



*Second Sunday After Pentecost*

*June 19, 2022*

*Service Book and Hymnal and  
Lutheran Book of Worship – Setting Two*

**GOD GATHERS US AS HIS HOLY PEOPLE**

PRELUDE

WELCOME AND ANNOUNCEMENTS

*Please stand as you are able.  
In remembrance of Baptism, you may sign a cross on your chest or forehead.*

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

THE CONFESSION OF SINS (adapted from SBH p.1) *Hebrews 10:22; Psalm 124:8, 32:5; John 3:16*  
Beloved in the Lord!

Let us draw near with a true heart, and confess our sins unto God our Father,  
asking him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the Name of the Lord.

**Who made heaven and earth.**

I said, I will confess my transgressions unto the Lord.

**And he forgave the iniquity of my sin.**

Almighty God, our Maker and Redeemer, we poor sinners confess unto you, that we are by nature sinful and unclean, and that we have sinned against you by thought, word, and deed. Wherefore we flee for refuge to your infinite mercy, seeking and imploring your grace, for the sake of our Lord Jesus Christ. **Amen.**

*We keep silence for self-reflection and contrition.*

O most merciful God, **who has given your only-begotten Son to die for us, have mercy upon us, and for his sake grant us remission of all our sins; and by your Holy Spirit increase in us true knowledge of you and of your will, and true obedience to your Word, that by your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

THE FORGIVENESS OF SINS (adapted from SBH p.1) *John 3:16, 1:12*

Almighty God, our heavenly Father, has had mercy upon us, and has given his only Son to die for us, and for his sake forgives us all our sins. To them who believe on his Name, he gives power to become children of God, and bestows on them his Holy Spirit. They who believe and are baptized shall be saved. Grant this, O Lord, unto us all. **Amen.**

GATHERING HYMN: "Amazing Grace" (LBW #448)

1 A - maz - ing grace, how sweet the sound, That  
 2 'Twas grace that taught my heart to fear, And  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; His

saved a wretch like me! I once was lost, but  
 grace my fears re-lieved; How pre - cious did that  
 have al - read - y come; 'Tis grace has brought me  
 Word my hope se - cures; He will my shield and

now am found; Was blind, but now I see.  
 grace ap - pear The hour I first be - lieved!  
 safe thus far, And grace will lead me home.  
 por - tion be As long as life en - dures.

Text: John Newton, 1725-1807  
 Tune: W. Walker, Southern Harmony, 1835

NEW BRITAIN  
 CM

**AFFIRMATION OF PURPOSE** *Matthew 28:18-20, 22:36-39; Mark 12:30-31* and the **GLORIA PATRI**  
 We are Joy Mission Church, missionary-disciples of Jesus Christ.  
**We love God, love neighbor, and serve with joy in Jesus' name.**  
**Glory to the Father, and to the Son, and to the Holy Spirit. Amen.**

**APOSTOLIC GREETING** (LBW p. 78) *2 Corinthians 13:14*  
 The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be  
 with you all. **And also with you.**

**KYRIE** ("Lord, have mercy..." LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**G** Lord, have mer - cy.



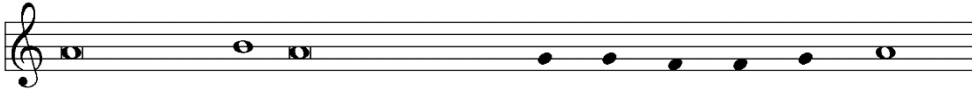
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra-cious Lord. **G** A - men

**SALUTATION (LBW p. 82) Sung or spoken by pastor and congregation. Ruth 2:4**



**P** The Lord be with you. **G** And al - so with you.

**PRAYER OF THE DAY**

Let us pray together: **For those who love you, O God, you have chosen and prepared what no eye has seen nor ear heard. Pour into our hearts a loving affection for you, that we may choose you in and above all things. For only then shall we have what you promise, which far exceeds all we can desire; through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

**GOD SPEAKS TO US IN HIS WORD**

FIRST READING: Isaiah 65:1-9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs, and spend the night in secret places; who eat pig’s flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: “I will not keep silent, but I will repay; I will indeed repay into their lap <sup>7</sup>both your iniquities and your fathers’ iniquities together, says the Lord; because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds.” <sup>8</sup>Thus says the Lord: “As the new wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for my servants’ sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.”

