



*10/3/21 Nineteenth Sunday After Pentecost
World Communion Sunday
Lutheran Book of Worship - Setting Two*

GOD GATHERS US AS HIS HOLY PEOPLE

PRELUDE, WELCOME, AND ANNOUNCEMENTS

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "Blest Be the Tie That Binds" (LBW #370)

1 Blest be the tie that binds Our hearts in
 2 Be - fore our Fa - ther's throne We pour our
 3 We share our mu - tual woes, Our mu - tual
 4 From sor - row, toil, and pain, And sin - we

Chris - tian love; The u - ni - ty of
 ar - dent prayers; Our fears, our hopes, our
 bur - dens bear, And of - ten for each
 shall be free; And per - fect love and

heart and mind Is like to that a - bove.
 aims are one, Our com - forts and our cares.
 oth - er flows The sym - pa - thiz - ing tear.
 friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740-1817, *alt.*
 Tune: Johann G. Nägeli, 1773-1836, *adapt.*

DENNIS
 SM

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.
We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (“Lord, have mercy...” LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



☩ In peace, let us pray to the Lord. ☩ Lord, have mer - cy.



☩ For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



☩ Lord, have mer - cy.



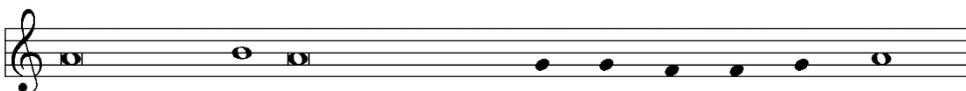
☩ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



☩ Lord, have mer - cy.



☩ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ☩ Lord, have mer - cy.



☩ Help, save, comfort, and de - fend us, gra-cious Lord. ☩ A - men

SALUTATION (LBW p. 82) *Spoken by pastor and congregation. Ruth 2:4*

The Lord be with you. **And also with you.**

PRAYER OF THE DAY

Let us pray together: **Generously pardon and give peace to your faithful people, O Lord, that being cleansed from every sin, we may be free and glad to serve; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Genesis 2:18-25

¹⁸The Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.” ¹⁹Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.” ²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

The Word of the Lord. **Thanks be to God.**

PSALM 128 *Sung responsively between cantor and congregation.*

¹Happy are they all who | fear the Lord,*
and who follow | in his ways!

²**You shall eat the fruit | of your labor;***
happiness and prosperity | shall be yours.

³Your wife shall be like a fruitful vine with- | in your house,*
your children like olive shoots round | about your table.

⁴**The man who | fears the Lord ***
shall thus in- | deed be blessed.

⁵The Lord bless | you from Zion,*
and may you see the prosperity of Jerusalem all the days | of your life.

⁶**May you live to see your | children’s children;***
may peace be | upon Israel.

SECOND READING: Hebrews 2:1-18

¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. ⁵For it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere, “What is man, that you are mindful of him, or the son of man, that you care for him?” ⁷You made him for a little while lower than the angels; you have crowned him with glory and honor, ⁸putting everything in subjection under his feet.” Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. ¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, ¹²saying, “I will tell of your name to my brothers; in the midst of the congregation I will sing your praise.” ¹³And again, “I will put my trust in him.” And again, “Behold, I and the children God has given me.” [¹⁴Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and deliver all those

who through fear of death were subject to lifelong slavery. ¹⁶For surely it is not angels that he helps, but he helps the offspring of Abraham. ¹⁷Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸For because he himself has suffered when tempted, he is able to help those who are being tempted.]

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83) *Spoken by pastor and congregation.*

The Holy Gospel according to St. Mark the tenth chapter.

Glory to you, O Lord.

GOSPEL READING: Mark 10:2-16

²Pharisees came up and in order to test {Jesus} asked, “Is it lawful for a man to divorce his wife?”

