



*9/26/21 Eighteenth Sunday After Pentecost
Lutheran Book of Worship - Setting Two*

GOD GATHERS US AS HIS HOLY PEOPLE

PRELUDE, WELCOME, AND ANNOUNCEMENTS

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

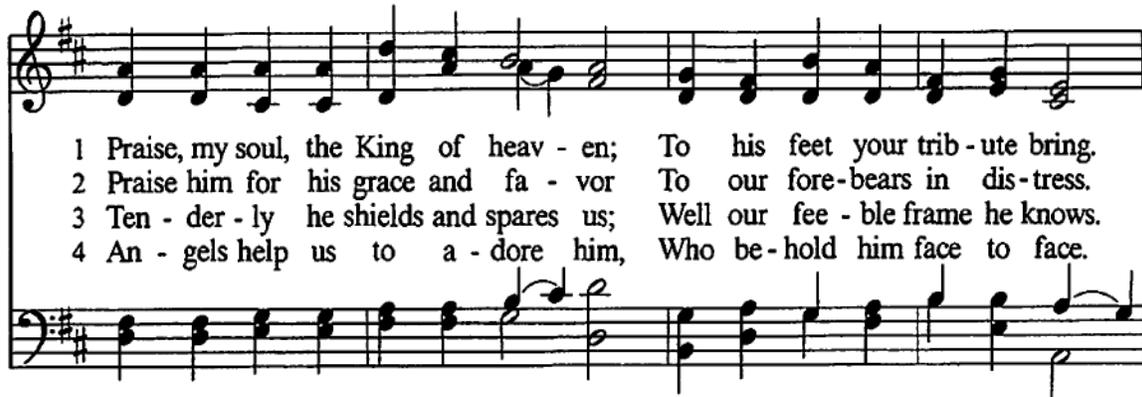
If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

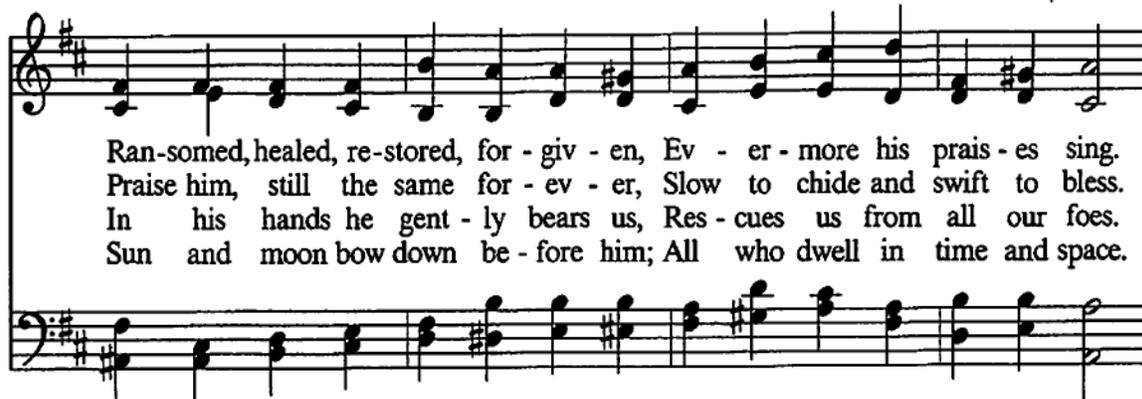
Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "Praise, My Soul, the King of Heaven" (LBW #549)



1 Praise, my soul, the King of heav - en; To his feet your trib - ute bring.
 2 Praise him for his grace and fa - vor To our fore - bears in dis - tress.
 3 Ten - der - ly he shields and spares us; Well our fee - ble frame he knows.
 4 An - gels help us to a - dore him, Who be - hold him face to face.



Ran - sored, healed, re - stored, for - giv - en, Ev - er - more his prais - es sing.
 Praise him, still the same for - ev - er, Slow to chide and swift to bless.
 In his hands he gent - ly bears us, Res - cued us from all our foes.
 Sun and moon bow down be - fore him; All who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
 Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793-1847, alt.
 Tune: John Goss, 1800-1880

PRAISE, MY SOUL
 87 87 87

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (“Lord, have mercy...” LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



Ⓐ In peace, let us pray to the Lord. Ⓞ Lord, have mer - cy.



