



*Twelfth Sunday After Pentecost*  
*August 28, 2022*

*Service Book and Hymnal and*  
*Lutheran Book of Worship – Setting Two*

**GOD GATHERS US AS HIS HOLY PEOPLE**

PRELUDE

WELCOME AND ANNOUNCEMENTS

*Please stand as you are able.*  
*In remembrance of Baptism, you may sign a cross on your chest or forehead.*

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

THE CONFESSION OF SINS (adapted from SBH p.1) *Hebrews 10:22; Psalm 124:8, 32:5; John 3:16*  
Beloved in the Lord!

Let us draw near with a true heart, and confess our sins unto God our Father,  
asking him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the Name of the Lord.

**Who made heaven and earth.**

I said, I will confess my transgressions unto the Lord.

**And he forgave the iniquity of my sin.**

Almighty God, our Maker and Redeemer, we poor sinners confess unto you, that we are by nature sinful and unclean, and that we have sinned against you by thought, word, and deed. Wherefore we flee for refuge to your infinite mercy, seeking and imploring your grace, for the sake of our Lord Jesus Christ. **Amen.**


*We keep silence for self-reflection and contrition.*

O most merciful God, **who has given your only-begotten Son to die for us, have mercy upon us, and for his sake grant us remission of all our sins; and by your Holy Spirit increase in us true knowledge of you and of your will, and true obedience to your Word, that by your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

THE FORGIVENESS OF SINS (adapted from SBH p.1) *John 3:16, 1:12*

Almighty God, our heavenly Father, has had mercy upon us, and has given his only Son to die for us, and for his sake forgives us all our sins. To them who believe on his Name, he gives power to become children of God, and bestows on them his Holy Spirit. They who believe and are baptized shall be saved. Grant this, O Lord, unto us all. **Amen.**

GATHERING HYMN: "Jesus, the Very Thought of You" (LBW #316)



1 Je - sus, the ver - y thought of you Fills us with sweet de - light;  
 2 No voice can sing, no heart can frame, Nor can the mind re - call  
 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,  
 4 O Je - sus, be our joy to - day; Help us to prize your love;



But sweet-er far your face to view And rest with - in your light.  
 A sweet-er sound than your blest name, O Sav - ior of us all!  
 How kind you are to those who fall! How good to those who seek!  
 Grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091-1153; tr. Edward Caswall, 1814-1878, alt.  
 Tune: John B. Dykes, 1823-1876

ST. AGNES  
 CM

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

**We love God, love neighbor, and serve with joy in Jesus' name.**


APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit  
 be with you all. **And also with you.**


KYRIE ("Lord, have mercy..." LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



Ⓐ In peace, let us pray to the Lord.      ☩ Lord, have mer - cy.



Ⓐ For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



☩ Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,  
 and for the u - ni - ty of all, let us pray to the Lord.  
**C** Lord, have mer - cy.  
**A** For this holy house, and for all who offer here their wor - ship and praise,  
 let us pray to the Lord. **C** Lord, have mer - cy.  
**A** Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

SALUTATION (LBW p. 82) *Sung by pastor and congregation. Ruth 2:4*

**C** The Lord be with you. **C** And al - so with you.

#### PRAYER OF THE DAY

Let us pray. **O Lord, mercifully continue to purify and defend your Church. Since she cannot stand firmly without your power, govern her always by your grace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

#### GOD SPEAKS TO US IN HIS WORD

FIRST READING: Proverbs 25:2-10

<sup>2</sup>It is the glory of God to conceal things, but the glory of kings is to search things out. <sup>3</sup>As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. <sup>4</sup>Take away the dross from the silver, and the smith has material for a vessel; <sup>5</sup>take away the wicked from the presence of the king, and his throne will be established in righteousness. <sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great, <sup>7</sup>for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen <sup>8</sup>do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? <sup>9</sup>Argue your case with your neighbor himself, and do not reveal another's secret, <sup>10</sup>lest he who hears you bring shame upon you, and your ill repute have no end.

The Word of the Lord. **Thanks be to God.**

PSALM 131 *Sung responsively between cantor and congregation.*

<sup>1</sup>O Lord, I | am not proud;\*

I have no | haughty looks.

