



Fifth Sunday After the Epiphany

2/6/22

*Lutheran Book of Worship Holy Communion Setting One
Reception of New Members by Affirmation of Baptism*

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GOD GATHERS US AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 56) *Matthew 28:19; 1 John 1:8-10*

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

We gather to worship the One true God – the Father, the + Son, and the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "I Want to Walk as a Child of the Light" WOV #649

1 I want to walk as a child of the light.
 2 I want to see . . . the bright - ness of God.
 3 I'm look - ing for . . . the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world.
 Clear Sun of Righ - teous - ness, shine on my path,
 When we have run . . . with pa - tience the race,

The star of my life . . . is Je - sus.
 and show me the way to the Fa - ther.
 we shall know the joy . . . of Je - sus.

Refrain

In him there is no dark - ness at all.

The night and the day are both a - like.

The Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
 Music: Kathleen Thomerson, b. 1934
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AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 57) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God,

and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE (LBW pp. 58-59)

Luke 2:14; John 1:29; Mark 16:19; Acts 7:55-56; Romans 8:34; Ephesians 1:20; Colossians 3:1; Hebrews 8:1, 12:2



Ⓐ Glory to God in the highest, and peace to his peo - ple on earth.



Ⓑ Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

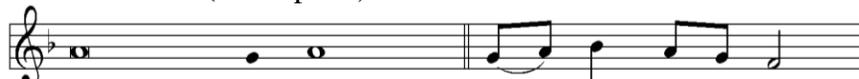


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

SALUTATION (LBW p. 62) *Ruth 2:4*



Ⓐ The Lord be with you.

Ⓑ And al - so with you.

PRAYER OF THE DAY

Let us pray together. **Stand watch over your family, O Lord, that we who depend entirely on your heavenly grace may always be protected in the mighty fortress of your love; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

Please be seated.

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GOD SPEAKS TO US IN HIS WORD

FIRST READING: Isaiah 6:1-13 ¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!" ⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!" ⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." ⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me." ⁹And he said, "Go, and say to this people: 'Keep on hearing, but do not understand; keep on seeing, but do not perceive.'¹⁰Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed." ¹¹Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste, ¹²and the Lord removes people far away, and the forsaken places are many in the midst of the land. ¹³And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled." The holy seed is its stump.

The Word of the Lord. **Thanks be to God.**

PSALM 138 - *Sung responsively with the cantor.*

¹I will give thanks to you, O Lord, with | my whole heart;*
before the gods I will | sing your praise.

²**I will bow down toward your holy temple and | praise your Name,***
because of your | love and faithfulness;

³For you have glori- | fied your name*
and your word a- | bove all things.

⁴**When I called, you | answered me;***
you increased my | strength within me.

⁵All the kings of the earth will praise | you, O Lord,*
when they have heard the words | of your mouth.

⁶**They will sing of the ways | of the Lord,***
that great is the glory | of the Lord.

⁷Though the Lord be high, he cares | for the lowly;*
he perceives the haughty | from afar.

⁸**Though I walk in the midst of trouble, you | keep me safe;***
you stretch forth your hand against the fury of my enemies; your right | hand shall save me.

⁹The Lord will make good his pur- | pose for me;*
O Lord, your love endures forever; do not abandon the works | of your hands.

SECOND READING: 1 Corinthians 14:12b-20 ^{12b}Strive to excel in building up the church. ¹³Therefore, one who speaks in a tongue should pray that he may interpret. ¹⁴For if I pray in a tongue, my spirit prays but my mind is unfruitful. ¹⁵What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. ¹⁶Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? ¹⁷For you may be giving thanks well enough, but the other person is not being built up. ¹⁸I thank God that I speak in tongues more than all of you. ¹⁹Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue. ²⁰Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 62) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 63)

The Holy Gospel according to St. Luke the fifth chapter.

Glo - ry to you, O Lord.

GOSPEL READING: Luke 5:1-11

¹On one occasion, while the crowd was pressing in on {Jesus} to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” ⁵And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” ⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” ⁹For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” ¹¹And when they had brought their boats to land, they left everything and followed him.

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 63)

Praise to you, O Christ.
Please be seated.

