



*Third Sunday in Lent  
3/20/22  
Lutheran Book of Worship  
Holy Communion Setting One*

**GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE**

*Lent is a 40-day season of contemplation, spiritual discipline, recalling the 40 days that Jesus spent in the wilderness. Throughout the season, we reflect upon our sinfulness and God's grace. As we take up spiritual disciplines of prayer, fasting (denying oneself), and giving to the poor, God calls us to turn from serving ourselves, repent of our sins, and return to Him.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS *Matthew 28:19; 1 John 1:8-10*

*Please, stand as you are able.*

*In remembrance of Baptism, you may trace the sign of the cross on your chest or forehead.*

In the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*We keep silence for self-reflection and contrition.*

Holy and Gracious God, **have mercy on me, a poor sinner.**

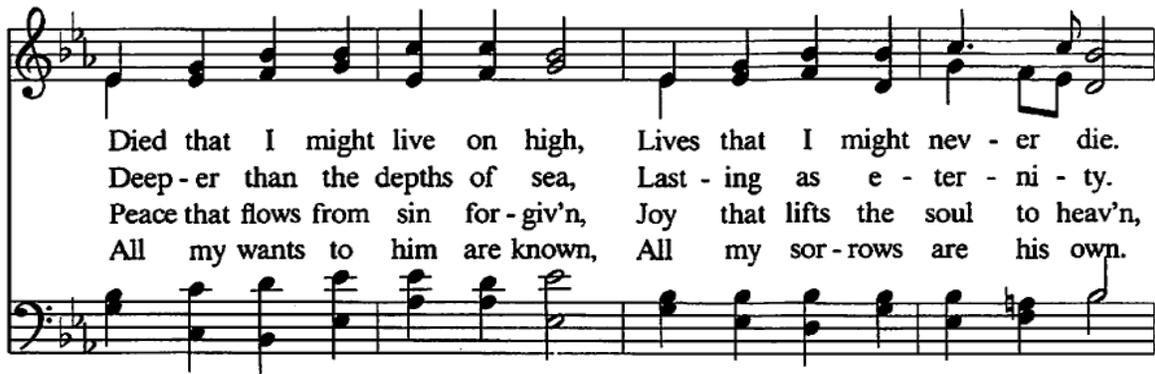
**In your compassion forgive me my sins, known and unknown, things done and left undone. Uphold me by your Spirit so that I may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

Almighty God has mercy on us. Through our Lord, Jesus Christ, He forgives us all our sins. May He strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

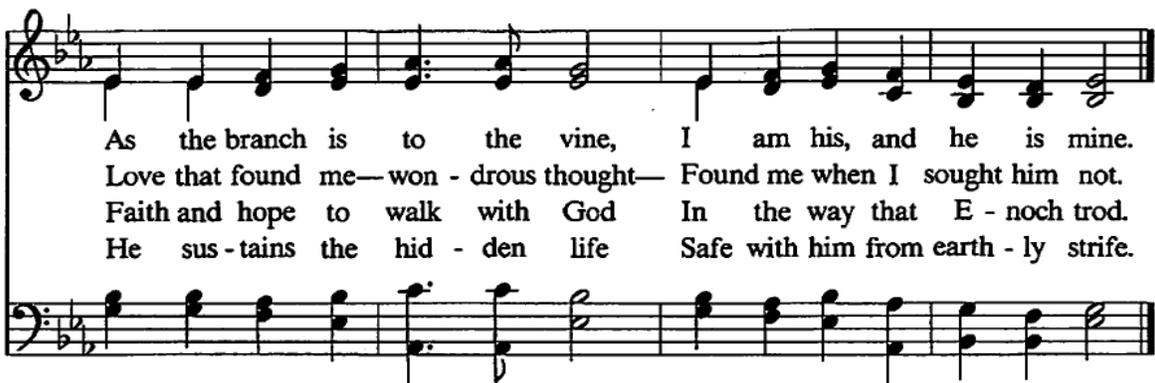
GATHERING HYMN "Chief of Sinners Though I Be" (LBW #306)



1 Chief of sin - ners though I be, Je - sus shed his blood for me,  
2 Oh, the height of Je - sus' love! High - er than the heav'ns a - bove,  
3 On - ly Je - sus can im-part Balm to heal the wound-ed heart,  
4 Chief of sin - ners though I be, Christ is All - in - All to me;



Died that I might live on high, Lives that I might nev - er die.  
Deep - er than the depths of sea, Last - ing as e - ter - ni - ty.  
Peace that flows from sin for - giv'n, Joy that lifts the soul to heav'n,  
All my wants to him are known, All my sor - rows are his own.