<sup>2</sup>**I do not occupy myself | with great matters,\***

**or with things that are too | hard for me.**

<sup>3</sup>But I still my soul and make it quiet, like a child upon its | mother's breast;\*

my soul is quiet- | ed within me.

<sup>4</sup>**O Israel, wait up- | on the Lord,\***

**from this time forth for- | evermore.**

SECOND READING: Hebrews 13:1-17

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup>So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?" <sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. <sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Luke the fourteenth chapter.

Glo - ry to you, O Lord.

## GOSPEL READING: Luke 14:1-14

<sup>1</sup>One Sabbath, when {Jesus} went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” <sup>6</sup>And they could not reply to these things. <sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.” <sup>12</sup>He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just.”

This is the Gospel of the Lord.

## GOSPEL RESPONSE (LBW p. 83)



*Please be seated.*

## CHILDREN’S MESSAGE

### SERMON

*The sermon concludes with this prayer adapted from the SBH p. 5: The Peace of God, which passes all understanding, keep our hearts and minds through Christ Jesus. **Amen.***

## GOD INVITES US TO RESPOND IN FAITH

*Please stand as you are able.*

HYMN OF THE DAY: "Here in This Place – Gather Us In" (WOV #718)

The musical score is written on a single treble clef staff with a key signature of one sharp (F#). The melody is simple and hymn-like, with a mix of eighth and quarter notes. The lyrics are arranged in four-line stanzas, with the first line of each stanza aligned with the first measure of the musical line. The lyrics are as follows:

1 Here in this place . . . new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,  
van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through-out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh-ters,  
light years a - way— here in this place the new light is shin - ing,  
brought here to you in the light of this day.  
called to be light to the whole hu-man race.  
call us a-new to be salt for the earth.  
now is the king-dom, and now is the day.  
Gath-er us in, the lost and for - sak - en, gath - er us in, the  
Gath-er us in, the rich and the haugh-ty, gath - er us in, the  
Give us to drink the wine of com-pas - sion, give us to eat the  
Gath-er us in and hold us for - ev - er, gath - er us in and  
blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour-ish us well, and teach us to fash-ion  
make us your own; gath - er us in, all peop-les to - geth - er,  
we shall a - rise at the sound of our name.  
give us the cour-age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

#### INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

*Each petition ends with these words:* Lord, in your mercy, **Hear our prayer.**

*The prayers conclude with these words:* ...through Jesus Christ, our Savior and Lord. **Amen.**

#### OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**


*Having been reconciled to God in Christ, we share His peace with others.*

#### OFFERING OF TITHES & ADDITIONAL GIFTS with SPECIAL MUSIC as available

*We offer our time, talents, and treasure in gratitude for all of the blessings God has given us.*

*Please stand as you are able.*

#### OFFERTORY HYMN (LBW p. 86)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER: (LBW p. 87)

Let us pray. Merciful Father, **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 88)

The musical notation for the Great Thanksgiving is written on four staves in G major (one sharp). The first staff begins with a 'P' (Psalms) and contains the lyrics 'The Lord be with you.' The second staff begins with a 'G' (Gospel) and contains the lyrics 'And al - so with you.' The third staff begins with a 'P' and contains the lyrics 'Lift up your hearts.' The fourth staff begins with a 'G' and contains the lyrics 'We lift them to the Lord.' The fifth staff begins with a 'P' and contains the lyrics 'Let us give thanks to the Lord our God.' The sixth staff begins with a 'G' and contains the lyrics 'It is right to give him thanks and praise.'

**P** The Lord be with you. **G** And al - so with you.

**P** Lift up your hearts. **G** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**G** It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS ( "Holy" LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

The musical notation for the Sanctus is written on four staves in G major (one sharp). The first staff begins with a 'G' and contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:'. The second staff contains the lyrics 'Heav'n and earth are full of your glo - ry.' The third staff contains the lyrics 'Ho - san - na in the high - est. Bless - ed is he who comes'. The fourth staff contains the lyrics 'in the name of the Lord. Ho - san - na in the high - est.'

**G** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.



WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

In the night in which he was betrayed, our Lord Jesus took bread,  
and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this in remembrance of me.