SERMON

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "You Have Come Down to the Lakeshore" WOV#784

1 You have come down to the lake-shore seek-ing
 2 You know full well what I have, Lord: nei-ther
 3 You need my hands, my ex-haus-tion, work-ing
 4 You who have fished oth-er wa-ters; you, the

nei-ther the wise nor the wealth-y, but on-ly
 trea-sure nor wea-pons for con-quest, just these my
 love for the rest of the wea-ry a love that's
 long-ing of souls that are yearn-ing: O lov-ing

ask-ing for me to fol-low.
 fish nets and will for work-ing.
 will-ing to go on lov-ing.
 Friend, you have come to call me.

Refrain (Estribillo)
 Sweet Lord, you have looked in-to my eyes;
 Se-ñor: me has mi-ra-do a los o-jos;

kind-ly smil-ing, you've called out my name.
 son-ri-en-do, has di-cho mi nom-bre;

On the sand I have a-ban-doned my small boat;
 en la a-re-na he de-ja-do mi bar-ca;

now with you, I will seek oth-er seas.
 jun-to a ti bus-ca-ré o-tro mar.

Text: Cesáreo Gabaraín, 1936-1991; tr. Madeleine Forell Marshall, b. 1946
 Music: Cesáreo Gabaraín, 1936-1991
 Spanish text and music © 1979 Ediciones Paulinas, admin. OCP Publications
 tr. © Editorial Avance Luterano

You may be seated.

RECEPTION OF NEW MEMBERS BY AFFIRMATION OF BAPTISM (LBW pp. 198-201)

These persons have come to us from other congregations and desire to transfer their membership into our community of faith and make affirmation of their Baptism:

Bill and Mary Walker, Rick and Lynn Baldwin, and Jan Pittman.

Brothers and sisters in Christ: we rejoice to receive you, members of the one holy catholic and apostolic Church, into our fellowship in the Gospel. In Holy Baptism our Lord Jesus Christ received you and made you members of His Church. In the community of God's people, you have learned from His Word God's loving purpose for you and all creation. You have been nourished at His holy table and called to be witnesses to the Gospel of Jesus Christ.

THE PROFESSION OF FAITH

Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

If so answer, "I do." **I do.**

Please stand as you are able.

People of God, do you believe in God the Father; Jesus Christ, the Son of God; and in God the Holy Spirit?

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Let us pray for those who affirming their Baptism, and for all the baptized everywhere:

That they may be redeemed from all evil and rescued from the way of sin and death:

Lord in your mercy, **hear our prayer.**

That the Holy Spirit may open their hearts to your grace and truth:

Lord in your mercy, **hear our prayer.**

That they may be kept in the faith and communion of your holy church:

Lord in your mercy, **hear our prayer.**

That they may be sent into the world and witness to your love:
Lord in your mercy, **hear our prayer.**

That they may be brought to the fullness of your peace and glory:
Lord in your mercy, **hear our prayer.**

That those who struggle or suffer in mind, body, or spirit; and especially...
may know the continual joy of your presence, unwavering faith in your promises, and eternal hope in the salvation won for us through Christ our Lord. For all these we pray as well as any others whom we now lift aloud upon our lips or hold in the silence of our hearts...
Lord in your mercy, **hear our prayer.**

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your son, Jesus Christ our Lord. **Amen.**

You have made profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism:

to live among God's faithful people,
to hear His Word and sharing His supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of our Lord Jesus,
and to strive for justice and peace in all the earth?

If so, answer with the whole congregation, "I do, and I ask God to help and guide me."

I do, and I ask God to help and guide me.

Let us pray. Gracious Lord, through water and the Spirit you have made these men and women your own. You forgave them all their sins and brought them to newness of life. Continue to strengthen them with your Holy Spirit, and daily increase in them your gifts of grace:

the spirit of wisdom and understanding,
the spirit of council and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence,
through Jesus Christ, your Son, our Lord. **Amen.**

THE PEACE

The peace of the Lord be with you always. **And also with you.**

Please share a sign of peace from where you are.

The pastor welcomes the new members. All share a sign of peace, then new members return to their seats.

Please be seated.

OFFERING OF TITHES, ADDITIONAL GIFTS, & SPECIAL MUSIC

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Please stand as you are able.