The Word of the Lord. **Thanks be to God.**

PSALM 3 *Sung responsively between cantor and congregation.*

<sup>1</sup>Lord, how many adversa- | ries I have!\*

how many there are who rise up | against me!

<sup>2</sup>**How many there are who | say of me,\***

**“There is no help for him | in his God.”**

<sup>3</sup>But you, O Lord, are a shield | about me;\*

you are my glory, the one who lifts | up my head.

<sup>4</sup>**I call aloud up- | on the Lord,\***

**and he answers me from his | holy hill;**

<sup>5</sup>I lie down and | go to sleep;\*

I wake again, because the Lord | sustains me.

<sup>6</sup>**I do not fear the multitudes | of people\***

**who set themselves against me | all around.**

<sup>7</sup>Rise up, O Lord; set me free, | O my God;\*

surely, you will strike all my enemies on the face, you will break the teeth of | the wicked.

<sup>8</sup>**Deliverance belongs | to the Lord.\***

**Your blessing be upon | your people!**

SECOND READING: Galatians 3:23-4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise. <sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Luke the eighth chapter.

Glo - ry to you, O Lord.

GOSPEL READING: Luke 8:26-39

<sup>26</sup>{Jesus and his disciples} sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. <sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)

Praise to you, O Christ.  
*Please be seated.*

CHILDREN’S MESSAGE

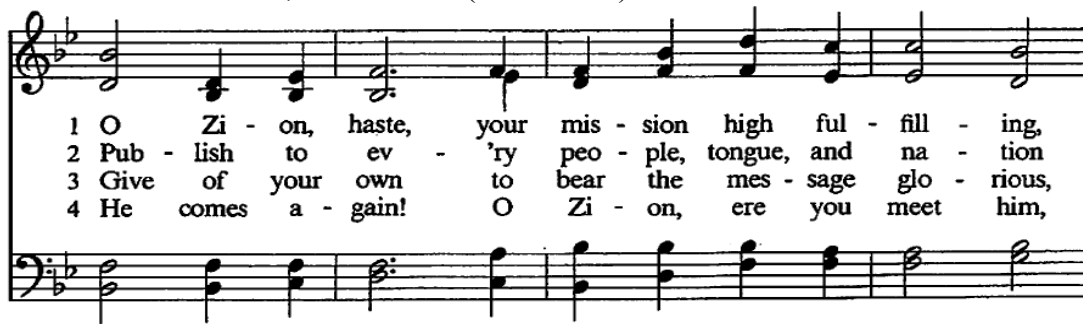
SERMON -*The sermon concludes with this prayer adapted from the SBH p. 5:*

The Peace of God, which passes all understanding, keep our hearts and minds through Christ Jesus. **Amen.**

