



Day of Pentecost
June 5, 2022
Lutheran Book of Worship
Holy Communion Setting Two

GOD GATHERS US AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

PROCESSIONAL HYMN "Holy Spirit, Ever Dwelling" (LBW #523)

Face the cross as it is processed.

1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's

realms of light; Ho - ly Spir - it, ev - er brood - ing
 ver - y life; Ho - ly Spir - it, ev - er striv - ing
 min - is - try; Quick - 'ning, strength-'ning, and ab - solv - ing,

O'er a world of gloom and night; Ho - ly Spir - it, ev - er
 Through us in a cease - less strife; Ho - ly Spir - it, ev - er
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it, ev - er

rais - ing Those of earth to thrones on high; Liv - ing, life - im -
 form - ing In the Church the mind of Christ: You we praise with
 bind - ing Age to age and soul to soul In com - mu - nion

part - ing Spir - it, You we praise and mag - ni - fy.
 end - less wor - ship For your gifts and fruits un - priced.
 nev - er end - ing, You we wor - ship and ex - tol.

© Text: Timothy Rees, 1874-1939, alt.
 Tune: Dutch folk tune, 18th cent.

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (“*Lord, have mercy...*” LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



G Lord, have mer - cy.



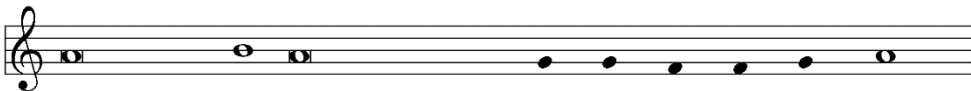
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **G** A - men

HYMN OF PRAISE (LBW pp. 81-82)

Luke 2:14; John 1:29; Mark 16:19; Acts 7:55-56; Romans 8:34; Ephesians 1:20; Colossians 3:1; Hebrews 8:1, 12:2



Ⓐ This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Ⓑ Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

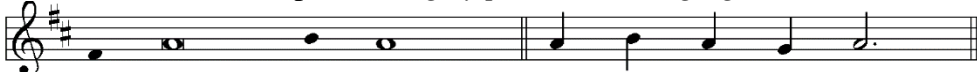


This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

SALUTATION (LBW p. 82) *Sung by pastor and congregation*



Ⓐ The Lord be with you. Ⓑ And al-so with you.

PRAYER OF THE DAY (LBW p. 82) *Ruth 2:4*

Let us pray together: **O God, you taught the hearts of your faithful people by sending to them the light of your Holy Spirit. Grant us, by the same Spirit, to have a right judgment in all things, and evermore to rejoice in his holy comfort; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. ⁴Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” ⁵And the Lord came down to see the city and the tower, which the children of man had built. ⁶And the Lord said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” ⁸So the Lord dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

The Word of the Lord. **Thanks be to God.**

PSALM 143- *Sung responsively with the cantor.*

¹Lord, hear my prayer, and in your faithfulness heed my | supplications;*
answer me | in your righteousness.

²**Enter not into judgment | with your servant,***
for in your sight shall no one liv- | ing be justified.

³For my enemy has sought my life; he has crushed me | to the ground;*
he has made me live in dark places like those who | are long dead.

⁴**My spirit | faints within me;***
my heart within | me is desolate.

⁵I remember the time past; I muse upon | all your deeds;*
I consider the works | of your hands.

⁶**I spread out my | hands to you;***
my soul gasps to you like a | thirsty land.

⁷O Lord, make haste to answer me; my | spirit fails me;*
do not hide your face from me or I shall be like those who go down | to the Pit.

⁸**Let me hear of your loving kindness in the morning, for I put my | trust in you;***
show me the road that I must walk, for I lift up my | soul to you.

⁹Deliver me from my ene- | mies, O Lord,*
for I flee to | you for refuge

¹⁰**Teach me to do what pleases you, for you | are my God;***
let your good Spirit lead me on | level ground.

¹¹Revive me, O Lord, | for your name’s sake;*
for your righteousness’ sake, bring me | out of trouble.

¹²**Of your goodness, destroy my enemies and bring all my | foes to naught***
for truly I | am your servant.