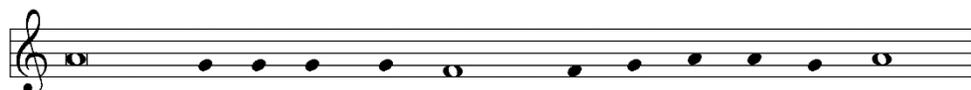
Ⓐ For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Ⓞ Lord, have mer - cy.



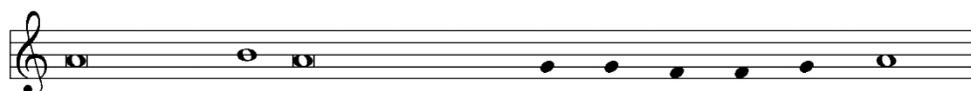
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Ⓞ Lord, have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Ⓞ Lord, have mer - cy.



Ⓐ Help, save, comfort, and de - fend us, gra-cious Lord. Ⓞ A - men

SALUTATION (LBW p. 82) *Spoken by pastor and congregation. Ruth 2:4*

The Lord be with you. **And also with you.**

PRAYER OF THE DAY

Let us pray together: **O Almighty and most Merciful God, through your bountiful goodness, keep us from all things that may hurt us, that we, being ready both in body and soul, may cheerfully accomplish those things that you would have us do. Grant this, we pray, through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Numbers 11:4-6, 10-16, 24-29

⁴The rabble that was among {the Israelites} had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! ⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at.” ¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the Lord blazed hotly, and Moses was displeased. ¹¹Moses said to the Lord, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.” ¹⁶Then the Lord said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you.” ²⁴So Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. ²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, that the Lord would put his Spirit on them!”

The Word of the Lord. **Thanks be to God.**

PSALM 104:28-37 *Sung responsively between cantor and congregation.*

²⁸All of them | look to you*

to give them their food | in due season.

²⁹**You give it to them; they | gather it;***

you open your hand, and they are filled | with good things.

³⁰You hide your face, and | they are terrified;*

you take away their breath, and they die and return | to their dust.

³¹**You send forth your Spirit, and they | are created;***

and so you renew the face | of the earth.

³²May the glory of the Lord en- | dure forever;*

may the Lord rejoice in | all his works.

³³**He looks at the earth | and it trembles;***

he touches the mountains | and they smoke.

³⁴I will sing to the Lord as long | as I live;*

I will praise my God while I | have my being.

³⁵**May these words | of mine please him;***

I will rejoice | in the Lord.

³⁶Let sinners be consumed out | of the earth,*

and the wicked | be no more.

³⁷**Bless the Lord, | O my soul.***

| Hallelujah!

SECOND READING: James 5:1-20

¹Come now, you rich, weep and howl for the miseries that are coming upon you. ²Your riches have rotted and your garments are moth-eaten. ³Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. ⁴Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. ⁵You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. ⁶You have condemned and murdered the righteous person. He does not resist you. ⁷Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. ⁸You also, be patient. Establish your hearts, for the coming of the Lord is at hand. ⁹Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. ¹⁰As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. ¹¹Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. ¹²But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.] ¹³Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. ¹⁴Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and heaven gave rain, and the earth bore its fruit. ¹⁹My brothers, if anyone among you wanders from the truth and someone brings him back, ²⁰let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83) *Spoken by pastor and congregation.*
The Holy Gospel according to St. Mark the ninth chapter.
Glory to you, O Lord.

GOSPEL READING: Mark 9:38-50

³⁸John said to {Jesus}, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰For the one who is not against us is for us. ⁴¹For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. ⁴²Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸where their worm does not die and the fire is not quenched.’ ⁴⁹For everyone will be salted with fire. ⁵⁰Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83) *Spoken by pastor and congregation.*

Praise to you, O Christ.

Please be seated.