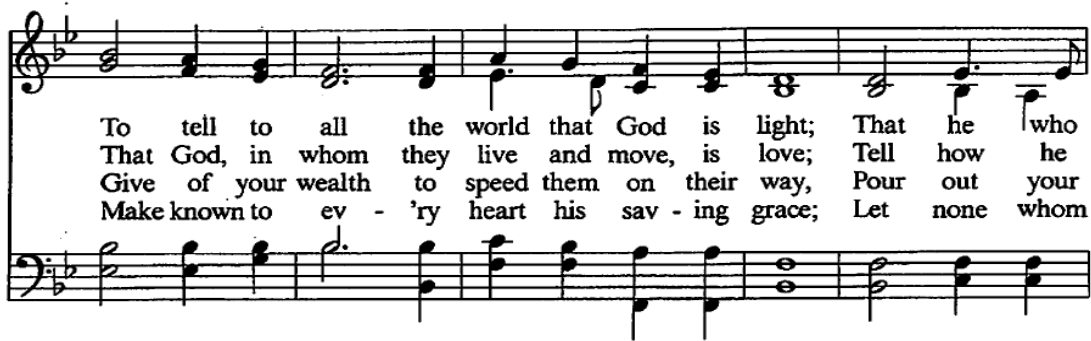
**GOD INVITES US TO RESPOND IN FAITH**

*Please stand as you are able.*

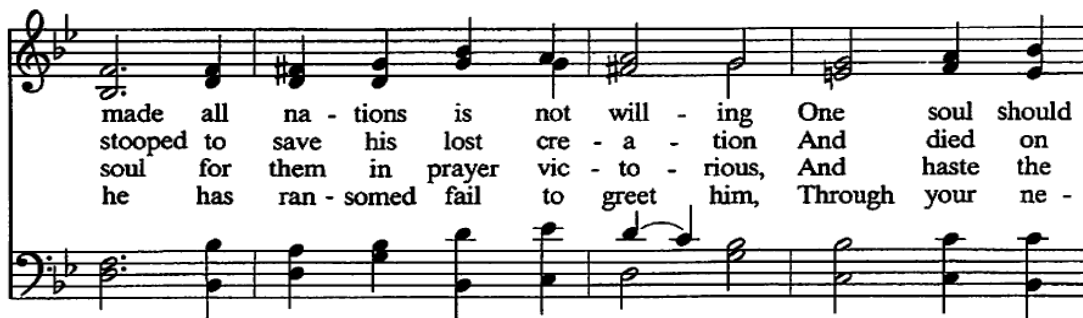
HYMN OF THE DAY: "O, Zion Haste" (LBW #397)



1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
3 Give of your own to bear the mes - sage glo - rious,  
4 He comes a - gain! O Zi - on, ere you meet him,

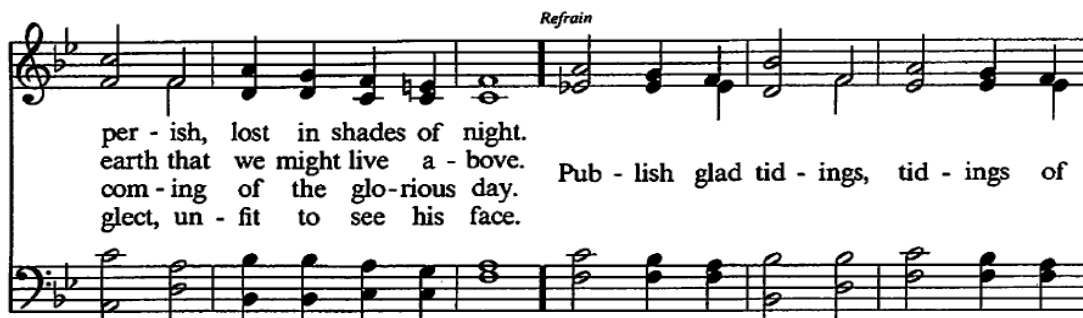


To tell to all the world that God is light; That he who  
That God, in whom they live and move, is love; Tell how he  
Give of your wealth to speed them on their way, Pour out your  
Make known to ev - 'ry heart his sav - ing grace; Let none whom



made all na - tions is not will - ing One soul should  
stooped to save his lost cre - a - tion And died on  
soul for them in prayer vic - to - rious, And haste the  
he has ran - somed fail to greet him, Through your ne -

*Refrain*



per - ish, lost in shades of night.  
earth that we might live a - bove. Pub - lish glad tid - ings, tid - ings of  
com - ing of the glo - rious day. glect, un - fit to see his face.



peace, Tid - ings of Je - sus, re - demp - tion, and re - lease.

Text: Mary A. Thomson, 1834-1923  
Tune: James Welch, 1837-1901

ANGELIC SONGS  
11 10 11 10 and refrain

APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

*Each petition ends with these words:* Lord, in your mercy, **Hear our prayer.**

*The prayers conclude with these words:* ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

*Having been reconciled to God in Christ, we share His peace with others.*

OFFERING OF TITHES & ADDITIONAL GIFTS with SPECIAL MUSIC as available

*We offer our time, talents, and treasure in gratitude for all of the blessings God has given us.*

*Please stand as you are able.*

OFFERTORY HYMN and OFFERTORY PRAYER: (LBW pp. 86-87)

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath-er the hopes and dreams of all; u -  
 nite them with the prayers we of - fer. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

Let us pray... Merciful Father, we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)

