



Second Sunday After the Epiphany
1/16/22
Lutheran Book of Worship Holy Communion Setting One

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GOD GATHERS US AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 56) *Matthew 28:19; 1 John 1:8-10*

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

We gather to worship the One true God – the Father, the + Son, and the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: “Awake, My Soul, and with the Sun” LBW #269

1 A - wake, my soul, and with the sun Thy
 2 All praise to thee, who safe hast kept And
 3 Lord, I my vows to thee re - new. Dis -
 4 Di - rect, con - trol, sug - gest, this day, All

dai - ly stage of du - ty run; Shake off dull sloth, and
 hast re - freshed me while I slept. Grant, Lord, when I from
 perse my sins as morn - ing dew; Guard my first springs of
 I de - sign or do or say, That all my pow'rs, with

joy - ful rise To pay thy morn - ing sac - ri - fice.
 death shall wake, I may of end - less light par - take.
 thought and will; And with thy - self my spir - it fill.
 all their might, In thy sole glo - ry may u - nite.

5 Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heav'nly host;
 Praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711
Tune: François H. Barthélémon, 1741-1808

MORNING HYMN
 L.M.

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.
We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 57) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE (LBW pp. 58-59)

Luke 2:14; John 1:29; Mark 16:19; Acts 7:55-56; Romans 8:34; Ephesians 1:20; Colossians 3:1; Hebrews 8:1, 12:2



♩ Glory to God in the highest, and peace to his peo - ple on earth.



♩ Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

SALUTATION (LBW p. 62) *Ruth 2:4*



♩ The Lord be with you.

♩ And al - so with you.

PRAYER OF THE DAY

Let us pray together. **Almighty and eternal God, you restrain the powers of heaven and earth. Mercifully hear your people's prayers for peace in our time. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

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GOD SPEAKS TO US IN HIS WORD

FIRST READING: Isaiah 62:1-5

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. ³You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord. **Thanks be to God.**

PSALM 128 - *Sung responsively with the cantor.*

¹Happy are they all who | fear the Lord,*
and who follow | in his ways!

²**You shall eat the fruit | of your labor;***
happiness and prosperity | shall be yours.

³Your wife shall be like a fruitful vine with- | in your house,*
your children like olive shoots round | about your table.

⁴**The man who | fears the Lord ***
shall thus in- | deed be blessed.

⁵The Lord bless | you from Zion,*
and may you see the prosperity of Jerusalem all the days | of your life.

⁶**May you live to see your | children's children;***
may peace be | upon Israel.

SECOND READING: 1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 62) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 63)

The Holy Gospel according to St. John the second chapter.

Glo - ry to you, O Lord.

GOSPEL READING: John 2:1-11

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.” ⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. ⁸And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 63)

Praise to you, O Christ.

Please be seated.

SERMON

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GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "All Praise to You, O Lord" LBW#78

1 All praise to you, O Lord, Who by your might - y pow'r
2 You speak, and it is done; O - be - dient to your word,
3 Oh, may that grace be ours, In you for - e'er to live,
4 So, led from strength to strength, Grant us, O Lord, to see

Did man - i - fest your glo - ry forth In Ca - na's mar - riage hour.
The wa - ter red-d'ning in - to wine Pro - claims the pres - ent Lord.
And drink of those re - fresh - ing streams Which you a - lone can give.
The mar - riage sup - per of the Lamb, The great e - piph - a - ny.

Text: Hyde W. Beadon, 1812-1891
© Tune: Kenneth G. Finlay, b. 1882

GARELOCHSIDE
SM

APOSTLE'S CREED (LBW p. 65)

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

Each petition ends with these words: Lord, in your mercy, **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE (LBW p. 66) *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS, & SPECIAL MUSIC

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Please stand as you are able.

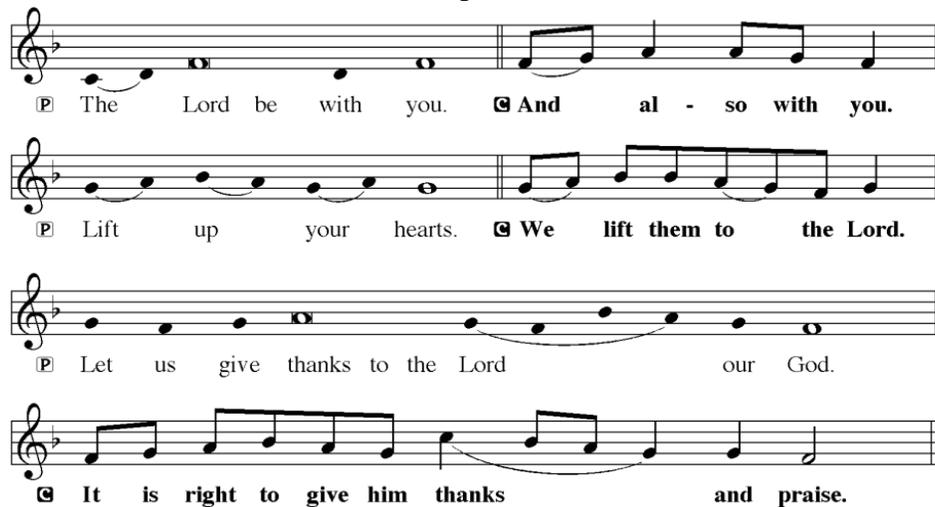
OFFERTORY HYMN (LBW p. 66)

