | his great strength.

<sup>17</sup>**The horse is a vain hope | for deliverance;\***

**for all its strength it | cannot save.**

<sup>18</sup>Behold, the eye of the Lord is upon | those who fear him,\*

on those who wait up- | on his love,

<sup>19</sup>**To pluck their | lives from death,\***

**and to feed them in | time of famine.**

<sup>20</sup>Our soul waits | for the Lord;\*

he is our help | and our shield.

<sup>21</sup>**Indeed, our heart rejoic- | es in him,\***

**for in his holy name we | put our trust.**

<sup>22</sup>Let your lovingkindness, O Lord, | be upon us,\*

as we have put our | trust in you.

SECOND READING: Hebrews 11:1-16

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>For by it the people of old received their commendation. <sup>3</sup>By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. <sup>4</sup>By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died,

he still speaks. <sup>5</sup>By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. <sup>6</sup>And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. <sup>7</sup>By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith. <sup>8</sup>By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup>By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup>For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup>By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup>Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore. <sup>13</sup>These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup>For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city. The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Luke the twelfth chapter.

Glo - ry to you, O Lord.

GOSPEL READING: Luke 12:22-40

<sup>22</sup>{Jesus} said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. <sup>23</sup>For life is more than food, and the body more than clothing. <sup>24</sup>Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! <sup>25</sup>And which of you by being anxious can add a single hour to his span of life? <sup>26</sup>If then you are not able to do as small a thing as that, why are you anxious about the rest? <sup>27</sup>Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup>But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! <sup>29</sup>And do not seek what you are to eat and what you are to drink, nor be worried. <sup>30</sup>For all the nations of the world seek after these things, and your Father knows that you need them. <sup>31</sup>Instead, seek his kingdom, and these things will be added to you. <sup>32</sup>Fear not, little flock, for it is your Father’s good pleasure

to give you the kingdom. <sup>33</sup>Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. <sup>34</sup>For where your treasure is, there will your heart be also. <sup>35</sup>Stay dressed for action and keep your lamps burning, <sup>36</sup>and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. <sup>37</sup>Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. <sup>38</sup>If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! <sup>39</sup>But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an hour you do not expect.”  
This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)



CHILDREN’S MESSAGE

Pastor Paulette

SERMON

Seminarian Kyle Page

*The sermon may conclude with this prayer adapted from the SBH p. 5:*

The Peace of God, which passes all understanding, keep our hearts and minds through Christ Jesus. **Amen.**

## GOD INVITES US TO RESPOND IN FAITH

*Please stand as you are able.*

HYMN OF THE DAY: "Have No Fear Little Flock" (LBW #476)

1 Have no fear, lit - tle flock; Have no fear, lit - tle  
2 Have good cheer, lit - tle flock; Have good cheer, lit - tle  
3 Praise the Lord high a - bove; Praise the Lord high a -  
4 Thank - ful hearts raise to God; Thank - ful hearts raise to

flock, For the Fa - ther has cho - sen To  
flock, For the Fa - ther will keep you In  
bove, For he stoops down to heal you, Up -  
God, For he stays close be - side you, In

give you the King - dom; Have no fear, lit - tle flock!  
his love for - ev - er; Have good cheer, lit - tle flock!  
lift and re - store you; Praise the Lord high a - bove!  
all things works with you; Thank - ful hearts raise to God!

© Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4  
© Tune: Heinz Werner Zimmermann, b. 1930

LITTLE FLOCK  
66 76 6

APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**INTERCESSORY PRAYERS**

Pastor Paulette

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...  
*Each petition ends with these words: Lord, in your mercy, **Hear our prayer.***  
*The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.***

**OFFERING OF PEACE** *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**  
*Having been reconciled to God in Christ, we share His peace with others.*

**OFFERING OF TITHES & ADDITIONAL GIFTS** with **SPECIAL MUSIC** as available

*We offer our time, talents, and treasure in gratitude for all of the blessings God has given us.*

