



9/5/21 Fifteenth Sunday After Pentecost
Lutheran Book of Worship - Setting Two

GOD GATHERS US AS HIS HOLY PEOPLE

PRELUDE, WELCOME, AND ANNOUNCEMENTS

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

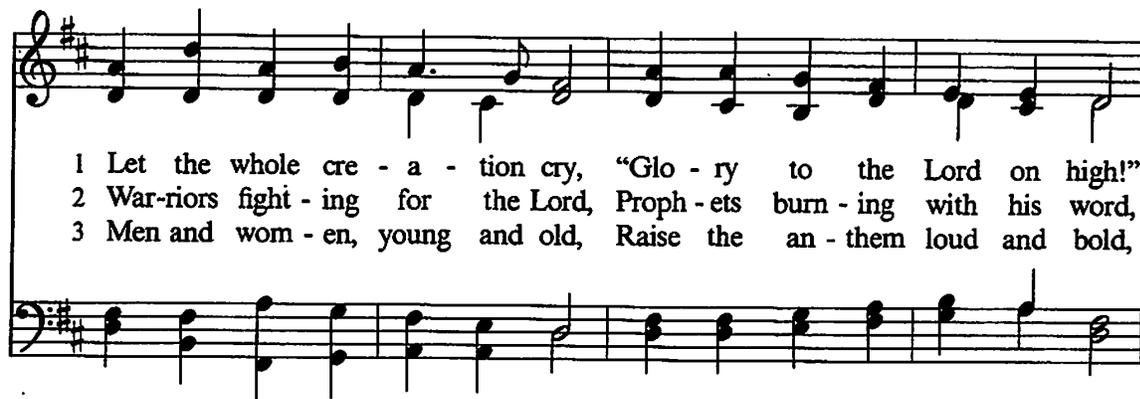
If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

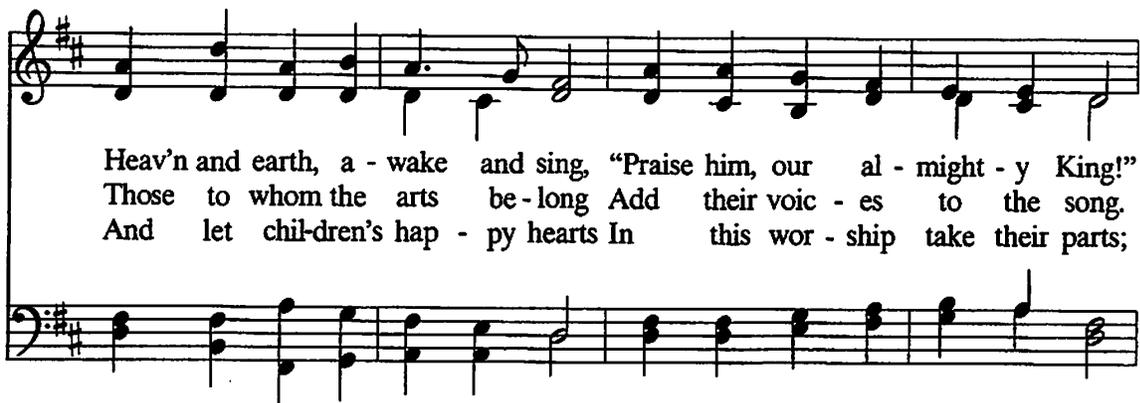
Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

