



*Fourth Sunday in Lent
3/27/22
Lutheran Book of Worship
Holy Communion Setting One*

GOD GATHERS US AS HIS HOLY PEOPLE

Lent is a 40-day season of contemplation, spiritual discipline, recalling the 40 days that Jesus spent in the wilderness. Throughout the season, we reflect upon our sinfulness and God's grace. As we take up spiritual disciplines of prayer, fasting (denying oneself), and giving to the poor, God calls us to turn from serving ourselves, repent of our sins, and return to Him.

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS *Matthew 28:19; 1 John 1:8-10*

Please, stand as you are able.

In remembrance of Baptism, you may trace the sign of the cross on your chest or forehead.

In the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

We keep silence for self-reflection and contrition.

Holy and Gracious God, **have mercy on me, a poor sinner.**

In your compassion forgive me my sins, known and unknown, things done and left undone. Uphold me by your Spirit so that I may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Almighty God has mercy on us. Through our Lord, Jesus Christ, He forgives us all our sins. May He strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN “Just As I Am, Without One Plea” (LBW #296)

1 Just as I am, with - out one plea, But that thy blood was shed for me,
 2 Just as I am, and wait - ing not To rid my soul of one dark blot,
 3 Just as I am, though tossed a - bout With man - y a con - flict, man - y a doubt,
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es, heal - ing of the mind,

And that thou bidd'st me come to thee,
 To thee, whose blood can cleanse each spot,
 Fight - ings and fears with - in, with - out, O Lamb of God, I come, I come.
 Yea, all I need, in thee to find,

5 Just as I am, thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
 Has broken ev'ry barrier down;
 Now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871
 Tune: William B. Bradbury, 1816-1868

WOODWORTH
 LM

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 57) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (“Lord, have mercy...” LBW pp. 57-58) *Matthew 9:27, 15:22; Psalm 51:1*

A In peace, let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

SALUTATION (LBW p. 62) *Ruth 2:4*

A The Lord be with you. **C** And al - so with you.

PRAYER OF THE DAY

Let us pray together: **Almighty God, grant that we, who for our evil deeds worthily deserve to be punished, by the comfort of your grace, may mercifully be relieved; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Isaiah 12:1-6

¹You will say in that day: “I will give thanks to you, O Lord, for though you were angry with me, your anger turned away, that you might comfort me. ²“Behold, God is my salvation; I will trust, and will not be afraid; for the Lord God is my strength and my song, and he has become my salvation.” ³With joy you will draw water from the wells of salvation. ⁴And you will say in that day: “Give thanks to the Lord, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. ⁵“Sing praises to the Lord, for he has done gloriously; let this be made known in all the earth. ⁶Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel.”

The Word of the Lord. **Thanks be to God.**

PSALM 32 - *Sung responsively with the cantor.* (Psalm tone #2)

¹Happy are they whose transgressions | are forgiven,*
and whose sin is | put away!

²**Happy are they to whom the Lord im- | putes no guilt,*
and in whose spirit there | is no guile!**

³While I held my tongue, my bones with- | ered away,*
because of my groaning | all day long.

⁴**For your hand was heavy upon me | day and night;*
my moisture was dried up as in the | heat of summer.**

⁵Then I acknowledged my | sin to you,*
and did not con- | ceal my guilt.

⁶**I said, “I will confess my transgressions | to the Lord.”*
Then you forgave me the guilt | of my sin.**

⁷Therefore all the faithful will make their prayers to you in | time of trouble;*
when the great waters overflow, they | shall not reach them.

⁸**You are my hiding place; you preserve | me from trouble;*
you surround me with shouts | of deliverance.**

⁹“I will instruct you and teach you in the way that | you should go;*
I will guide you | with my eye.

¹⁰**Do not be like horse or mule, which have no | understanding;*
who must be fitted with bit and bridle, or else they will | not stay near you.”**

¹¹Great are the tribulations | of the wicked;*
but mercy embraces those who trust | in the Lord.