CHILDREN’S MESSAGE

SERMON - *The sermon concludes with this prayer:* Now may the peace of God, which surpasses all understanding, guard our hearts and minds through Christ Jesus. **Amen.**

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "Where Cross the Crowded Ways of Life" (LBW #429)

1 Where cross the crowd - ed ways of life, Where sound the
 2 In haunts of wretch - ed - ness and need, On shad - owed
 3 From ten - der child - hood's help - less - ness, From hu - man
 4 The cup of wa - ter giv'n for you Still holds the

cries of race and clan, A - bove the noise of
 thresh-olds dark with fears, From paths where hide the
 grief and bur - dened toil, From fam - ished souls, from
 fresh - ness of your grace; Yet long these mul - ti -

self - ish strife, We hear your voice, O Son of Man.
 lures of greed, We catch the vi - sion of your tears.
 sor - row's stress, Your heart has nev - er known re - coil.
 tudes to view The strong com - pas - sion in your face.

5 O Master, from the mountainside
 Make haste to heal these hearts of pain;
 Among these restless throngs abide;
 Oh, tread the city's streets again;

6 Till all the world shall learn your love,
 And follow where your feet have trod:
 Till glorious from your heav'n above,
 Shall come the city of our God.

APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

Each petition ends with these words: Lord, in your mercy, **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

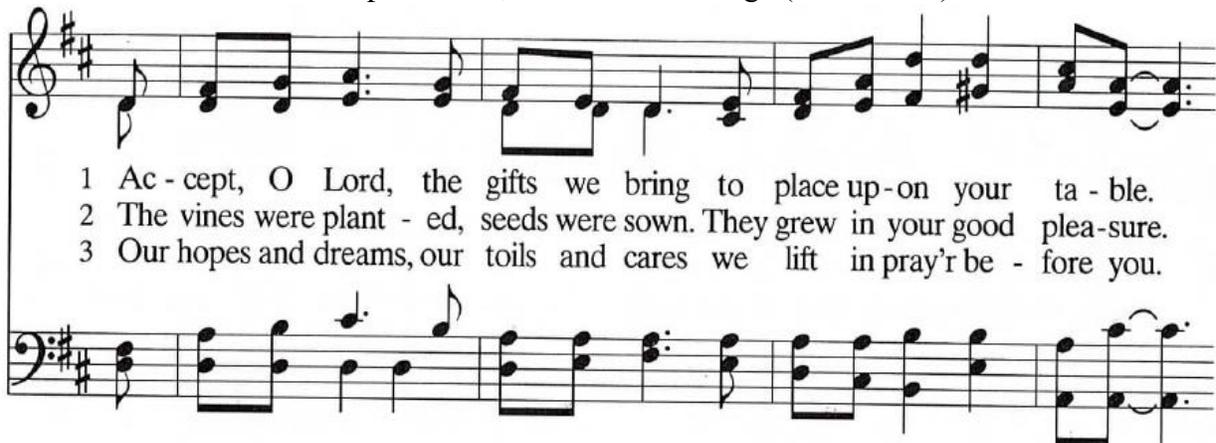
Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS, & SPECIAL MUSIC

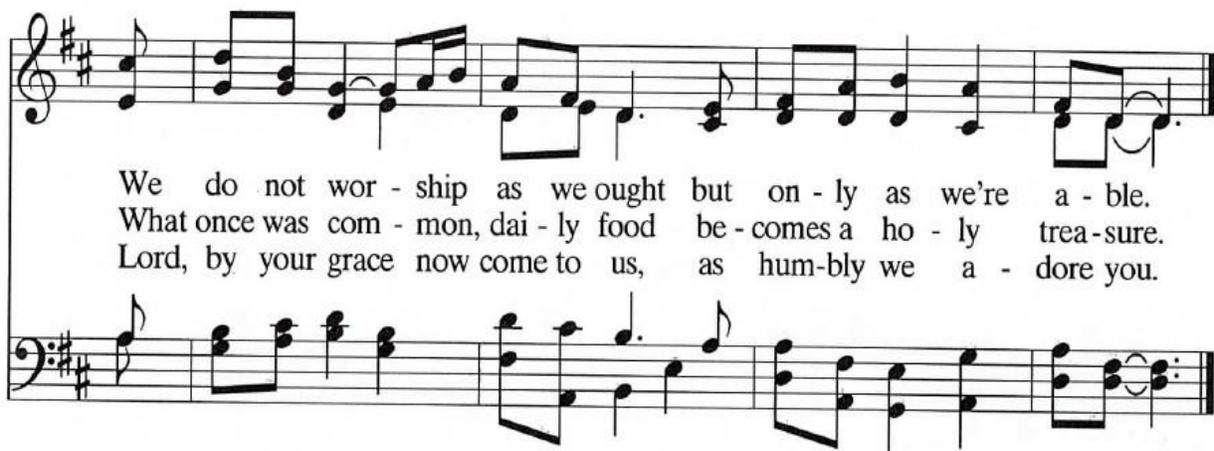
We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Please stand as you are able.

