



*Eighth Sunday After Pentecost  
July 31, 2022*

*Service Book and Hymnal and  
Lutheran Book of Worship – Setting Two*

**GOD GATHERS US AS HIS HOLY PEOPLE**

PRELUDE

WELCOME AND ANNOUNCEMENTS

*Please stand as you are able.  
In remembrance of Baptism, you may sign a cross on your chest or forehead.*

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

THE CONFESSION OF SINS (adapted from SBH p.1) *Hebrews 10:22; Psalm 124:8, 32:5; John 3:16*  
Beloved in the Lord!

Let us draw near with a true heart, and confess our sins unto God our Father,  
asking him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the Name of the Lord.

**Who made heaven and earth.**

I said, I will confess my transgressions unto the Lord.

**And he forgave the iniquity of my sin.**

Almighty God, our Maker and Redeemer, we poor sinners confess unto you, that we are by nature sinful and unclean, and that we have sinned against you by thought, word, and deed. Wherefore we flee for refuge to your infinite mercy, seeking and imploring your grace, for the sake of our Lord Jesus Christ. **Amen.**

*We keep silence for self-reflection and contrition.*

O most merciful God, **who has given your only-begotten Son to die for us, have mercy upon us, and for his sake grant us remission of all our sins; and by your Holy Spirit increase in us true knowledge of you and of your will, and true obedience to your Word, that by your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

THE FORGIVENESS OF SINS (adapted from SBH p.1) *John 3:16, 1:12*

Almighty God, our heavenly Father, has had mercy upon us, and has given his only Son to die for us, and for his sake forgives us all our sins. To them who believe on his Name, he gives power to become children of God, and bestows on them his Holy Spirit. They who believe and are baptized shall be saved. Grant this, O Lord, unto us all. **Amen.**

GATHERING HYMN: "Take My Life, that I May Be" (LBW #406)

1 Take my life, that I may be Con - se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move At the im - pulse of thy love;  
 3 Take my voice and let me sing Al - ways, on - ly, for my King;  
 4 Take my sil - ver and my gold, Not a mite would I with - hold;

Take my mo - ments and my days; Let them flow in cease - less praise.  
 Take my feet and let them be Swift and beau - ti - ful for thee.  
 Take my lips and let them be Filled with mes - sag - es from thee.  
 Take my in - tel - lect, and use Ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
 It shall be no longer mine.  
 Take my heart, it is thine own;  
 It shall be thy royal throne.

6 Take my love; my Lord, I pour  
 At thy feet its treasure store;  
 Take myself, and I will be  
 Ever, only, all for thee.

Text: Frances R. Havergal, 1836-1879, alt.  
 Tune: William H. Havergal; 1793-1870

PATMOS  
 77 77

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

**We love God, love neighbor, and serve with joy in Jesus' name.**

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE ("Lord, have mercy..." LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*

Ⓐ In peace, let us pray to the Lord.      ☩ Lord, have mer - cy.

Ⓐ For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

☩ Lord, have mer - cy.

*continued*

Ⓐ For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

☩ Lord, have mer - cy.

Ⓐ For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. ☩ Lord, have mer - cy.

Ⓐ Help, save, comfort, and de - fend us, gra - cious Lord. ☩ A - men

**SALUTATION (LBW p. 82) *Sung by pastor and congregation. Ruth 2:4***

☩ The Lord be with you. ☩ And al - so with you.

**PRAYER OF THE DAY**

Let us pray together.

**Almighty, eternal God, your kindness is far more than we desire or deserve. Generously pour out your mercy to forgive where our conscience is afraid and to provide that for which, by ourselves, we do not even presume to pray; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

**GOD SPEAKS TO US IN HIS WORD**

**FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-26**

<sup>2</sup>Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. <sup>12</sup>I the Preacher have been king over Israel in Jerusalem. <sup>13</sup>And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. <sup>14</sup>I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. <sup>18</sup>I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, <sup>19</sup>and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity.

