



## *Resurrection of Our Lord (Easter Sunday)*

*April 17, 2022*

*Lutheran Book of Worship  
Holy Communion Setting Two*

### **GOD GATHERS US AS HIS HOLY PEOPLE**

PRELUDE

#### **RESURRECTION GREETING**

**Alleluia, Christ is risen! He is risen indeed! Alleluia!**

*Please stand as you are able and turn to face the cross at the entrance of the chapel.  
In remembrance of Baptism, you may sign a cross on your chest or forehead.*

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

#### **CONFESS AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10***

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

On this joyous morn, we confess our sins, rejoicing in the gift of God's forgiveness through Jesus Christ.

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

PROCESSIONAL HYMN “Jesus Christ is Risen Today” (LBW #151)

*Please turn and remain facing the cross as it passes through our midst and is placed in the chancel.*

1 Je - sus Christ is ris'n to - day, Al le - lu - ia!  
 2 Hymns of praise then let us sing, Al le - lu - ia!  
 3 But the pains which he en - dured, Al le - lu - ia!  
 4 Sing we to our God a - bove, Al le - lu - ia!

Our tri - um-phant ho - ly day, Al le - lu - ia!  
 Un - to Christ, our heav'n - ly king, Al le - lu - ia!  
 Our sal - va - tion have pro - cured; Al le - lu - ia!  
 Praise e - ter - nal as his love; Al le - lu - ia!

Who did once up - on the cross, Al le - lu - ia!  
 Who en-dured the cross and grave, Al le - lu - ia!  
 Now a - bove the sky he's king, Al le - lu - ia!  
 Praise him, all you heav'n-ly host, Al le - lu - ia!

Suf - fer to re-deem our loss. Al le - lu - ia!  
 Sin - ners to re-deem and save. Al le - lu - ia!  
 Where the an-gels ev - er sing. Al le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al le - lu - ia!

*Text: Latin carol, 14th cent., sts. 1-3; Charles Wesley, 1707-1788, st. 4; tr.  
 Lyra Davidica, London, 1708, sts. 1-3  
 Time: Lyra Davidica, London, 1708*

EASTER HYMN  
 77 77 and alleluias

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

**We love God, love neighbor, and serve with joy in Jesus' name.**

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE ("Lord, have mercy..." LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



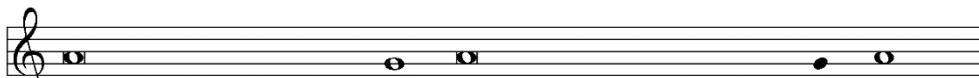
**A** In peace, let us pray to the Lord.    **C** Lord, have mer - cy.



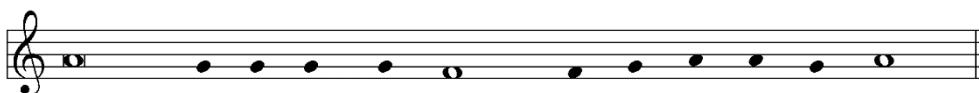
**A** For the peace from a- bove, and for our sal- vation, let us pray to the Lord.



**C** Lord, have mer - cy.



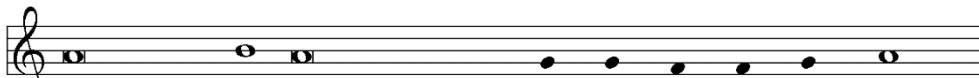
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord.    **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra-cious Lord.    **C** A - men

## HYMN OF PRAISE (LBW pp. 81-82)

*Luke 2:14; John 1:29; Mark 16:19; Acts 7:55-56; Romans 8:34; Ephesians 1:20; Colossians 3:1; Hebrews 8:1, 12:2*



A This is the feast of vic-to-ry for our God. Al - le - lu - ia.



C Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo- ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

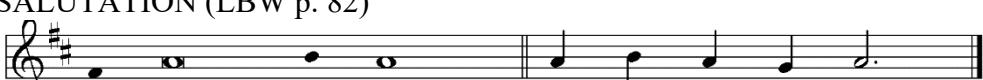


This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## SALUTATION (LBW p. 82)



P The Lord be with you. C And al - so with you.