OFFERTORY HYMN: "Accept, O Lord, the Gifts We Bring" (WOV #759)



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
3 Our hopes and dreams, our toils and cares we lift in pray'r be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dai - ly food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957
Music: English folk tune, arr. Alice Parker, b. 1925
Text © 1990, arr. © 1995 Augsburg Fortress

BARBARA ALLEN
8 7 8 7

OFFERTORY PRAYER: (LBW pp. 88)

Let us pray...

Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 88)

Ⓐ The Lord be with you. ☩ And al - so with you.

Ⓐ Lift up your hearts. ☩ We lift them to the Lord.

Ⓐ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

☩ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread,
 and gave thanks; broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you. Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*



☞ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a- way the sin of the world;



grant us peace, grant us peace.

Please be seated.

GOD COMES TO US IN HIS HOLY MEAL

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may commune. The usher will direct you. Use the side aisle to return to your seat.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament, trust that you have full forgiveness by God's Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

Please stand as you are able.

POST-COMMUNION BLESSING, CANTICLE, & PRAYER (LBW pp. 92-94)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

Let us pray...

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**

BENEDICTION (LBW p. 94)



☩ Almighty God, Father, † Son, and Holy Spirit, bless you now and for - ever. ☩ A - men

GOD SENDS US FORTH TO SERVE

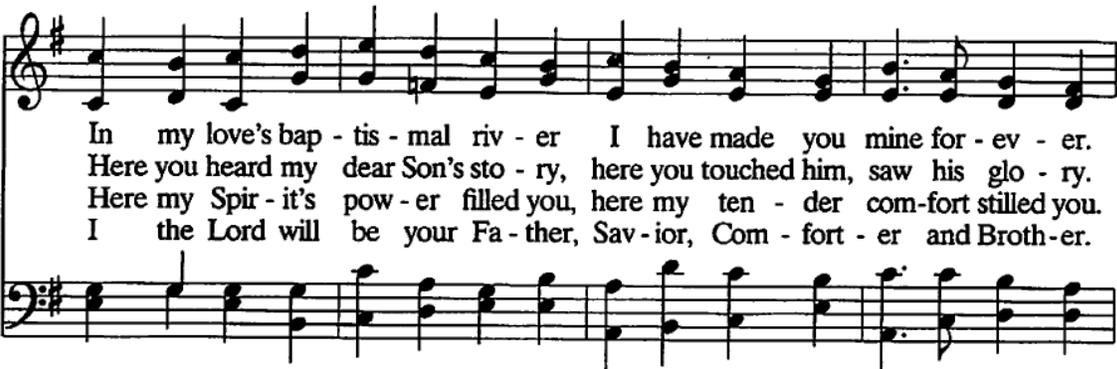
SENDING HYMN: "Go, My Children with My Blessing" (WOV #721)



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.
 4 "I the Lord will bless and keep you, and give you peace.



Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.
 I the Lord will smile up - on you, and give you peace.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.
 I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.



Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."
 Go, my chil - dren, I will keep you, and give you peace."

Text: Jaroslav Vajda, b. 1919
 Music: Welsh
 Text © 1983 Jaroslav J. Vajda

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DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!



Love God. Love neighbor.
Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:
Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Organist: Lavenia Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church