As the branch is to the vine, I am his, and he is mine.  
Love that found me—won - drous thought— Found me when I sought him not.  
Faith and hope to walk with God In the way that E - noch trod.  
He sus - tains the hid - den life Safe with him from earth - ly strife.

5 O my Savior, help afford  
By your Spirit and your Word!  
When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.

*Text: William McComb, 1793-c. 1870*  
*Tune: Richard Redhead, 1820-1901*

GETHSEMANE  
717777

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*  
We are Joy Mission Church, missionary-disciples of Jesus Christ.  
We love God, love neighbor, and serve with joy in Jesus' name.

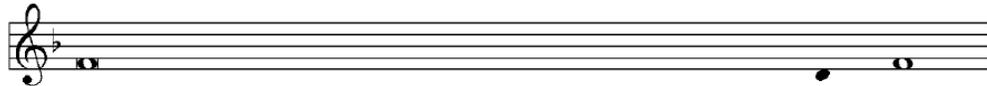
APOSTOLIC GREETING (LBW p. 57) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (“*Lord, have mercy...*” LBW pp. 57-58) *Matthew 9:27, 15:22; Psalm 51:1*



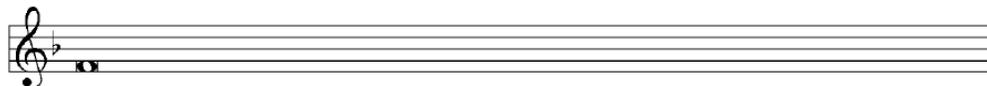
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



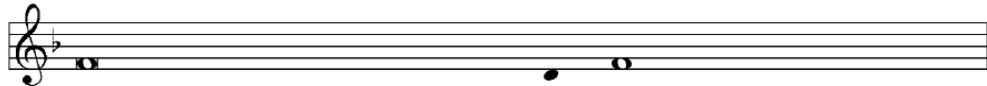
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



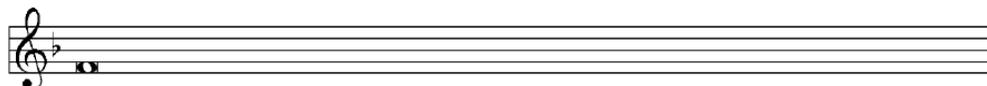
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

SALUTATION (LBW p. 62) *Ruth 2:4*



**C** The Lord be with you. **C** And al - so with you.

PRAYER OF THE DAY

Let us pray together: **Almighty God, consider the worthy desires of your humble servants. Reach out to defend us from evil by the word and work of your majestic right hand. Grant this, we pray, through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

## GOD SPEAKS TO US IN HIS WORD

FIRST READING: Ezekiel 33:7-20

<sup>7</sup>“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul. <sup>10</sup>And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ <sup>11</sup>Say to them, As I live, declares the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel? <sup>12</sup>And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. <sup>13</sup>Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. <sup>14</sup>Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, <sup>15</sup>if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. <sup>16</sup>None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live. <sup>17</sup>Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. <sup>18</sup>When the righteous turns from his righteousness and does injustice, he shall die for it. <sup>19</sup>And when the wicked turns from his wickedness and does what is just and right, he shall live by this. <sup>20</sup>Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

The Word of the Lord. **Thanks be to God.**

PSALM 85 - *Sung responsively with the cantor.* (Psalm tone #2)

<sup>1</sup>You have been gracious to your | land, O Lord,\*

you have restored the good for- | tune of Jacob.