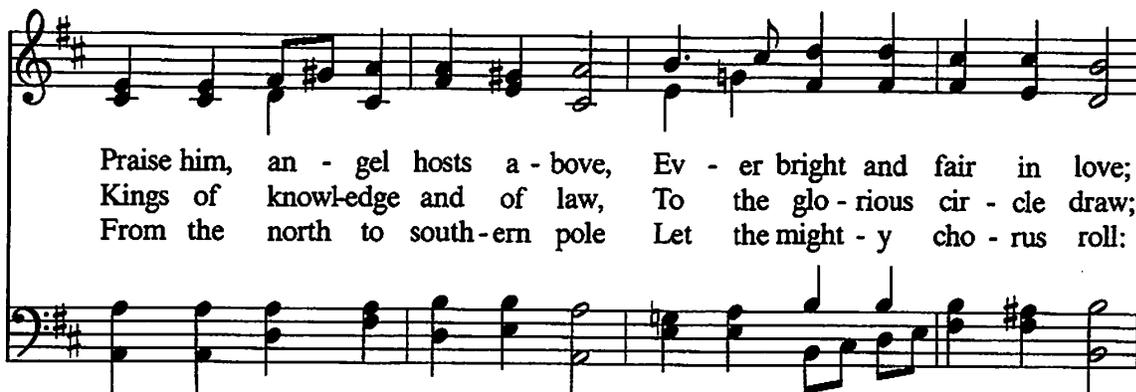
GATHERING HYMN: "Let the Whole Creation Cry" (LBW #242)



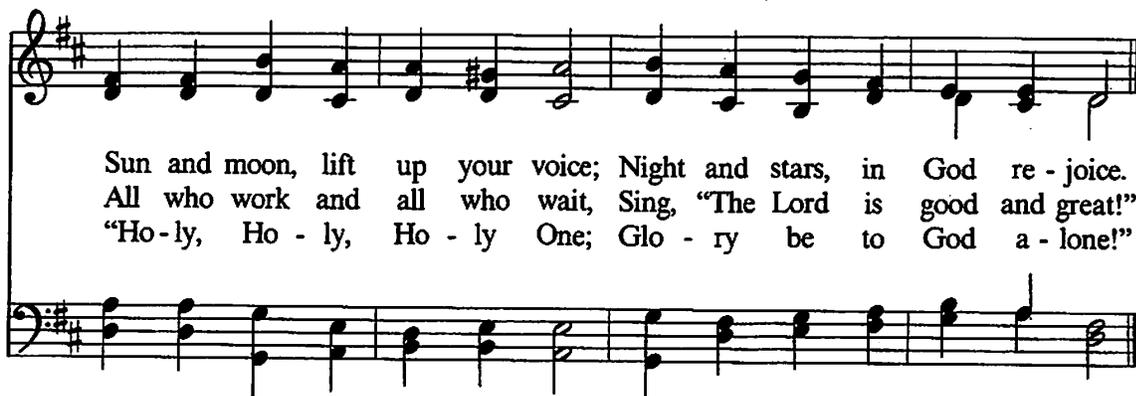
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
2 War-riors fight - ing for the Lord, Proph - ets burn - ing with his word,
3 Men and wom - en, young and old, Raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise him, our al - might - y King!"
Those to whom the arts be - long Add their voic - es to the song,
And let chil-dren's hap - py hearts In this wor - ship take their parts;



Praise him, an - gel hosts a - bove, Ev - er bright and fair in love;
Kings of knowl - edge and of law, To the glo - rious cir - cle draw;
From the north to south - ern pole Let the might - y cho - rus roll:



Sun and moon, lift up your voice; Night and stars, in God re - jice.
All who work and all who wait, Sing, "The Lord is good and great!"
"Ho - ly, Ho - ly, Ho - ly One; Glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832-1916, alt.
Tune: Christoph Anton, d. 1658

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AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

KYRIE ("Lord, have mercy..." LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



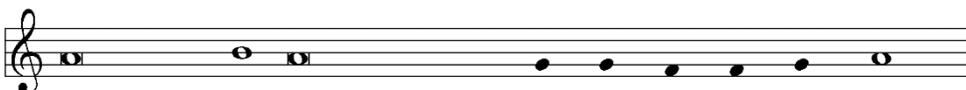
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

SALUTATION (LBW p. 82) *Spoken* by pastor and congregation. *Ruth 2:4*

The Lord be with you. **And also with you.**

PRAYER OF THE DAY

Let us pray together: **O Lord, always lead and follow us with your grace, that we may be still more intent on doing good. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Isaiah 35:4-7a

⁴Say to those who have an anxious heart, “Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.” ⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; ^{7a}the burning sand shall become a pool, and the thirsty ground springs of water ...