## PRAYER OF THE DAY (LBW p. 82) *Ruth 2:4*

Let us pray together:

Almighty God, you have overcome death through your only begotten Son, Jesus Christ, and have opened to us the gate of everlasting life. We humbly beseech you that as you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*Please be seated.*

## GOD SPEAKS TO US IN HIS WORD

### FIRST READING: Isaiah 65:17-25

<sup>17</sup>“For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. <sup>18</sup>But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. <sup>19</sup>I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. <sup>20</sup>No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. <sup>21</sup>They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. <sup>22</sup>They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. <sup>23</sup>They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the Lord, and their descendants with them. <sup>24</sup>Before they call I will answer; while they are yet speaking I will hear. <sup>25</sup>The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent’s food. They shall not hurt or destroy in all my holy mountain,” says the Lord.

The Word of the Lord. **Thanks be to God.**

### PSALM 16 - Sung responsively with the cantor. (Psalm tone #9)

<sup>1</sup>Protect me, O God, for I take ref- | uge in you;\*

I have said to the Lord, “You are my Lord, my good a- | bove all other.”

<sup>2</sup>All my delight is upon the godly that are | in the land,\*

upon those who are noble a- | mong the people.

<sup>3</sup>But those who run after | other gods\*

shall have their troubles | multiplied.

<sup>4</sup>Their libations of blood I | will not offer,\*

nor take the names of their gods up- | on my lips.

<sup>5</sup>O Lord, you are my portion | and my cup;\*

it is you who up- | hold my lot.

<sup>6</sup>My boundaries enclose a | pleasant land;\*

indeed, I have a | goodly heritage.

<sup>7</sup>I will bless the Lord who | gives me counsel;\*

my heart teaches me, night | after night.

<sup>8</sup>I have set the Lord al- | ways before me;\*

because he is at my right hand I | shall not fall.

<sup>9</sup>My heart, therefore, is glad, and my spir- | it rejoices;\*

my body also shall | rest in hope.

<sup>10</sup>For you will not abandon me | to the grave,\*

nor let your holy one | see the Pit.

<sup>11</sup>You will show me the | path of life;\*

in your presence there is fullness of joy, and in your right hand are pleasures for- | evermore.

### SECOND READING: 1 Corinthians 15:19-26

<sup>19</sup>If in Christ we have hope in this life only, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

The Word of the Lord. **Thanks be to God.**

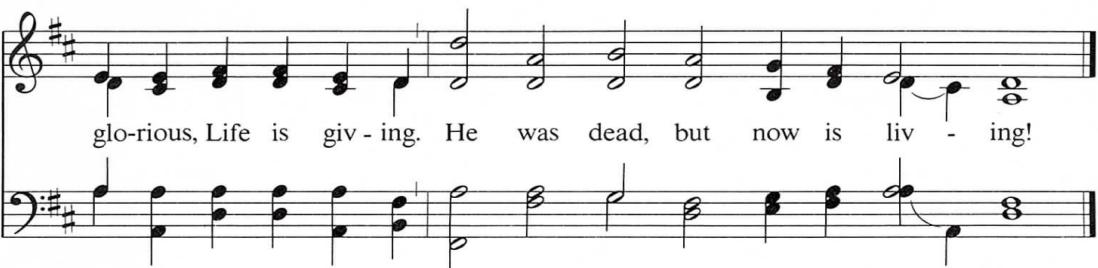
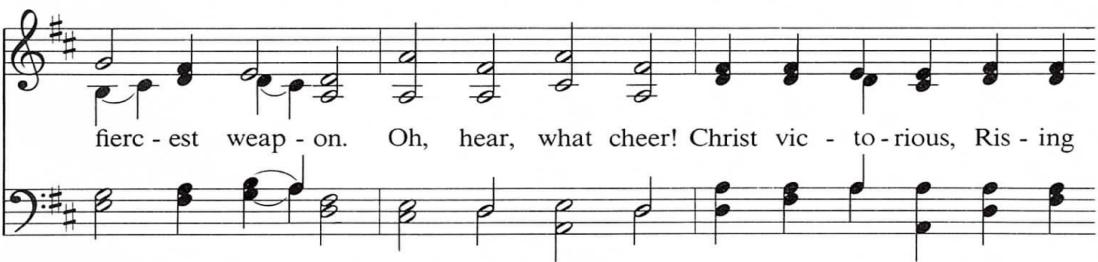
*Please stand as you are able.*

VERSE (LBW p. 83) John 6:68



GOSPEL PROCESSIONAL: "He is Risen! Glorious Word! (LBW #138)

*Turn and face the cross as it and God's Word are processed into the midst of God's people.*



## GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Luke the twenty-fourth chapter

A musical staff in G major (one sharp) and common time. The melody consists of quarter notes and eighth notes. The lyrics are: "Glo - ry to you, O Lord." The note "Glo" is a quarter note, followed by a short rest, then "ry" is an eighth note, "to" is a quarter note, "you," is an eighth note, "O" is a quarter note, and "Lord." is a quarter note.