SECOND READING: Acts 2:1-21

¹When the day of Pentecost arrived, {the apostles} were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians — we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.” ¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel: ¹⁷And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL PROCESSIONAL: "O Holy Spirit, Enter In" (LBW #459) verses 1-2 only

Turn to face the cross as it and God's Word are processed into the midst of God's people.

1 O Ho - ly Spir - it, en - ter in, And in our hearts your
 2 Left to our - selves, we sure - ly stray; Oh, lead us on the
 3 O might - y Rock, O Source of life, Let your good Word in

work be - gin, And make our hearts your dwell - ing. Sun of the soul,
 nar - row way, With wis - est coun - sel guide us; And give us stead -
 doubt and strife Be in us strong - ly burn - ing, That we be faith -

O Light di - vine, A - round and in us bright - ly shine, Your strength
 fast - ness, that we May fol - low you for - ev - er free, No mat -
 ful un - to death And live in love and ho - ly faith, From you

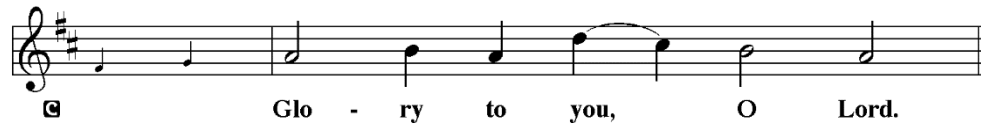
in us up - well - ing. In your ra - diance Life from heav - en Now is
 ter who de - rides us. Gent - ly heal those Hearts now bro - ken; Givesome
 true wis - dom learn - ing. Lord, your mer - cy On us show - er; By your

giv - en O - ver - flow - ing, Gift of gifts be - yond all know - ing.
 to - ken You are near us, Whom we trust to light and cheer us.
 pow - er Christ con - fess - ing, We will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606-1673; tr. Catherine Winkworth, 1829-1878, adapt.
 Tune: Philipp Nicolai, 1556-1608

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. John the fourteenth chapter.



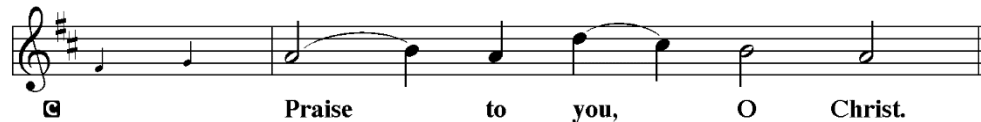
GOSPEL READING: John 14:23-31

²³Jesus answered {Judas, not Iscariot}, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

²⁵These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)



GOSPEL RECESSIONAL: “O Holy Spirit, Enter In” (LBW #459) **verse 3**

Printed on previous page.

Turn to face the cross as it and God’s Word are recessed back to the chancel.

Please be seated.

CHILDREN’S MESSAGE

SERMON

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "Come, Gracious Spirit, Heavenly Dove" (LBW #475)

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 Come, gra - cious Spir - it, heav'n - ly dove, With light and
2 The light of truth to us dis - play And make us
3 Lead us to Christ, the liv - ing way, Nor let us
4 Lead us to heav'n, that we may share Full - ness of

com - fort from a - bove. Come, be our guard - ian
know and choose your way; Plant ho - ly fear in
from his pas - tures stray; Lead us to ho - li -
joy for - ev - er there; Lead us to our e -

and our guide; O'er ev - 'ry thought and step pre - side.
ev - 'ry heart, That we from God may ne'er de - part.
ness, the road That we must take to dwell with God.
ter - nal rest, To be with God for - ev - er blest.

*Text: Simon Browne, 1680-1732, alt.
Tune: William Knapp, 1698-1768*

WAREHAM
LM

NICENE CREED (LBW p. 84) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in the trust and hope, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

Each petition ends with these words: Lord, in your mercy, **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Place your gifts in the offering plate as you exit the chapel or drop them in the mail.

Please stand as you are able.