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER (LBW p. 67)

Let us pray... Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 68)



Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

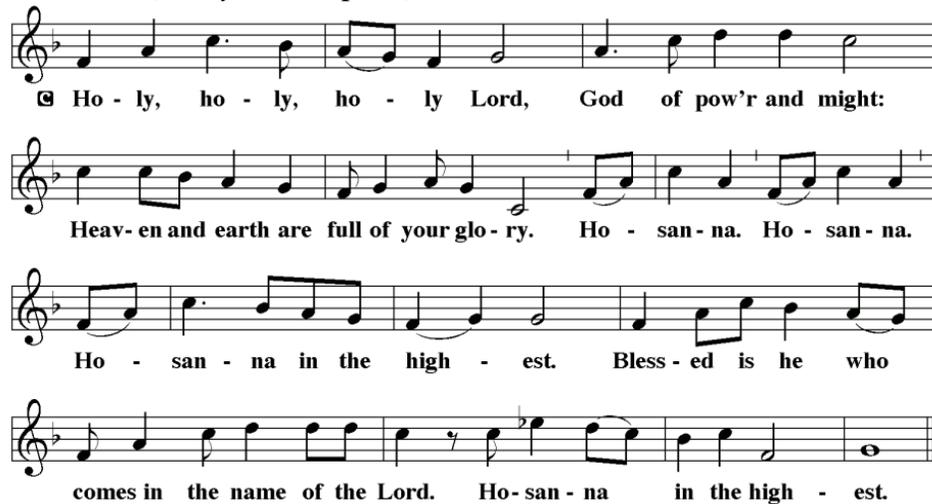
Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

PREFACE (LBW p. 68) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give away to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 69) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW p. 69)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup,

gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 71) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Please remain standing as you are able.

COMMUNION HYMN ("Lamb of God..." LBW p. 72) *John 1:29*

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

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GOD COMES TO US IN HIS HOLY MEAL

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may commune. The usher will direct you. Use the side aisle to return to your seat.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament, trust that you have full forgiveness by God's Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING (LBW p. 72)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION CANTICLE (LBW pp. 72-73)



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re- calls his prom- is - es and leads his peo- ple forth in joy with



shouts of thanks- giv - ing. Al- le - lu - ia. Al- le - lu - ia.

POST-COMMUNION PRAYER (LBW p. 74)

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BENEDICTION (LBW p. 74)



☩ Almighty God, Father, † Son,
and Holy Spirit, bless you now . . . and for - ever. ☩ A - men

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GOD SENDS US FORTH TO SERVE

SENDING HYMN: "Songs of Thankfulness and Praise" LBW #90

1 Songs of thank-ful-ness and praise, Je-sus, Lord, to thee we raise;
 2 Man-i-fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
 3 Man-i-fest in mak-ing whole Pal-sied limbs and faint-ing soul;
 4 Grant us grace to see thee, Lord, Pres-ent in thy ho-ly Word;

Man-i-fest-ed by the star To the sa-ges from a-far,
 And at Ca-na wed-ding guest In thy God-head man-i-fest;
 Man-i-fest in val-iant fight, Quell-ing all the dev-il's might;
 Grace to im-i-tate thee now And be pure, as pure art thou;

Branch of roy-al Da-vid's stem In thy birth at Beth-le-hem:
 Man-i-fest in pow'r di-vine, Chang-ing wa-ter in-to wine;
 Man-i-fest in gra-cious will, Ev-er bring-ing good from ill:
 That we might be-come like thee At thy great e-piph-a-ny,

An-thems be to thee ad-dressed,
 An-thems be to thee ad-dressed, God in flesh made man-i-fest.
 An-thems be to thee ad-dressed,
 And may praise thee, ev-er blest,

Text: Christopher Wordsworth, 1807-1885
Tune: Christoph Anton, d. 1658

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DISMISSAL

Go in peace. Share the light of Christ! **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!

worship + fellowship + discipleship
Love God. Love neighbor. Serve with joy in Jesus' name.
Visit us at www.joymission.church.



As a congregation of the North American Lutheran Church we hold four core values, to be:
Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.

Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Organist: Lavenia D. Hentz
Parish Administrator: Scheri Force