<sup>2</sup>**You have forgiven the iniquity | of your people\***  
**and blotted out | all their sins.**

<sup>3</sup>You have withdrawn | all your fury\*

and turned yourself from your wrathful | indignation.

<sup>4</sup>**Restore us then, O | God our Savior;\***  
**let your anger de- | part from us.**

<sup>5</sup>Will you be displeased with | us forever?\*

will you prolong your anger from | age to age?

<sup>6</sup>**Will you not give us | life again,\***  
**that your people may re- | joice in you?**

<sup>7</sup>Show us your mer- | cy, O Lord,\*

and grant us | your salvation.

<sup>8</sup>**I will listen to what the Lord | God is saying,\***  
**for he is speaking peace to his faithful people and to those who turn their |**  
**hearts to him.**

<sup>9</sup>Truly, his salvation is very near to | those who fear him,\*

that his glory may dwell | in our land.

<sup>10</sup>**Mercy and truth have | met together;\***

**righteousness and peace have | kissed each other.**

<sup>11</sup>Truth shall spring up | from the earth,\*  
and righteousness shall look | down from heaven.

<sup>12</sup>**The Lord will indeed | grant prosperity,\***  
**and our land will | yield its increase.**

<sup>13</sup>Righteousness shall | go before him,\*  
and peace shall be a pathway | for his feet

SECOND READING: 1 Corinthians 10:1-13

<sup>1</sup>For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness. <sup>6</sup>Now these things took place as examples for us, that we might not desire evil as they did. <sup>7</sup>Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did and were destroyed by serpents, <sup>10</sup>nor grumble, as some of them did and were destroyed by the Destroyer. <sup>11</sup>Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. <sup>12</sup>Therefore let anyone who thinks that he stands take heed lest he fall. <sup>13</sup>No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

VERSE (LBW p. 63) *John 6:68*

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL ANNUNCIATION (LBW p. 63)

The Holy Gospel according to St. Luke the thirteenth chapter

Glo - ry to you, O Lord.

GOSPEL READING: Luke 13:1-9

<sup>1</sup>There were some present at that very time who told {Jesus} about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? <sup>3</sup>No, I tell you; but unless you repent, you will all likewise perish. <sup>4</sup>Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the

others who lived in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all likewise perish.”  
<sup>6</sup>And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. <sup>7</sup>And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ <sup>8</sup>And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. <sup>9</sup>Then if it should bear fruit next year, well and good; but if not, you can cut it down.’  
 This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 63)

Praise to you, O Christ.

*Please be seated.*

CHILDREN’S MESSAGE  
 SERMON

**GOD INVITES US TO RESPOND IN FAITH**

*Please stand as you are able.*

HYMN OF THE DAY: “Rock of Ages, Cleft for Me” (LBW #327)

1 Rock of A - ges, cleft for me, Let me hide my - self in thee;  
 2 Not the la - bors of my hands Can ful - fill thy law's de - mands;  
 3 Noth - ing in my hand I bring; Sim - ply to thy cross I - cling.  
 4 While I draw this fleet - ing breath, When mine eye - lids close in death,

Let the wa - ter and the blood, From thy riv - en side which flowed,  
 Could my zeal no res - pite know, Could my tears for - ev - er flow,  
 Na - ked, come to thee for dress; Help - less, look to thee for grace;  
 When I soar to worlds un - known, See thee on thy judg - ment throne,

Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
 All for sin could not a - tone; Thou must save, and thou a - lone.  
 Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, Let me hide my - self in thee.

