



*10/17/21 Twenty First Sunday After Pentecost
Lutheran Book of Worship - Setting Two*

GOD GATHERS US AS HIS HOLY PEOPLE

PRELUDE, WELCOME, AND ANNOUNCEMENTS

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "My Soul Proclaims Your Greatness" (WOV #730)

1 My soul pro-claims your great-ness, Lord; I sing my Sav-ior's praise!
 2 To all who live in ho-ly fear your mer-cy ev-er flows.
 3 To Is-ra-el, your ser-vant blest, your help is ev-er sure;

G C Am⁷ G D G Am Em
 You looked up-on my low-li-ness, and I am full of grace.
 With might-y arm you dash the proud, their schem-ing hearts ex-pose.
 the prom-ise to our par-ents made their chil-dren will se-cure.

Bm Em Am D G C Dsus⁴ D
 Now ev-'ry land and ev-'ry age this bless-ing shall pro-claim—
 The ruth-less you have cast a-side, the low-ly throned in-stead;
 Sing glo-ry to the Ho-ly One, give hon-or to the Word,

G C Am G D G Am Em
 great won-ders you have done for me, and ho-ly is your name.
 the hun-gry filled with all good things, the rich sent off un-fed.
 and praise the Pow'r of the Most High, one God, by all a-dored.

Text: Luke 1:46-55; tr. *With One Voice*, 1995
 Music: English melody, arr. Ralph Vaughan Williams. 1872-1958
 Text © 1995 Augsburg Fortress

KINGSFOLD
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AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (“Lord, have mercy...” LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



☐ In peace, let us pray to the Lord. ☑ Lord, have mer - cy.



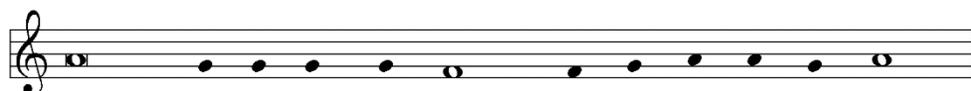
☐ For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



☑ Lord, have mer - cy.



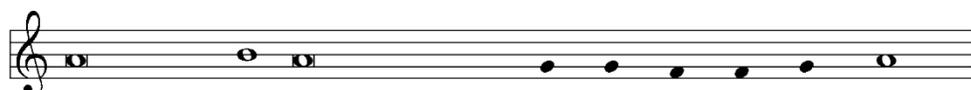
☐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



☑ Lord, have mer - cy.



☐ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ☑ Lord, have mer - cy.



☐ Help, save, comfort, and de - fend us, gra - cious Lord. ☑ A - men

SALUTATION (LBW p. 82) *Spoken by pastor and congregation. Ruth 2:4*
 The Lord be with you. **And also with you.**

PRAYER OF THE DAY

Let us pray together: **O God, our refuge and strength, since you yourself are the author of our devotion, graciously consider the devout prayers of your Church. May those things which we ask in faith effectively follow by your grace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Ecclesiastes 5:10-20

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. ¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger. ¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil — this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

The Word of the Lord. **Thanks be to God.**

PSALM 119:9-16 *Sung responsively between cantor and congregation.*

⁹How shall a young man | cleanse his way?*

By keeping | to your words.

¹⁰**With my whole | heart I seek you;***

let me not stray from | your commandments.

¹¹I treasure your promise | in my heart,*

that I may not | sin against you.

¹²**Blessed are | you, O Lord;***

instruct me | in your statutes.

¹³With my lips will | I recite*

all the judgments | of your mouth.

¹⁴**I have taken greater delight in the way of | your decrees***

than in all man- | ner of riches.

¹⁵I will meditate on | your commandments*

and give attention | to your ways.

¹⁶**My delight is | in your statutes;***

I will not for- | get your word.

SECOND READING: Hebrews 4:1-16

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said, “As I swore in my wrath, ‘They shall not enter my rest,’” although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵And again in this passage he said, “They shall not enter my rest.” ⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.” ⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God's rest has also rested from his works as God did from his. ¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper

than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. ¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83) *Spoken by pastor and congregation.*

The Holy Gospel according to St. Mark the tenth chapter.

Glory to you, O Lord.

GOSPEL READING: Mark 10:23-31

²³Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸Peter began to say to him, “See, we have left everything and followed you.” ²⁹Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first.”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83) *Spoken by pastor and congregation.*

Praise to you, O Christ.

Please be seated.

CHILDREN’S MESSAGE

SERMON - *The sermon concludes with this prayer:* Now may the peace of God, which surpasses all understanding, guard our hearts and minds through Christ Jesus. **Amen.**

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "We Give Thee But Thine Own" (LBW #410)

1 We give thee but thine own, What - e'er the gift may be;
 2 May we thy boun - ties thus As stew - ards true re - ceive,
 3 Hearts still are bruised and dead, And homes are bare and cold,
 4 To com - fort and to bless, To find a balm for woe,

All that we have is thine a - lone, A trust, O Lord, from thee.
 And glad - ly, as thou bless - est us, To thee our first - fruits give.
 And lambs for whom the Shep - herd bled Are stray - ing from the fold.
 To tend those lost in lone - li - ness, Is an - gels' work be - low.

5 The captive to release,
 The lost to God to bring,
 To teach the way of life and peace—
 It is a Christlike thing.

6 And we believe thy word,
 Though dim our faith may be:
 Whate'er we do for thine, O Lord,
 We do it unto thee.

*Text: William W. How, 1823-1897, alt.
 Tune: Mason and Webb, Cantica Lauda, 1850*

HEATH
 SM

APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.**

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
 and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
 the holy catholic Church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

Each petition ends with these words: Lord, in your mercy, **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS, & SPECIAL MUSIC

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Please stand as you are able.

