

Fifth Sunday in Lent 4/3/22 Lutheran Book of Worship Holy Communion Setting One

GOD GATHERS US AS HIS HOLY PEOPLE

Lent is a 40-day season of contemplation, spiritual discipline, recalling the 40 days that Jesus spent in the wilderness. Throughout the season, we reflect upon our sinfulness and God's grace. As we take up spiritual disciplines of prayer, fasting (denying oneself), and giving to the poor, God calls us to turn from serving ourselves, repent of our sins, and return to Him.

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS Matthew 28:19; 1 John 1:8-10

Please, stand as you are able. In remembrance of Baptism, you may trace the sign of the cross on your chest or forehead.

In the name of the Father and of the+Son, and of the Holy Spirit. Amen.

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

We keep silence for self-reflection and contrition.

Holy and Gracious God, have mercy on me, a poor sinner. In your compassion forgive me my sins, known and unknown, things done and left undone. Uphold me by your Spirit so that I may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Almighty God has mercy on us. Through our Lord, Jesus Christ, He forgives us all our sins. May He strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN "In the Hour of Trial" (LBW #106)



Text: James Montgomery, 1771–1854 Tune: Spencer Lane, 1843–1903 PENITENCE 65 65 D

AFFIRMATION OF PURPOSE *Matthew* 28:18-20, 22:36-39; *Mark* 12:30-31 We are Joy Mission Church, missionary-disciples of Jesus Christ. We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 57) 2 Corinthians 13:14

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



PRAYER OF THE DAY

Let us pray together: Almighty God, look favorably upon your family. Graciously rule our bodies lest we are enticed to love the world, and guard our spirits lest we fail to recognize your love. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Isaiah 43:16-21

¹⁶Thus says the Lord, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸"Remember not the former things, nor consider the things of old. ¹⁹Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself that they might declare my praise."

The Word of the Lord. Thanks be to God.

PSALM 126 - Sung responsively with the cantor. (Psalm tone #2)
¹When the Lord restored the for- | tunes of Zion,* then were we like | those who dream.
²Then was our mouth | filled with laughter,* and our tongue with | shouts of joy.
³Then they said a- | mong the nations,* "The Lord has done great | things for them."
⁴The Lord has done great | things for us,* and we are | glad indeed.
⁵Restore our for- | tunes, O Lord,* like the watercourses | of the Negev.
⁶Those who | sowed with tears* will reap with | songs of joy.
⁷Those who go out weeping, carry- | ing the seed,*

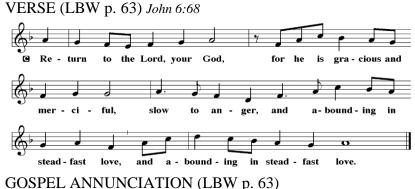
will come again with joy, shoulder- | ing their sheaves.

SECOND READING: Philippians 3:4b-14

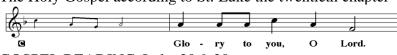
^{4b}... (T)hough I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness from God that depends on faith — ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead. ¹²Not that I have already obtained this or am already perfect, but I press on to make it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus

The Word of the Lord. Thanks be to God.

Please stand as you are able.



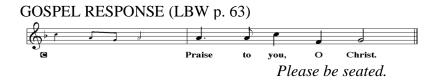
The Holy Gospel according to St. Luke the twentieth chapter



GOSPEL READING: Luke 20:9-20

⁹{Jesus} began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹²And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' ¹⁴But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' ¹⁵And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" ¹⁷But he looked directly at them and said, "What then is this that is written: 'The stone that the builders rejected has become the cornerstone'? ¹⁸Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him." ¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

This is the Gospel of the Lord.