*Please stand as you are able.*

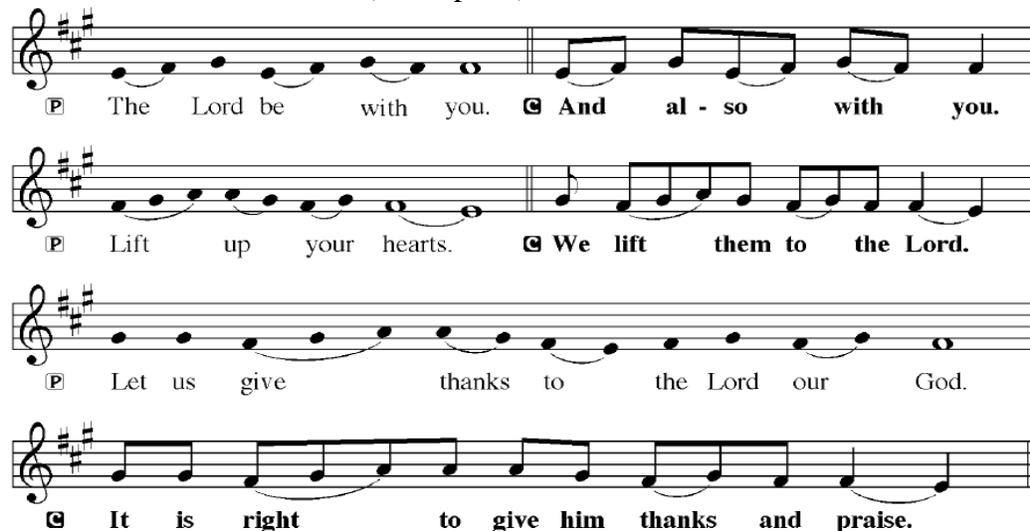
**OFFERTORY HYMN and OFFERTORY PRAYER:** (LBW pp. 86-87)

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Let us pray...

Merciful Father, we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)



♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



♪ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow’r and might:

Heav’n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

In the night in which he was betrayed, our Lord Jesus took bread,  
and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this in remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*



**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a-way the sin of the world;**



**grant us peace, grant us peace.**

*Please be seated.*

### **WE RECEIVE THE LORD'S SUPPER**

*All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward to commune. The usher will direct you and offer you hand sanitizer.*

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament, you have full forgiveness of sins by God's Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

*After the elements are covered, please stand as you are able.*

POST-COMMUNION BLESSING & CANTICLE (LBW pp. 92-93)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



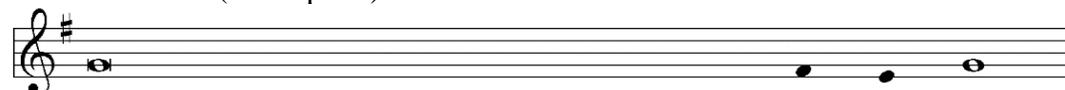
with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER (adapted from SBH p. 13)

Let us pray.

Almighty God, who gives the true Bread which comes down from heaven, your dear Son, Jesus Christ our Lord: Grant, we beseech you, that we who have received the Sacrament of his Body and Blood may abide in him, and he in us, that we may be filled with the power of his endless life; who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

BENEDICTION (LBW p. 95) *Numbers 6:24-26*



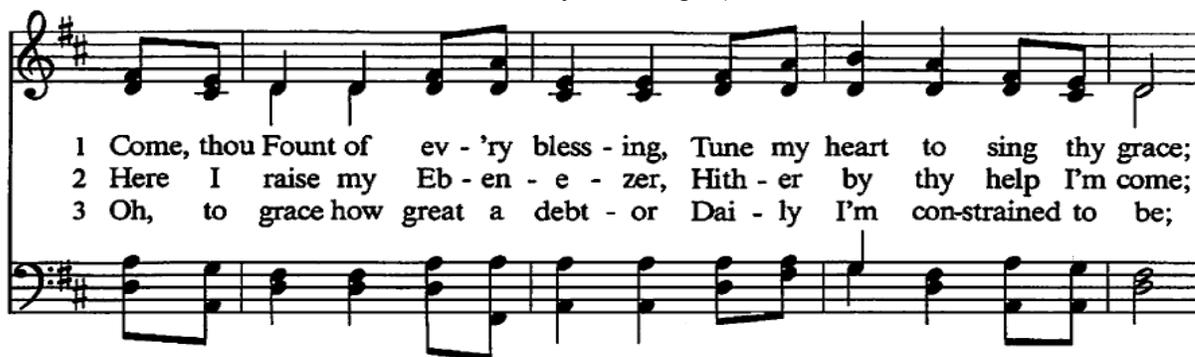
☩ The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look upon you with favor and . . . . . ✠ give you peace.