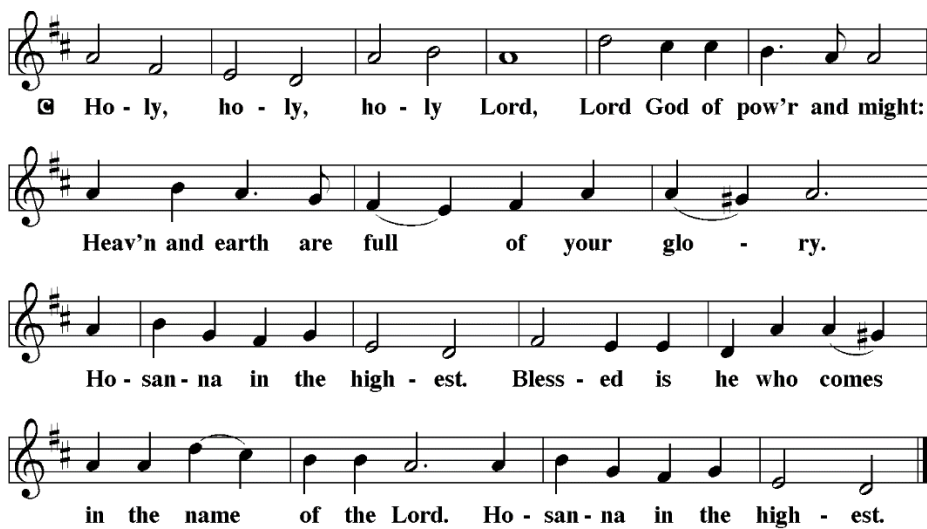
The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS ("Holy" LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*





Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
 Heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

In the night in which he was betrayed, our Lord Jesus took bread,  
 and gave thanks; broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this in remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

**For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*



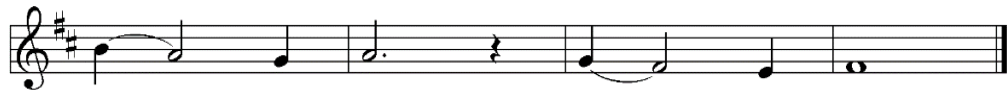
☩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*Please be seated.*

### WE RECEIVE THE LORD'S SUPPER

*All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward to commune. The usher will direct you and offer you hand sanitizer.*

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament, you have full forgiveness of sins by God's Word alone.*

The body of Christ given for you. **Amen.**

The blood of Christ shed for you. **Amen.**

*After the elements are covered, please stand as you are able.*

### POST-COMMUNION BLESSING & CANTICLE (LBW pp. 92-93)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy

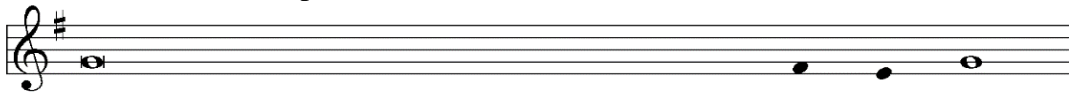


with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

### POST-COMMUNION PRAYER (adapted from SBH p. 13)

Let us pray...Almighty God, who gives the true Bread which comes down from heaven, your dear Son, Jesus Christ our Lord: Grant, we beseech you, that we who have received the Sacrament of his Body and Blood may abide in him, and he in us, that we may be filled with the power of his endless life; who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

BENEDICTION (LBW p. 95) Numbers 6:24-26



☐ The Lord bless you and keep you.  
 The Lord make his face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and . . . . . † give you peace.



☐ A - men

**GOD SENDS US FORTH TO SERVE**

SENDING HYMN: "Faith of Our Fathers" (LBW #500)

1 Faith of our fa - thers, liv - ing still In spite of dun - geon,  
 2 The mar - tyrs, chained in pris - ons dark, Were still in heart and  
 3 Faith of our fa - thers! We will love Both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy  
 con - science free; And blest would be their chil - dren's fate  
 all our strife; Pro-claim thee, too, as love knows how,

*Refrain*  
 When-e'er we hear that glo - rious word.  
 If they, like them, should die for thee. Faith of our fa - thers,  
 By sav - ing Word and faith - ful life.

ho - ly faith, We will be true to thee till death.

Text: Frederick W. Faber, 1814-1863, alt.  
 Tune: Henri F. Henry, 1818-1888; James G. Walton, 1821-1905, refrain

## DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

## POSTLUDE

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**WELCOME!** We are delighted to have you join us for worship today!



Love God. Love neighbor.  
Serve with joy in Jesus' name.  
worship + fellowship + discipleship

### Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:

**Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers: Joy Mission Church  
Pastor: Rev. Paulette D. McHugh  
Organist: Lavenia Hentz  
Parish Administrator: Scheri Force

Visit us at [www.joymission.church](http://www.joymission.church)