## GOSPEL READING: Luke 24:1-12

<sup>1</sup>But on the first day of the week, at early dawn, {the women who had come with Jesus from Galilee} went to the tomb, taking the spices they had prepared. <sup>2</sup>And they found the stone rolled away from the tomb, <sup>3</sup>but when they went in they did not find the body of the Lord Jesus. <sup>4</sup>While they were perplexed about this, behold, two men stood by them in dazzling apparel. <sup>5</sup>And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? <sup>6</sup>He is not here, but has risen. Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” <sup>8</sup>And they remembered his words, <sup>9</sup>and returning from the tomb they told all these things to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, <sup>11</sup>but these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

This is the Gospel of the Lord.

## GOSPEL RESPONSE (LBW p. 83)

A musical staff in G major (one sharp) and common time. The melody consists of quarter notes and eighth notes. The lyrics are: "Praise to you, O Christ." The note "Praise" is a quarter note, followed by a short rest, then "to" is an eighth note, "you," is a quarter note, "O" is a quarter note, and "Christ." is a quarter note.

## GOSPEL RECESSIONAL: “He is Risen! Glorious Word! (LBW #138) Printed on previous page.

*Turn and face the cross as it and God’s Word are returned to the chancel.*

*Please be seated.*

## CHILDREN’S MESSAGE

## SERMON

## GOD INVITES US TO RESPOND IN FAITH

*Please stand as you are able.*

HYMN OF THE DAY: "Thine is the Glory" (LBW #145)

1 Thine is the glo - ry, Ris - en, con-qu'ring Son; End - less is the  
 2 Lo, Je - sus meets thee, Ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, Glo - rious Prince of life; Life is nought with-

vic - t'ry Thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, Scat - ters fear and gloom; Let his Church with glad - ness  
 out thee; Aid us in our strife; Make us more than con - qu'rors,

Rolled the stone a - way, Kept the fold - ed grave - clothes  
 Hymns of tri - umph sing, For the Lord now liv - eth;  
 Through thy death - less love; Bring us safe through Jor - dan

*Refrain*

Where thy bod - y lay.  
 Death hath lost its sting! Thine is the glo - ry, Ris - en, con-qu'ring Son;  
 To thy home a - bove.

End - less is the vic - t'ry Thou o'er death hast won!

NICENE CREED (LBW p. 84) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in the trust and hope, we confess our faith.

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need... *Each petition ends with these words: Hear us, O God. Your mercy is great.*

*The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. Amen.*

## OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

*Having been reconciled to God in Christ, we share His peace with others.*

## OFFERING OF TITHES & ADDITIONAL GIFTS with SPECIAL MUSIC as available

*We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.*

*Please stand as you are able.*

OFFERTORY HYMN: "Let the Vineyards" (LBW p. 86)

The musical notation consists of five staves of music. The first staff begins with a treble clef, a G minor key signature, and a 4/4 time signature. The lyrics are: "Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of". The second staff continues with the same key and time signature. The lyrics are: "bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be". The third staff continues with the same key and time signature. The lyrics are: "fed with the bread of life. Gath-er the hopes and dreams of all; u -". The fourth staff continues with the same key and time signature. The lyrics are: "nite them with the prayers we of - fer. Grace our ta - ble with your". The fifth staff continues with the same key and time signature. The lyrics are: "pres - ence, and give us a fore - taste of the feast to come."

OFFERTORY PRAYER (LBW p. 87)

Let us pray...

Merciful Father, we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love.

Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)

The musical notation consists of four staves of music. The first staff begins with a treble clef, a G major key signature, and a 4/4 time signature. The lyrics are: "The Lord be with you. And al - so with you." The second staff continues with the same key and time signature. The lyrics are: "Lift up your hearts. We lift them to the Lord." The third staff continues with the same key and time signature. The lyrics are: "Let us give thanks to the Lord our God." The fourth staff continues with the same key and time signature. The lyrics are: "It is right to give him thanks and praise."