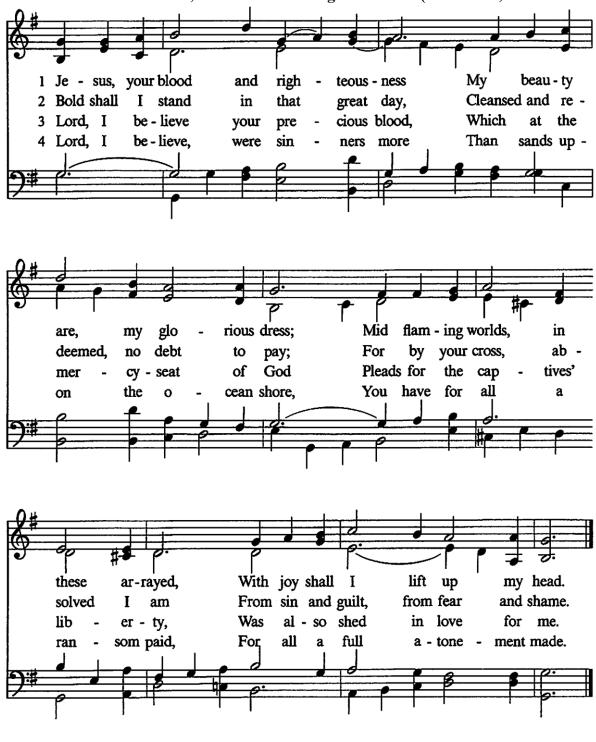


CHILDREN'S MESSAGE SERMON

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "Jesus, Your Blood and Righteousness" (LBW #302)



- 5 When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea: Christ Jesus lived and died for me.
- 6 Then shall I praise you and adore Your blessed name forevermore, Who once, for me and all you made, An everlasting ransom paid.

Text: Nicolaus L. von Zinzendorf, 1700-1760; tr. John Wesley, 1703-1791, alt. Tune: Gesang-Buch, Nürnberg, 1676 NICENE CREED (LBW p. 64) Genesis 1-2; John 3:16; Luke 2; Acts 2 Living together in the trust and hope, we confess our faith. We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

INTERCESSORY PRAYERS

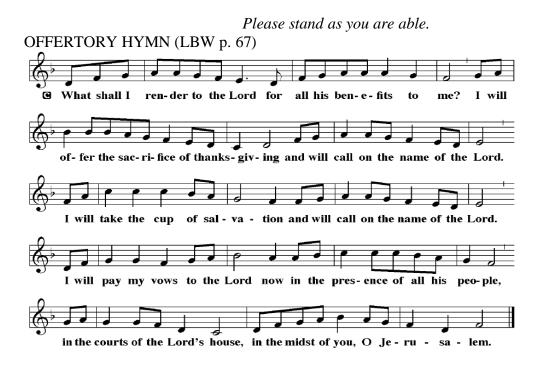
Let us pray for the whole people of God in Christ Jesus, and for all people as they have need... *Each petition ends with these words:* Hear us, O God. **Your mercy is great.** *The prayers conclude with these words:* ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE John 20:19-21

The peace of the Lord be with you always. **And also with you**. *Having been reconciled to God in Christ, we share His peace with others.*

OFFERING OF TITHES, ADDITIONAL GIFTS, & SPECIAL MUSIC as available

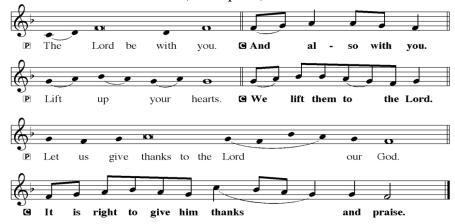
We offer our time, talents, and treasures in gratitude for all of the blessings God has given us. Place your gifts in the offering plate as you exit the chapel or drop them in the mail.



OFFERTORY PRAYER (LBW p. 67)

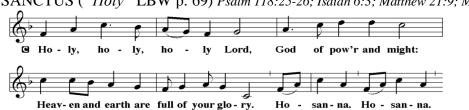
Let us pray... Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 68)

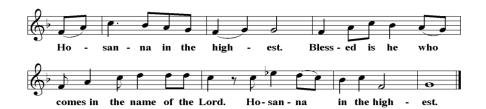


PREFACE (LBW p. 68) Sung or spoken by the pastor.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of the grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



SANCTUS ("Holy" LBW p. 69) Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9



WORDS OF INSTITUTION (LBW Minister's Desk Edition p. 260-261) 1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 71) Matthew 6:9-13; Luke 11:2-4

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

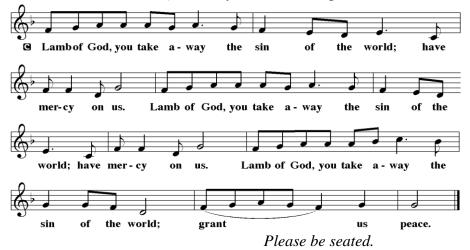
Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.