¹²**Be glad, you righteous, and rejoice | in the Lord;*
shout for joy, all who are | true of heart.**

SECOND READING: 2 Corinthians 5:16-21

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 63) *John 6:68*

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL ANNUNCIATION (LBW p. 63)

The Holy Gospel according to St. Luke the fifteenth chapter

Glo - ry to you, O Lord.

GOSPEL READING: Luke 15:1-3, 11-32

¹The tax collectors and sinners were all drawing near to hear {Jesus}. ²And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.” ³So he told them this parable: ¹¹... “There was a man who had two sons. ¹²And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. ¹³Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶And he was longing to be fed with the pods that the pigs ate, and no one gave him anything. ¹⁷“But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! ¹⁸I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. ¹⁹I am no longer worthy to be called your son. Treat me as one of your hired servants.” ²⁰And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ ²²But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate. ²⁵Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶And he called one of the servants and asked what these things meant. ²⁷And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ ²⁸But he was angry and refused to go in. His father came out and entreated him, ²⁹but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. ³⁰But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ ³¹And he said to him, ‘Son, you are always with me, and all that is mine is yours. ³²It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 63)

Praise to you, O Christ.

Please be seated.

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "Softly and Tenderly" (WOV #734)

1 Soft - ly and ten - der - ly Je - sus is call - ing,
2 Why should we tar - ry when Je - sus is plead - ing,
3 Oh, for the won - der - ful love he has prom - ised,

call - ing for you and for me. See, on the por - tals he's
plead - ing for you and for me? Why should we lin - ger and
prom - ised for you and for me! Though we have sinned, he has

wait - ing and watch - ing, watch - ing for you and for me.
heed not his mer - cies, mer - cies for you and for me?
mer - cy and par - don, par - don for you and for me.

Refrain
"Come home, come home! come home! You who are
wea - ry, come home." Ear - nest - ly, ten - der - ly,
Je - sus is call - ing, call - ing, "O sin - ner, come home!"

The musical score is written in G major (one sharp) and 4/4 time. It features a treble and bass clef staff for each system. Chord symbols (G, C, D, A7, D7, E, A) are placed above the treble staff. The lyrics are printed below the treble staff. The piece concludes with a double bar line.

Text: Will Thompson, 1847-1909
Music: Will Thompson, 1847-1909

THOMPSON
11 7 11 7 and refrain

NICENE CREED (LBW p. 64) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in the trust and hope, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

*Each petition ends with these words: Hear us, O God. **Your mercy is great.***

*The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.***

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS, & SPECIAL MUSIC as available

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Place your gifts in the offering plate as you exit the chapel or drop them in the mail.

Please stand as you are able.

OFFERTORY HYMN (LBW p. 67)

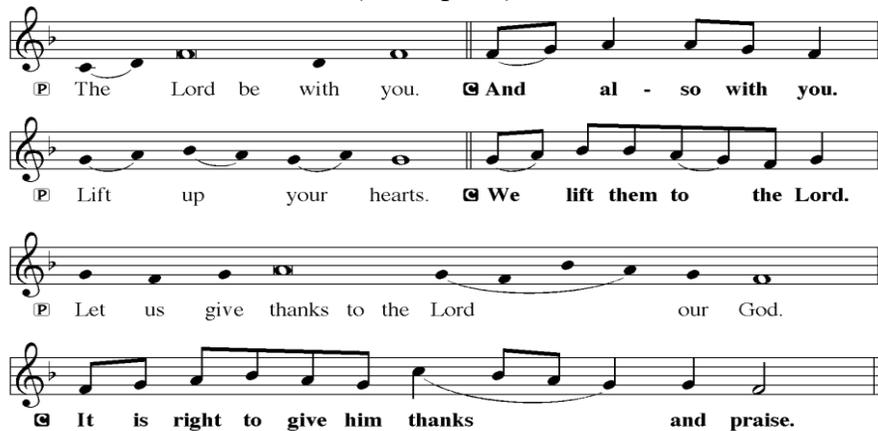


☩ What shall I ren-der to the Lord for all his ben-e-fits to me? I will
of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.
I will take the cup of sal-va-tion and will call on the name of the Lord.
I will pay my vows to the Lord now in the pres-ence of all his peo-ple,
in the courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