<sup>20</sup>So I turned about and gave my heart up to despair over all the toil of my labors under the sun,  
<sup>21</sup>because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil.  
<sup>22</sup>What has a man from all the toil and striving of heart with which he toils beneath the sun? <sup>23</sup>For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity. <sup>24</sup>There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup>for apart from him who can eat or who can have enjoyment? <sup>26</sup>For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.  
 The Word of the Lord. **Thanks be to God.**

PSALM 100 *Sung responsively between cantor and congregation.*

<sup>1</sup>Be joyful in the Lord, | all you lands;\*  
     serve the Lord with gladness and come before his presence | with a song.  
<sup>2</sup>**Know this: The Lord him- | self is God;\*  
     he himself has made us, and we are his;  
     we are his people and the sheep | of his pasture.**  
<sup>3</sup>Enter his gates with thanksgiving; go into his | courts with praise;\*  
     give thanks to him and call up- | on his Name.  
<sup>4</sup>**For the Lord is good; his mercy is | everlasting;\*  
     and his faithfulness endures from | age to age**

SECOND READING: Colossians 3:1-11

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory. <sup>5</sup>Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup>On account of these the wrath of God is coming. <sup>7</sup>In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup>Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

VERSE (LBW p. 83) *John 6:68*

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' and contains the melody for the first line of text. The second staff continues the melody for the second line of text. The lyrics are: **Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia.**

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Luke the twelfth chapter.



GOSPEL READING: Luke 12:13-21

<sup>13</sup>Someone in the crowd said to {Jesus}, “Teacher, tell my brother to divide the inheritance with me.” <sup>14</sup>But he said to him, “Man, who made me a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” <sup>16</sup>And he told them a parable, saying, “The land of a rich man produced plentifully, <sup>17</sup>and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’” <sup>18</sup>And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’” <sup>20</sup>But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’” <sup>21</sup>So is the one who lays up treasure for himself and is not rich toward God.”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)



*Please be seated.*

CHILDREN’S MESSAGE

SERMON

*The sermon concludes with this prayer adapted from the SBH p. 5: The Peace of God, which passes all understanding, keep our hearts and minds through Christ Jesus. Amen.*

## GOD INVITES US TO RESPOND IN FAITH

*Please stand as you are able.*

HYMN OF THE DAY: "God, Whose Giving Knows No Ending" (LBW #408 different tune)

1. God, whose giv - ing knows no end - ing, from Your rich and end - less store:  
2. Skills and time are ours for press - ing toward the goals of Christ, Your Son:  
3. Trea - sure, too, You have en - trust - ed, gain through pow'rs Your grace con - ferred;

na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,  
all at peace in health and free - dom, rac - es joined, the Church made one.  
ours to use for home and kin - dred, and to spread the Gos - pel Word.

gift - ed by You, we turn to You, of - fring up our - selves in praise;  
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;  
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,

thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.  
born with ta - lents, make us ser - vants fit to an - swer at Your throne.  
heal - ing, teach - ing, and re - claim - ing, serv - ing You by lov - ing all.

© Text: Robert L. Edwards, b.1915  
Melody: Johann Schop, 1600-1665;  
arr. and harm. by J.S. Bach, 1685-1750

JESU, JOY OF MAN'S DESIRING  
8 7 8 7 D

APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

### INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

*Each petition ends with these words:* Lord, in your mercy, **Hear our prayer.**

*The prayers conclude with these words:* ...through Jesus Christ, our Savior and Lord. **Amen.**

### OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

*Having been reconciled to God in Christ, we share His peace with others.*

### OFFERING OF TITHES & ADDITIONAL GIFTS with SPECIAL MUSIC as available

*We offer our time, talents, and treasure in gratitude for all of the blessings God has given us.*

*Please stand as you are able.*

### OFFERTORY HYMN and OFFERTORY PRAYER: (LBW pp. 86-87)



☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Let us pray...

Merciful Father, we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)

The musical notation for Great Thanksgiving is written on four staves in G major (one sharp) and 4/4 time. The lyrics are:   
P The Lord be with you. G And al - so with you.   
P Lift up your hearts. G We lift them to the Lord.   
P Let us give thanks to the Lord our God.   
G It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

The musical notation for Sanctus is written on four staves in G major (one sharp) and 4/4 time. The lyrics are:   
G Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:   
Heav'n and earth are full of your glo - ry.   
Ho - san - na in the high - est. Bless - ed is he who comes   
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

In the night in which he was betrayed, our Lord Jesus took bread,  
and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this in remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

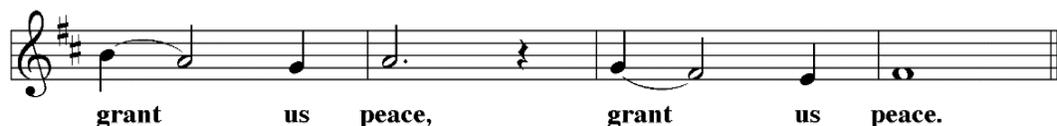
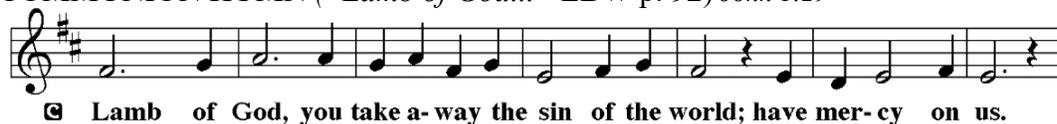
Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*