PREFACE (LBW p. 68) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, almighty and ever-living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS ("Holy" LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
 Heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW Minister's Desk Edition p. 201-261)

*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,**

**hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,  
forever and ever. Amen.**

COMMUNION HYMN ("Lamb of God..." LBW p. 92) *John 1:29*



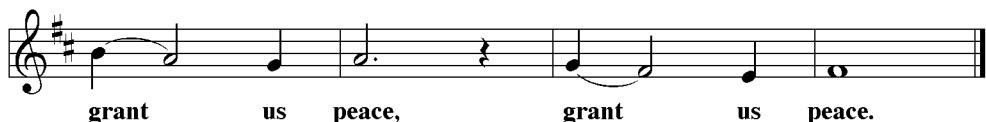
C Lamb of God, you take a-way the sin of the world; have mer- cy on us.



Lamb of God, you take a-way the sin of the world; have mer- cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace,

grant us peace.

*Please be seated.*

**WE RECEIVE THE LORD'S SUPPER**

*All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by families or groups to commune. The usher will direct you and offer you hand sanitizer.*

- If you require gluten-free wafers or abstain from wine, indicate so to the pastor.
- To receive the Sacrament in your seat, notify the usher and it will be brought to you.
- If you abstain from the Sacrament altogether, you have full forgiveness of sins by God's Word alone.

The body of Christ given for you. **Amen.**

The blood of Christ shed for you. **Amen.**

*After the elements are covered, please stand as you are able.*

POST-COMMUNION BLESSING (LBW p. 92)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION CANTICLE (LBW pp. 92-93)



C Thank the Lord and sing his praise; tell ev- 'ry-one what he has done.



Let ev- 'ry-one who seeks the Lord re - joice and proud- ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy



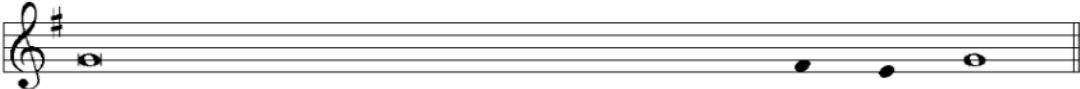
with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER (LBW p. 94)

Let us pray...

Pour out upon us the spirit of your love, O Lord,  
and unite the wills of those whom you have fed with one heavenly food;  
through Jesus Christ our Lord. **Amen.**

BENEDICTION (LBW p. 95)



P The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look upon you with favor and . . . . . + give you peace.



**GOD SENDS US FORTH TO SERVE**

RECESSATIONAL HYMN: "Christ is Risen! Alleluia!" (LBW #131) Turn to face the cross as it passes.

1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
 2 Christ is ris - en! All the sad - ness Of our Lent - en fast is o'er;  
 3 Christ is ris - en! All the sor - row That last eve - ning round him lay  
 4 Christ is ris - en! Hence-forth nev - er Death or hell shall us en - thrall;

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
 Through the o - pen gates of glad - ness He re - turns to life once more;  
 Now has found a glo - riou - s mor - row In the ris - ing of to - day.  
 Be we Christ's, in him for - ev - er We have tri - umphed o - ver all.

Grate - ful - ly our hearts a - dore him As his light once more ap - pears;  
 Death and hell be - fore him bend - ing See him rise, the vic - tor now,  
 See the grave its first-fruits giv - ing Spring - ing up from ho - ly ground;  
 All the doubt - ing and de - jec - tion Of our trem - bling hearts have ceased;

Bow - ing down in joy be - fore him, Ris - ing up from griefs and tears.  
 An - gels on his steps at - tend - ing, Glo - ry round his wound - ed brow.  
 He was dead, but now is liv - ing; He was lost, but he is found.  
 Hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*

Christ is ris - en! Al - le - lu - ia! Ris - en our vic -  
 to - rious head! Sing his prais - es! Al - le - lu - ia!

Christ is ris - en from the dead!

## DISMISSAL

Alleluia, Christ is risen! **He is risen indeed! Alleluia!**  
Go in peace to share this good news. **Thanks be to God!**

## POSTLUDE

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**WELCOME!** We are delighted to have you join us for worship today!



Love God. Love neighbor.  
Serve with joy in Jesus' name.  
worship + fellowship + discipleship

### Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be: **Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers: Joy Mission Church  
Pastor: Rev. Paulette D. McHugh  
Organist: Lavenia Hentz  
Parish Administrator: Scheri Force

Visit us at [www.joymission.church](http://www.joymission.church)