OFFERTORY HYMN and PRAYER: (LBW pp. 86-87)

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Let us pray... Merciful Father, **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

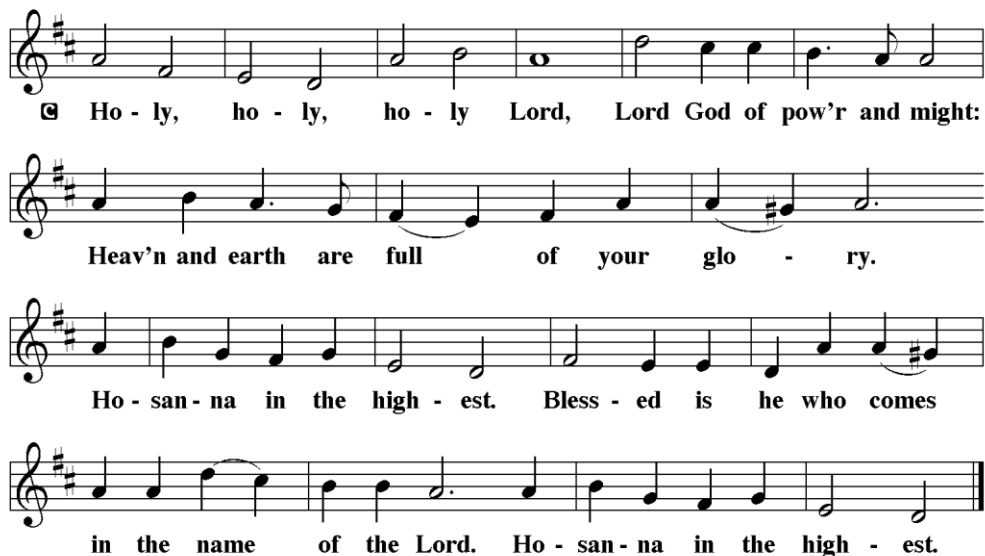
GREAT THANKSGIVING (LBW p. 88)

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who rose beyond the bounds of death and on this day as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER and

WORDS OF INSTITUTION (LBW Minister's Desk Edition pp. 260-261)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

You indeed are holy, almighty and merciful God;

you are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,

that whoever believes in him may not perish but have eternal life.

Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death,

his glorious resurrection and ascension, and his promise to come again,

we give thanks to you, Lord God Almighty, not as we ought, but as we are able;

and we implore you mercifully to accept our praise and thanksgiving,

and, with your Word and Holy Spirit, to bless us, your servants,

and these your own gifts of bread and wine;

that we and all who share in the body and blood of your Son

may be filled with heavenly peace and joy, and, receiving the forgiveness of sin,

may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God - Father, Son, and Holy Spirit - in your holy Church,
now and forever. **Amen.**

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*



☞ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Please be seated.

WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward to commune. The usher will direct you and offer you hand sanitizer.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament altogether, you have full forgiveness by God's Word alone.*

The body of Christ given for you. **Amen.**

The blood of Christ shed for you. **Amen.**

Please stand as you are able.

POST-COMMUNION BLESSING, CANTICLE, and PRAYER and (LBW pp. 92-94)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



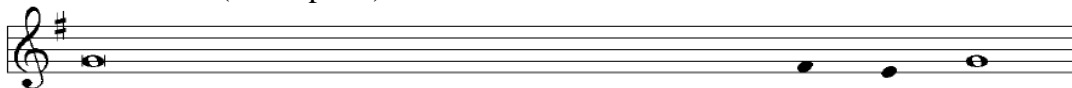
He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

We give you thanks, almighty God, that you have refreshed us with the healing power of this gift of life; and we pray that in your mercy you would strengthen us and all who believe, in faith toward you and fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BENEDICTION (LBW p. 95)



☩ The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and ✝ give you peace.



☩ A - men

GOD SENDS US FORTH TO SERVE

SENDING HYMN: "The Spirit Sends Us Forth..." (WOV #723)

Face the cross as it is recessed and carry it out into the world.

1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the Gos - pel

Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - er'd us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939
Music: Thomas Haweis, 1734-1820
Text © 1993 Delores Dufner, OSB, admin. OCP Publications

CHESTERFIELD
CM

DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!



Love God. Love neighbor.
Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:
Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Organist: Lavenia Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church