*Please be seated.*

## WE RECEIVE THE LORD'S SUPPER

*All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward to commune. The usher will direct you and offer you hand sanitizer.*

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament, you have full forgiveness of sins by God's Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

*After the elements are covered, please stand as you are able.*

### POST-COMMUNION BLESSING & CANTICLE (LBW pp. 92-93)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



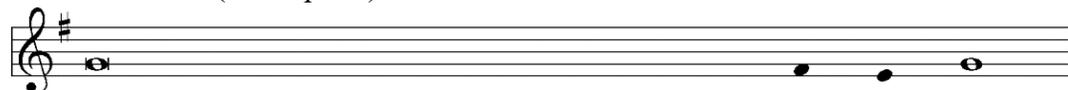
with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

### POST-COMMUNION PRAYER (adapted from SBH p. 13)

Let us pray.

Almighty God, who gives the true Bread which comes down from heaven, your dear Son, Jesus Christ our Lord: Grant, we beseech you, that we who have received the Sacrament of his Body and Blood may abide in him, and he in us, that we may be filled with the power of his endless life; who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

### BENEDICTION (LBW p. 95) *Numbers 6:24-26*



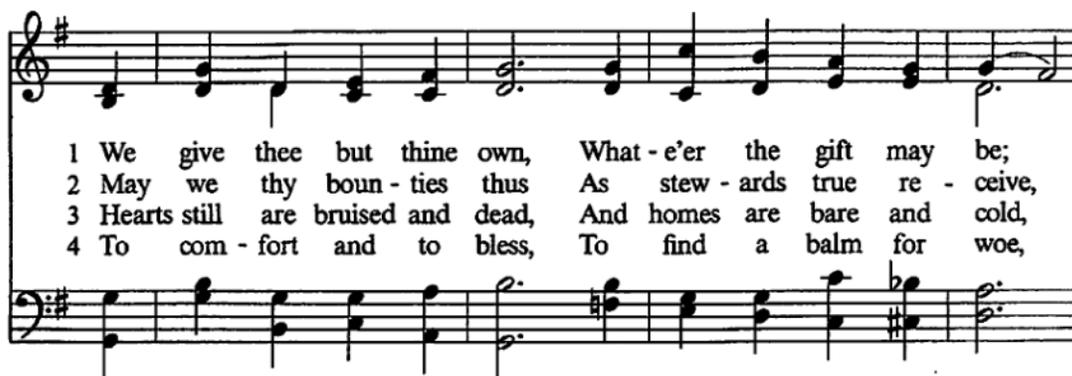
☐ The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look upon you with favor and . . . . . ✝ give you peace.



☐ A - men

## GOD SENDS US FORTH TO SERVE

SENDING HYMN: "We Give Thee but Thine Own" (LBW #410)



1 We give thee but thine own, What - e'er the gift may be;  
 2 May we thy boun - ties thus As stew - ards true re - ceive,  
 3 Hearts still are bruised and dead, And homes are bare and cold,  
 4 To com - fort and to bless, To find a balm for woe,



All that we have is thine a - lone, A trust, O Lord, from thee.  
 And glad - ly, as thou bless - est us, To thee our first - fruits give.  
 And lambs for whom the Shep - herd bled Are stray - ing from the fold.  
 To tend those lost in lone - li - ness, Is an - gels' work be - low.

5 The captive to release,  
 The lost to God to bring,  
 To teach the way of life and peace—  
 It is a Christlike thing.

6 And we believe thy word,  
 Though dim our faith may be:  
 Whate'er we do for thine, O Lord,  
 We do it unto thee.

*Text: William W. How, 1823-1897, alt.  
 Tune: Mason and Webb, Cantica Lauda, 1850*

HEATH  
SM

### DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

### POSTLUDE

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**WELCOME!** We are delighted to have you join us for worship today!

Love God. Love neighbor.

Serve with joy in Jesus' name.

worship + fellowship + discipleship



**Who We Are** - As a congregation of the North American Lutheran Church we hold core values, to be: **Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**

Ministers: Joy Mission Church  
 Pastor: Rev. Paulette D. McHugh

Organist: Lavenia Hentz  
 Parish Administrator: Scheri Force

Visit us at [www.joymission.church](http://www.joymission.church)