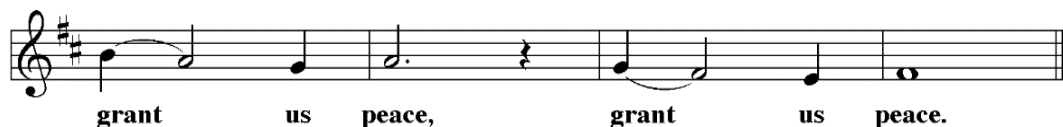
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this in remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*



*Please be seated.*

## WE RECEIVE THE LORD'S SUPPER

*All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward to commune. The usher will direct you and offer you hand sanitizer.*

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
  - *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
  - *If you abstain from the Sacrament, you have full forgiveness of sins by God's Word alone.*
- The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

*After the elements are covered, please stand as you are able.*

POST-COMMUNION BLESSING & CANTICLE (LBW pp. 92-93)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy

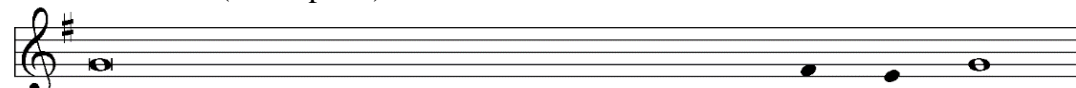


with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER (adapted from SBH p. 13)

Let us pray. Almighty God, who gives the true Bread which comes down from heaven, your dear Son, Jesus Christ our Lord: Grant, we beseech you, that we who have received the Sacrament of his Body and Blood may abide in him, and he in us, that we may be filled with the power of his endless life; who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

BENEDICTION (LBW p. 95) *Numbers 6:24-26*



☐ The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look upon you with favor and . . . . . ✠ give you peace.



☐ A - - - - - men

# GOD SENDS US FORTH TO SERVE

SENDING HYMN: "O God, Beyond All Praising" (WOV #797)



All 1. O God, be-yond all prais-ing, we wor-ship you to -  
 Choir 2. The flow'r of earth-ly splen-dor in time must sure-ly  
 All 3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-  
 die, its frag-ile bloom sur-ren-der to you, the Lord most  
 bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you  
 high; but hid-den from all na-ture the e-ter-nal seed is  
 King; and wheth-er our to-mor-rows be filled with good or



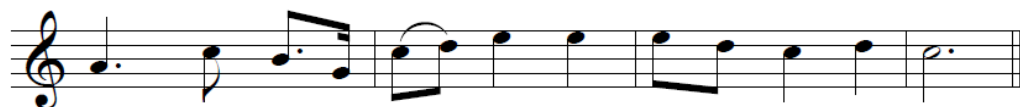
send, at bless-ings with-out num-ber and  
 sown—though small in mor-tal stat-ure, to  
 ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-  
 heav-en's gar-den grown: for Christ the man from  
 rise to praise you still: to mar-vel at your



fore you and wait up-on your word, we  
 heav-en from death has set us free, and  
 beau-ty and glo-ry in your ways, and



hon-or and a-dore you, our great and might-y Lord.  
 we through him are giv-en the fi-nal vic-to-ry.  
 make a joy-ful du-ty our sac-ri-fice of praise.

"O God, Beyond All Praising" Words Copyright © 1982, 1987 Hope Publishing Company,  
 Carol Stream, IL 60188. All rights reserved. Used by permission.  
 Setting Published 1988 by GIA Publications, Inc.

DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

## POSTLUDE

Liturgy from Sundays and Seasons.com from Lutheran Book of Worship (LBW) and Service Book and Hymnal (SBH). Copyrights 2022 Augsburg Fortress. All rights reserved. Reprinted/streamed by permission under Augsburg Fortress Liturgies Annual License SB145339. One License Annual License A-731462 REPRINTED/STREAMED WITH PERMISSION UNDER ONE LICENSE #A-731462. ALL RIGHTS RESERVED.



**WELCOME!** We are delighted to have you join us for worship today!

Love God. Love neighbor.  
Serve with joy in Jesus' name.  
worship + fellowship + discipleship

**Who We Are** - As a congregation of the North American Lutheran Church we strive to be:  
**Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers: Joy Mission Church  
Organist: Lavenia Hentz

Pastor: Rev. Paulette D. McHugh  
Parish Administrator: Scheri Force

Visit us at [www.joymission.church](http://www.joymission.church)