OFFERTORY PRAYER (LBW p. 67)

Let us pray... Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 68)

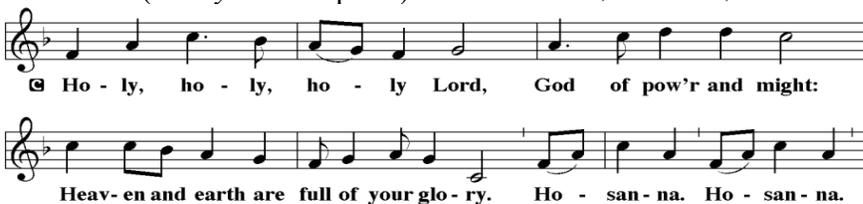


☩ The Lord be with you. ☩ And al-so with you.
☩ Lift up your hearts. ☩ We lift them to the Lord.
☩ Let us give thanks to the Lord our God.
☩ It is right to give him thanks and praise.

PREFACE (LBW p. 68) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of the grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS ("Holy" LBW p. 69) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



☩ Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo-ry. Ho-san-na. Ho-san-na.

Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW Minister's Desk Edition p. 260-261)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 71) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

COMMUNION HYMN ("Lamb of God..." LBW p. 72) *John 1:29*

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by groups to commune. The usher will direct you.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
 - *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
 - *If you abstain from the Sacrament altogether, you have full forgiveness of sins by Word alone.*
- After the elements are covered, please stand as you are able.*

POST-COMMUNION BLESSING & HYMN (LBW p. 72)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

“What Wondrous Love is This” (LBW #385, verses 1 & 3 ONLY)

The musical score is written for guitar and voice. It consists of four systems of music. Each system includes a treble clef staff with a melody line, a bass clef staff with a bass line, and a set of guitar chords written above the treble staff. The lyrics are printed below the treble staff.

System 1: Chords: G, Dm, C, Am, C, Dm, F, Em, Dm. Lyrics: 1 What won-drous love is this, O my soul, O my soul! What; 2 When I was sink-ing down, sink-ing down, sink-ing down, When; 3 To God and to the Lamb I will sing, I will sing; To; 4 And when from death I'm free, I'll sing on, I'll sing on; And

System 2: Chords: Am, Am7, F, Em, Dm, Dm7, G, Am, Am7, Dm, G. Lyrics: won-drous love is this, O my soul! What won-drous love is this That; I was sink-ing down, sink-ing down, When I was sink-ing down Be -; God and to the Lamb I will sing; To God and to the Lamb, Who; when from death I'm free, I'll sing on; And when from death I'm free, I'll

System 3: Chords: Am, Bbmaj7, C, Dm, G, Dm, C, F, Em. Lyrics: caused the Lord of bliss To bear the dread-ful curse for my; neath God's righ-teous frown, Christ laid a - side his crown for my; is the great I Am, While mil-lions join the theme, I will; sing his love for me, And through e - ter - ni - ty I'll sing

System 4: Chords: Dm, G, Em, Dm, Am, Am7, F, Em, Dm. Lyrics: soul, for my soul, To bear the dread-ful curse for my soul?; soul, for my soul, Christ laid a - side his crown for my soul.; sing, I will sing, While mil-lions join the theme, I will sing.; on, I'll sing on; And through e - ter - ni - ty I'll sing on.

Text: American folk hymn, alt.
Tune: W. Walker, Southern Harmony, 1835

WONDROUS LOVE
129 66 129

POST-COMMUNION PRAYER & BLESSING (LBW p. 74)

Let us pray together. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**

POSTLUDE

Liturgy from Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. The confession and forgiveness are adapted from With One Voice. All rights reserved. Reprinted (& streamed) by permission under Augsburg Fortress Liturgies Annual License SB145339. One License Annual License A-731462

WELCOME! We are delighted to have you join us for worship today! Love God. Love neighbor.



Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:

Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Guest Organist: Lavenia Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church