The Word of the Lord. **Thanks be to God.**

PSALM 146 *Sung responsively between cantor and congregation.*

¹Hallelujah! Praise the Lord, | O my soul!*

I will praise the Lord as long as I live; I will sing praises to my God while I | have my being.

²**Put not your trust in rulers, nor in any | child of earth,*
for there is no | help in them.**

³When they breathe their last, they re- | turn to earth,*
and in that day | their thoughts perish.

⁴**Happy are they who have the God of Jacob | for their help!***
whose hope is in the | Lord their God;

⁵Who made heaven and earth, the seas, and all that | is in them;*
who keeps his prom- | ise forever;

⁶**Who gives justice to those who | are oppressed,*
and food to | those who hunger.**

⁷The Lord sets the prisoners free; the Lord opens the eyes | of the blind;*
the Lord lifts up those who | are bowed down;

⁸**The Lord loves the righteous; the Lord cares | for the stranger;***
he sustains the orphan and widow, but frustrates the way | of the wicked.

⁹The Lord shall | reign forever,*
your God, O Zion, throughout all generations. | Hallelujah!

SECOND READING: James 2:1-10, 14-18

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory.

²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor

in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called? ⁸If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become guilty of all of it. ¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead. ¹⁸But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83) *Spoken by pastor and congregation.*

The Holy Gospel according to St. Mark the seventh chapter.

Glory to you, O Lord.

GOSPEL READING: Mark 7:[24-30] 31-37

²⁴{Jesus} arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. ²⁵But immediately a woman whose little daughter had an unclean spirit heard of him and came and fell down at his feet. ²⁶Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. ²⁷And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." ²⁸But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." ²⁹And he said to her, "For this statement you may go your way; the demon has left your daughter." ³⁰And she went home and found the child lying in bed and the demon gone.] ³¹Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83) *Spoken by pastor and congregation.*

Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

SERMON - *The sermon concludes with this prayer:* Now may the peace of God, which surpasses all understanding, guard our hearts and minds through Christ Jesus. **Amen.**

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "Oh, for a Thousand Tongues to Sing" (LBW #559)

1 Oh, for a thou-sand tongues to sing My great Re-deem-er's praise, The
2 My gra-cious Mas-ter and my God, As-sist me to pro-claim, To
3 The name of Je-sus charms our fears And bids our sor-rows cease, Sings
4 He breaks the pow'r of can-celed sin; He sets the pris-'ner free. His

glo-ries of my God and King, The tri-umphs of his grace!
spread through all the earth a-broad The hon-ors of your name.
mu-sic in the sin-ner's ears, Brings life and health and peace.
blood can make the foul-est clean; His blood a-vails for me.

5 To God all glory, praise, and love By saints below and saints above,
Be now and ever giv'n The Church in earth and heav'n.

*Text: Charles Wesley, 1707-1788, alt.
Tune: Carl G. Gläser, 1784-1829*

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APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

Each petition ends with these words: Lord, in your mercy, **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS, & SPECIAL MUSIC

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Please stand as you are able.

OFFERTORY HYMN: "Accept, O Lord, the Gifts We Bring" (WOV #759)

1 Ac - cept, O Lord, the gifts we bring to place up-on your ta - ble.
2 The vines were plant - ed, seeds were sown. They grew in your good plea-sure.
3 Our hopes and dreams, our toils and cares we lift in pray'r be - fore you.