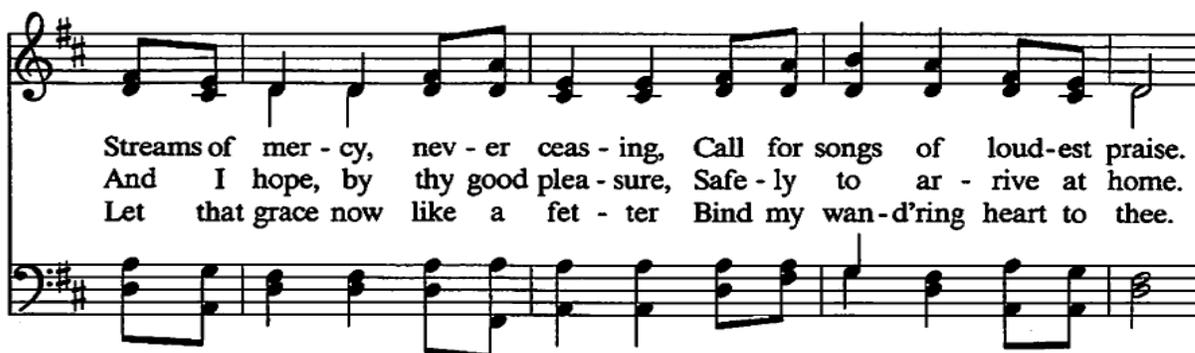
☩ A - - - - - men

## GOD SENDS US FORTH TO SERVE

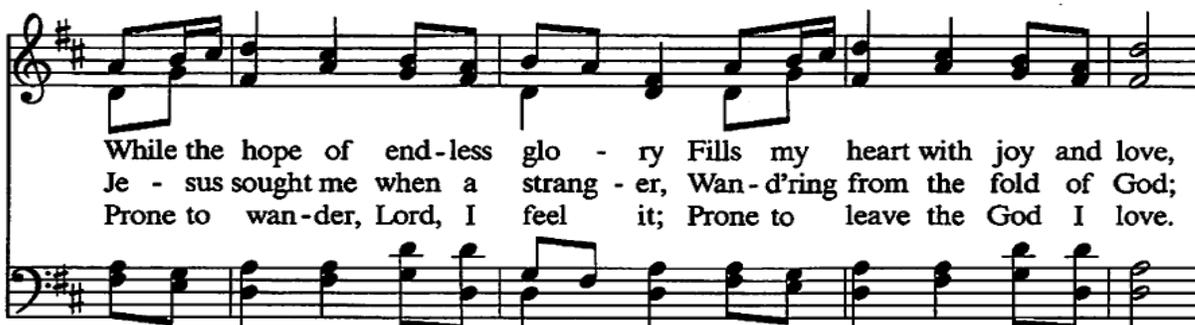
SENDING HYMN: "Come, Thou Fount of Every Blessing" (LBW #499)



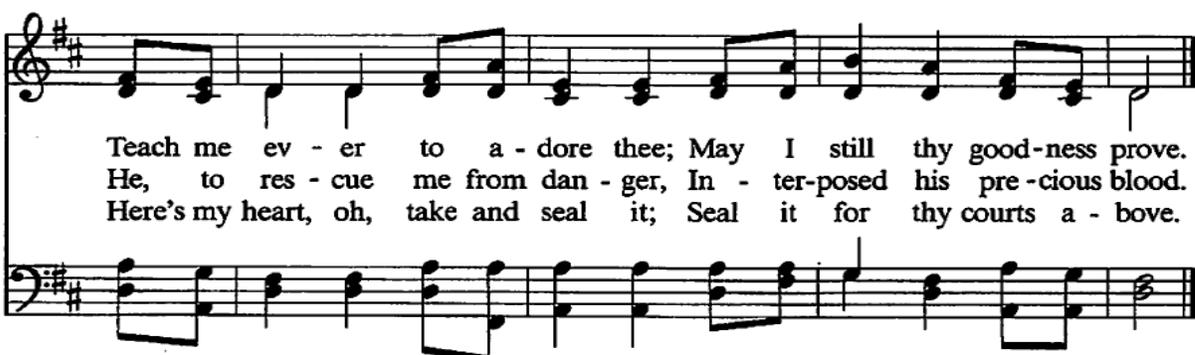
1 Come, thou Fount of ev - 'ry bless - ing, Tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer, Hith - er by thy help I'm come;  
3 Oh, to grace how great a debt - or Dai - ly I'm con - strained to be;



Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.  
And I hope, by thy good plea - sure, Safe - ly to ar - rive at home.  
Let that grace now like a fet - ter Bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry Fills my heart with joy and love,  
Je - sus sought me when a strang - er, Wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; Prone to leave the God I love.



Teach me ev - er to a - dore thee; May I still thy good - ness prove.  
He, to res - cue me from dan - ger, In - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; Seal it for thy courts a - bove.

*Text: Robert Robinson, 1735-1790*  
*Tune: J. Wyeth, Repository of Sacred Music, Part II, 1813*

NETTLETON  
87 87 D

DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

POSTLUDE

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**WELCOME!** We are delighted to have you join us for worship today!



Love God. Love neighbor.  
Serve with joy in Jesus' name.  
worship + fellowship + discipleship



**Who We Are** - As a congregation of the North American Lutheran Church we hold core values, to be: **Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**

Ministers: Joy Mission Church  
Pastor: Rev. Paulette D. McHugh  
Guest Seminarian: Kyle Page

Organist: Lavenia Hentz  
Parish Administrator: Scheri Force

Visit us at [www.joymission.church](http://www.joymission.church)