OFFERTORY HYMN (LBW p. 66)

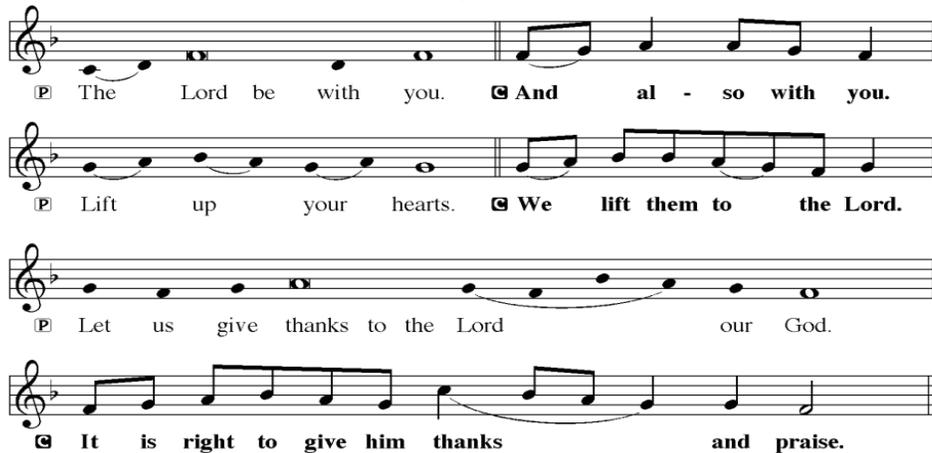


☞ Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER (LBW p. 67)

Let us pray... Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 68)

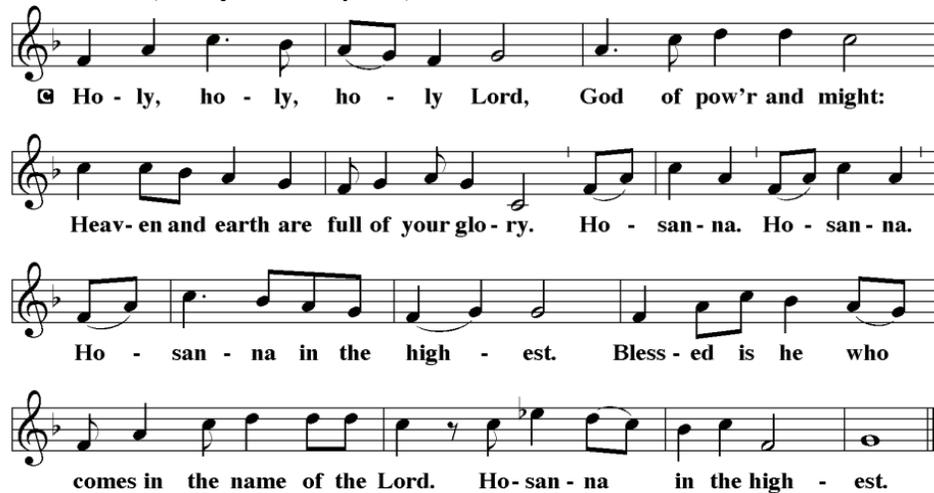


☞ The Lord be with you. ☞ And al - so with you.
☞ Lift up your hearts. ☞ We lift them to the Lord.
☞ Let us give thanks to the Lord our God.
☞ It is right to give him thanks and praise.

PREFACE (LBW p. 68) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give away to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 69) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW p. 69)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup,

gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD’S PRAYER (LBW p. 71) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Please remain standing as you are able.

COMMUNION HYMN ("Lamb of God..." LBW p. 72) *John 1:29*

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

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GOD COMES TO US IN HIS HOLY MEAL

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may commune. The usher will direct you. Use the side aisle to return to your seat.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament, trust that you have full forgiveness by God's Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING (LBW p. 72)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION CANTICLE (LBW pp. 72-73)

☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let all who seek the Lord re - jice and proud-ly bear his name.
He re - calls his prom - is - es and leads his peo-ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

DISMISSAL

Go in peace. Share the light of Christ! **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!

worship + fellowship + discipleship
Love God. Love neighbor. Serve with joy in Jesus' name.
Visit us at www.joymission.church.



As a congregation of the NALC we hold four core values, to be:

Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.

Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Organist: Lavenia D. Hentz
Parish Administrator: Scheri Force