We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dai - ly food be - comes a ho - ly trea-sure.
Lord, by your grace now come to us, as hum-bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957
Music: English folk tune, arr. Alice Parker, b. 1925
Text © 1990, arr. © 1995 Augsburg Fortress

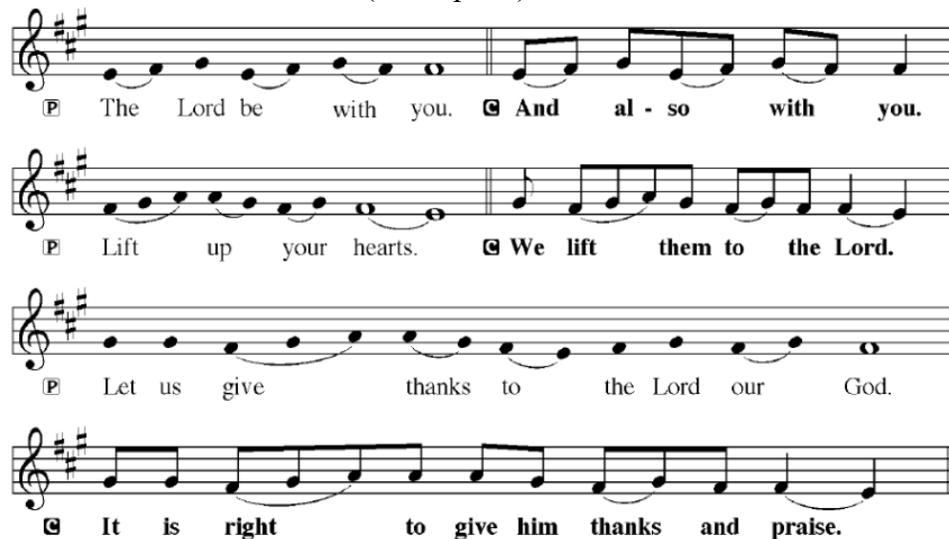
BARBARA ALLEN
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OFFERTORY PRAYER: (LBW pp. 88)

Let us pray...

Blessed are you, **O Lord our God, maker of all things.** Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, **Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 88)



Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



☩ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread,
 and gave thanks; broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you. Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Please be seated.

GOD COMES TO US IN HIS HOLY MEAL

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may commune. The usher will direct you. Use the side aisle to return to your seat.

- If you require gluten-free wafers or abstain from wine, indicate so to the pastor.
- To receive the Sacrament in your seat, notify the usher and it will be brought to you.
- If you abstain from the Sacrament, trust that you have full forgiveness by God's Word alone.

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

Please stand as you are able.

POST-COMMUNION BLESSING, CANTICLE, & PRAYER (LBW pp. 92-94)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Let us pray...

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**

BENEDICTION (LBW p. 94)



☞ Almighty God, Father, † Son, and Holy Spirit, bless you now and for - ever. ☞ A - men

GOD SENDS US FORTH TO SERVE

SENDING HYMN: "Glories of Your Name Are Spoken" (LBW #358)

1 Glo - ries of your name are spo - ken, Zi - on, cit - y
 2 See, the streams of liv - ing wa - ters, Spring - ing from e -
 3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
 4 Sav - ior, since of Zi - on's cit - y I through grace a

of our God; He whose word can - not be bro - ken
 ter - nal love, Well sup - ply your sons and daugh - ters,
 fire ap - pear For a glo - ry and a cov - 'ring,
 mem - ber am, Let the world de - ride or pit - y,

Formed you for his own a - bode. On the Rock of
 And all fear of want re - move. Who can faint, while
 Show - ing that the Lord is near. Thus de - riv - ing
 I will glo - ry in your name. Fad - ing are the

A - ges found - ed, What can shake your sure re - pose? With sal -
 such a riv - er Ev - er will their thirst as - suage? Grace which,
 from their ban - ner Light by night and shade by day, Safe they
 world - lings' plea - sures All their boast - ed pomp and show; Sol - id

va - tion's walls sur - round - ed, You may smile at all your foes.
 like the Lord, the giv - er, Nev - er fails from age to age.
 feed up - on the man - na Which God gives them on their way.
 joys and last - ing trea - sures None but Zi - on's chil - dren know.

*Text: John Newton, 1725-1807, alt.
 Tune: Franz Joseph Haydn, 1732-1809*

DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!



Love God. Love neighbor.
Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:
Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Organist: Lavenia Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church