*Text: Augustus M. Toplady, 1740-1778  
 Tune: Thomas Hastings, 1784-1872*

TOPLADY  
 77 77 77

NICENE CREED (LBW p. 64) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in the trust and hope, we confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

*Each petition ends with these words:* Hear us, O God. **Your mercy is great.**

*The prayers conclude with these words:* ...through Jesus Christ, our Savior and Lord. **Amen.**

#### OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

*Having been reconciled to God in Christ, we share His peace with others.*

#### OFFERING OF TITHES, ADDITIONAL GIFTS, & SPECIAL MUSIC as available

*We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.*

*Place your gifts in the offering plate as you exit the chapel or drop them in the mail.*

*Please stand as you are able.*

OFFERTORY HYMN (LBW p. 67)



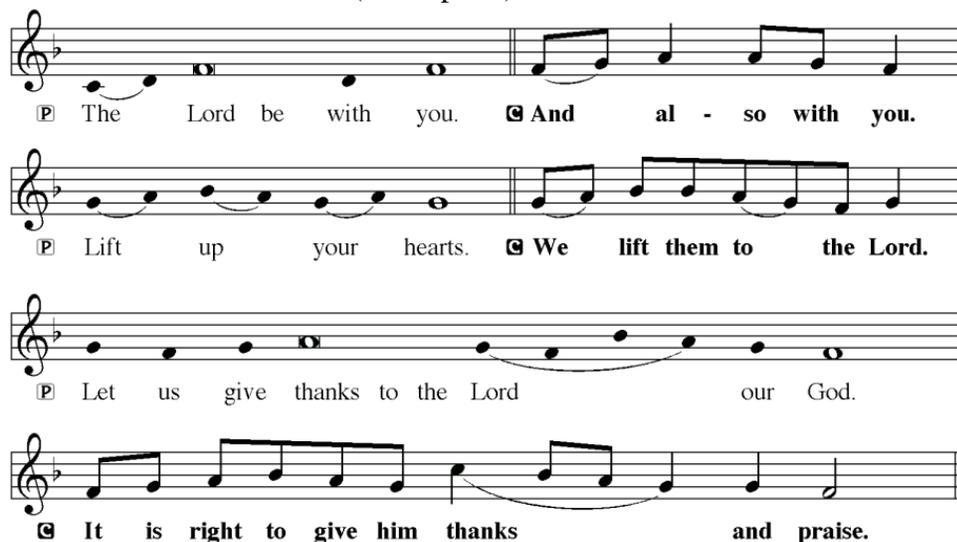
What shall I ren-der to the Lord for all his ben-e-fits to me? I will  
of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.  
I will take the cup of sal-va-tion and will call on the name of the Lord.  
I will pay my vows to the Lord now in the pres-ence of all his peo-ple,  
in the courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

OFFERTORY PRAYER (LBW p. 67)

Let us pray...

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 68)

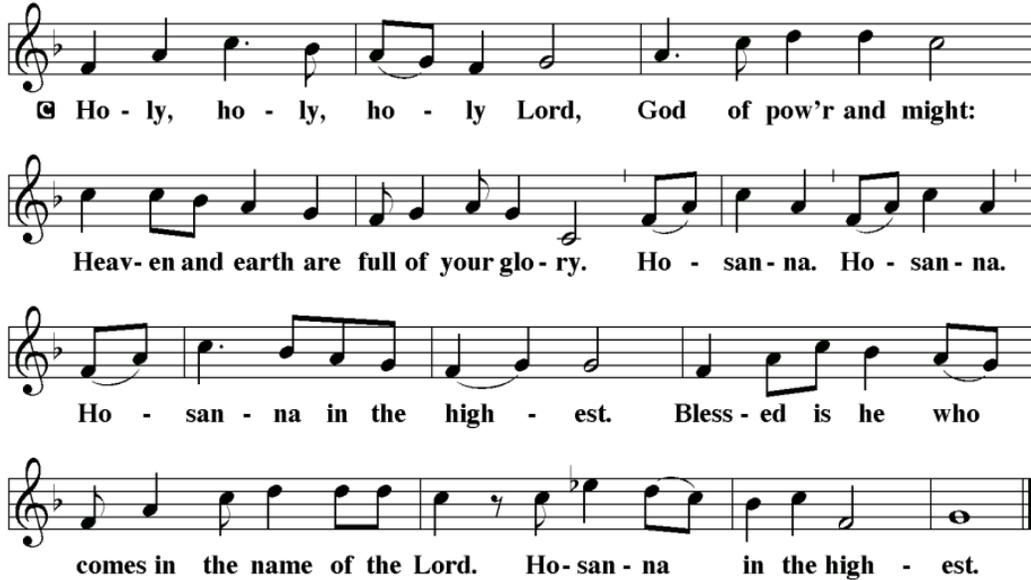


The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give him thanks and praise.