OFFERTORY HYMN: "Accept, O Lord, the Gifts We Bring" (WOV #759)

1 Ac - cept, O Lord, the gifts we bring to place up-on your ta - ble.
2 The vines were plant - ed, seeds were sown. They grew in your good plea-sure.
3 Our hopes and dreams, our toils and cares we lift in pray'r be - fore you.

We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dai - ly food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum-bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957
Music: English folk tune, arr. Alice Parker, b. 1925
Text © 1990, arr. © 1995 Augsburg Fortress

BARBARA ALLEN
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OFFERTORY PRAYER: (LBW pp. 88)

Let us pray... Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 88)

The Lord be with you. And also with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow’r and might:
 Heav’n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Please be seated.

GOD COMES TO US IN HIS HOLY MEAL

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may commune. The usher will direct you. Use the side aisle to return to your seat.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament, trust that you have full forgiveness by God's Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

Please stand as you are able.

POST-COMMUNION BLESSING, CANTICLE, & PRAYER (LBW pp. 92-94)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

Let us pray...

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**

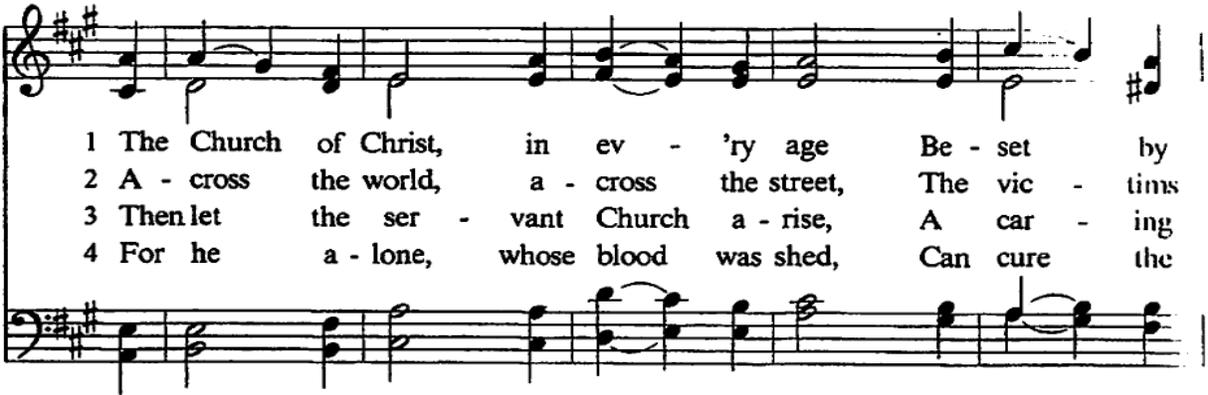
BENEDICTION (LBW p. 94)



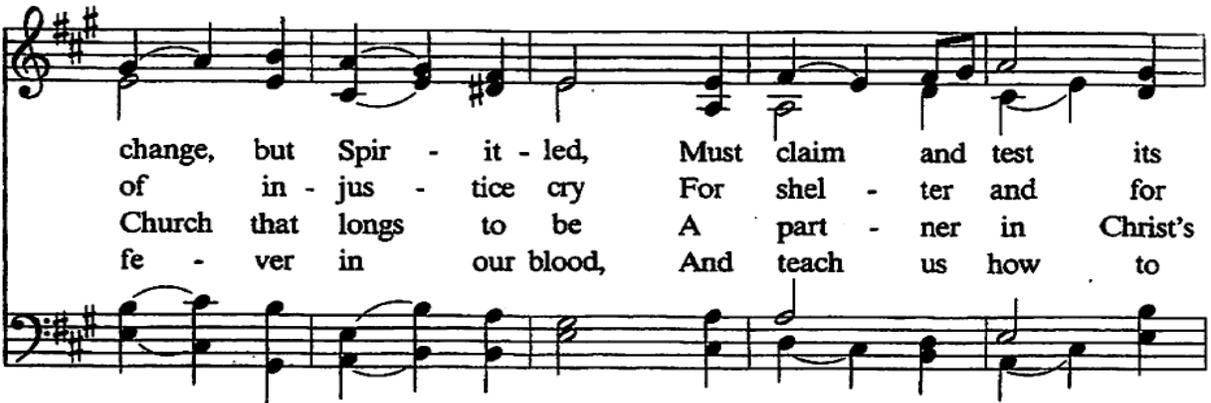
☩ Almighty God, Father, † Son, and Holy Spirit, bless you now and for - ever. ☩ A - men

GOD SENDS US FORTH TO SERVE

SENDING HYMN: "The Church of Christ, in Every Age" (LBW #433)



1 The Church of Christ, in ev - 'ry age Be - set by
 2 A - cross the world, a - cross the street, The vic - tims
 3 Then let the ser - vant Church a - rise, A car - ing
 4 For he a - lone, whose blood was shed, Can cure the



change, but Spir - it - led, Must claim and test its
 of in - jus - tice cry For shel - ter and for
 Church that longs to be A part - ner in Christ's
 fe - ver in our blood, And teach us how to



her - i - tage And keep on ris - ing from the dead.
 bread to eat, And nev - er live be - fore they die.
 sac - ri - fice, And clothed in Christ's hu - man - i - ty.
 share our bread And feed the starv - ing mul - ti - tude.

5 We have no mission but to serve
 In full obedience to our Lord;
 To care for all, without reserve,
 And spread his liberating Word.

© Text: F. Pratt Green, b. 1903
 Tune: William Knapp, 1698-1768

WAREHAM
 L.M.

DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!



Love God. Love neighbor.
Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:
Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Organist: Lavenia Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church