COMMUNION HYMN ("Lamb of God..." LBW p. 72) John 1:29

WE RECEIVE THE LORD'S SUPPER

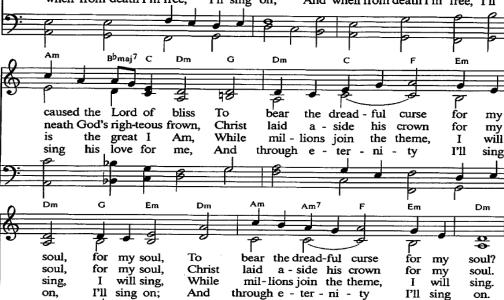
All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by groups to commune. The usher will direct you.

- If you require gluten-free wafers or abstain from wine, indicate so to the pastor.
- To receive the Sacrament in your seat, notify the usher and it will be brought to you.
- If you abstain from the Sacrament altogether, you have full forgiveness of sins by Word alone. After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING & HYMN (LBW p. 72)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

"What Wondrous Love is This" (LBW #385, verses 1 & 3 ONLY) Dm Dm Am С Em Dm ~ ю What won-drous love is this. What 0 my soul, my soul! When 2 T was sink-ing down, sink - ing down, sink-ing down, When 3 То God and will sing; to the Lamb will sing, 1 T То when from death I'm free, 4 And I'll sing on, I'll sing on; And Dm Аш Am7 Dm⁷ Êm Dm G Am Am 0 won-drous love is this, 0 my soul! What won-drous love is this That was sink-ing down, sink-ing down, I When I was sink-ing down Be -God and to the Lamb will sing; I То God and to the Lamb, Who I'll sing on; when from death I'm free, And when from death I'm free, I'll



Text: American folk hymn, alt. Tune: W. Walker, Southern Harmony, 1835

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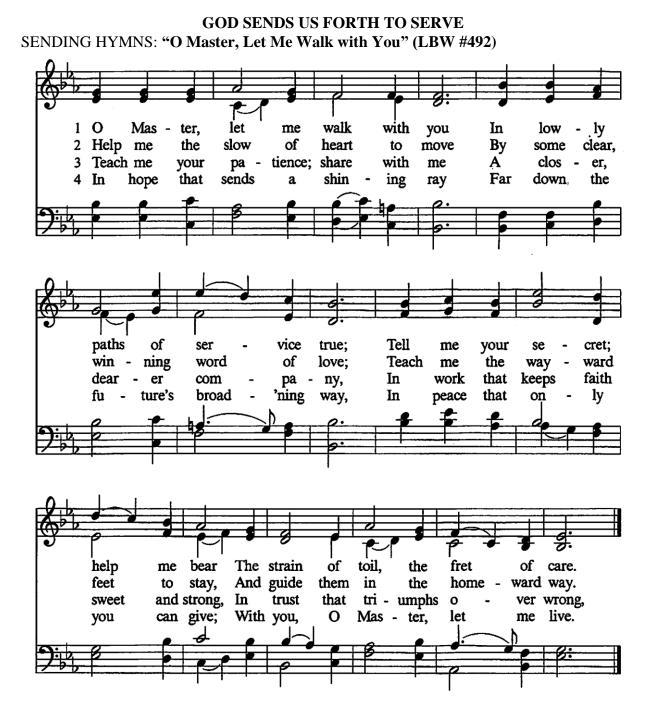
WONDROLS LOVE

POST-COMMUNION PRAYER & BLESSING (LBW p. 74)

Let us pray together. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. Amen.



The Lord look upon you with favor and + give you peace.



Text: Washington Gladden, 1836-1918 Tune: H. Percy Smith, 1825-1898 MARYTON LM



DISMISSAL Go in peace. Remember the poor. **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today! Love God. Love neighbor.



Serve with joy in Jesus' name. worship + fellowship + discipleship

Who We Are -As a congregation of the North American Lutheran Church we hold four core values, to be: Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church Pastor: Rev. Paulette D. McHugh Guest Organist: Lavenia Hentz Parish Administrator: Scheri Force

Visit us at www.joymission.church