PREFACE (LBW p. 68) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of the grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS ("Holy" LBW p. 69) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW Minister's Desk Edition p. 260-261)

*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 71) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

COMMUNION HYMN (“Lamb of God...” LBW p. 72) John 1:29

Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

*Please be seated.*

**WE RECEIVE THE LORD’S SUPPER**

*All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by groups or individuals to commune. The usher will direct you.*

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament altogether, you have full forgiveness of sins by Word alone.*

*After the elements are covered, please stand as you are able.*

POST-COMMUNION BLESSING & HYMN (LBW p. 72)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

“What Wondrous Love is This” (LBW #385, verses 1 & 3 ONLY)

1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink-ing down, sink-ing down, sink-ing down, When  
 3 To God and to the Lamb I will sing, I will sing; To  
 4 And when from death I'm free, I'll sing on, I'll sing on; And

won-drous love is this, O my soul! What won-drous love is this That  
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -  
 God and to the Lamb I will sing; To God and to the Lamb, Who  
 when from death I'm free, I'll sing on; And when from death I'm free, I'll

caused the Lord of bliss To bear the dread-ful curse for my  
neath God's righ-teous frown, Christ laid a - side his crown for my  
is the great I Am, While mil - lions join the theme, I will  
sing his love for me, And through e - ter - ni - ty I'll sing

soul, for my soul, To bear the dread-ful curse for my soul?  
soul, for my soul, Christ laid a - side his crown for my soul.  
sing, I will sing, While mil - lions join the theme, I will sing.  
on, I'll sing on; And through e - ter - ni - ty I'll sing on.

Text: American folk hymn, alt.  
Tune: W. Walker, Southern Harmony, 1835

WONDROUS LOVE  
129 66 129

POST-COMMUNION PRAYER & BLESSING (LBW p. 74)

Let us pray together.

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life.  
Enable us to receive him always with thanksgiving, and to conform our lives to his;  
through the same Jesus Christ our Lord. Amen.

A - men

- ☐ The Lord bless you and keep you.
- The Lord make his face shine on you  
and be gracious to you.
- The Lord look upon you with favor and ✠ give you peace.

GOD SENDS US FORTH TO SERVE

SENDING HYMNS: "Oh, That the Lord Would Guide My Ways" (LBW #480)

1 Oh, that the Lord would guide my ways To keep his stat - utes still!  
2 Or - der my foot - steps by your Word And make my heart sin - cere;  
3 As - sist my soul, too apt to stray, A strict - er watch to keep;  
4 Make me to walk in your com - mands, 'Tis a de - light - ful road;

Oh, that my God would grant me grace To know and do his will!  
Let sin have no do - min - ion, Lord, But keep my con - science clear.  
And should I e'er for - get your way, Re - store your wan - d'ring sheep.  
Nor let my head or heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674-1748, alt.  
Tune: William H. Haevergal, 1793-1870

EVAN  
CM

“Jesus, Remember Me” (WOV #740, Sing 3 times)

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The image shows a musical score for the hymn "Jesus, Remember Me". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are "Je - sus, re - mem - ber me when you come in - to your king - dom." The music is in a 7/4 time signature and a minor key.

Text: Luke 23:42  
Music: Jacques Berthier, 1923-1994  
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REMEMBER ME  
irregular

DISMISSAL

Go in peace. Remember the poor. **Thanks be to God!**

POSTLUDE

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**WELCOME!** We are delighted to have you join us for worship today! Love God. Love neighbor.



Serve with joy in Jesus' name.  
worship + fellowship + discipleship

**Who We Are -**

As a congregation of the North American Lutheran Church we hold four core values, to be:  
**Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers: Joy Mission Church  
Pastor: Rev. Paulette D. McHugh  
Guest Organist: Lavenia Hentz  
Parish Administrator: Scheri Force

Visit us at [www.joymission.church](http://www.joymission.church)