³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of divorce and to send her away.” ⁵And Jesus said to them, “Because of your hardness

of heart he wrote you this commandment. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷Therefore a man shall leave his father and mother and hold fast to his wife,

⁸and the two shall become one flesh.’ So they are no longer two but one flesh. ⁹What therefore God has joined together, let not man separate.” ¹⁰And in the house the disciples asked him again

about this matter. ¹¹And he said to them, “Whoever divorces his wife and marries another commits adultery against her, ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, he was indignant and said to them, “Let the children come to me;

do not hinder them, for to such belongs the kingdom of God. ¹⁵Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” ¹⁶And he took them in his arms and

blessed them, laying his hands on them.

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83) *Spoken by pastor and congregation.*

Praise to you, O Christ.

Please be seated.

CHILDREN’S MESSAGE

SERMON - *The sermon concludes with this prayer:* Now may the peace of God, which surpasses all understanding, guard our hearts and minds through Christ Jesus. **Amen.**

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "We Are All One in Mission" (WOV #755)



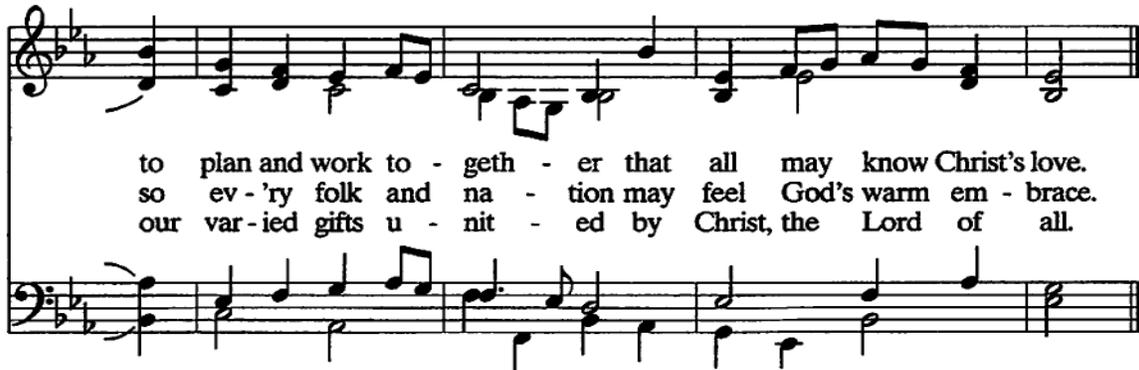
1 We all are one in mis - sion; we all are one in call,
2 We all are called to ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955
Music: Finnish folk tune, 19th cent.; arr. Joel Martinson
Text © 1986 Hope Publishing Co.
Arr. © 1992 Augsburg Fortress

KUORTANE
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alt. tune: WEBB

APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

Each petition ends with these words: Lord, in your mercy, **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS, & SPECIAL MUSIC

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Please stand as you are able.

OFFERTORY HYMN: "Accept, O Lord, the Gifts We Bring" (WOV #759)

1 Ac - cept, O Lord, the gifts we bring to place up-on your ta - ble.
 2 The vines were plant - ed, seeds were sown. They grew in your good plea-sure.
 3 Our hopes and dreams, our toils and cares we lift in pray'r be - fore you.

We do not wor - ship as we ought but on - ly as we're a - ble.
 What once was com - mon, dai - ly food be - comes a ho - ly trea - sure.
 Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957
 Music: English folk tune, arr. Alice Parker, b. 1925
 Text © 1990, arr. © 1995 Augsburg Fortress

BARBARA ALLEN
 8787

OFFERTORY PRAYER: (LBW pp. 88)

Let us pray...

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)

☐ The Lord be with you. ☑ And al - so with you.

☐ Lift up your hearts. ☑ We lift them to the Lord.

☐ Let us give thanks to the Lord our God.

☑ It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“*Holy*” LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

COMMUNION HYMN (“Lamb of God...” LBW p. 92) John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Please be seated.

GOD COMES TO US IN HIS HOLY MEAL

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may commune. The usher will direct you. Use the side aisle to return to your seat.

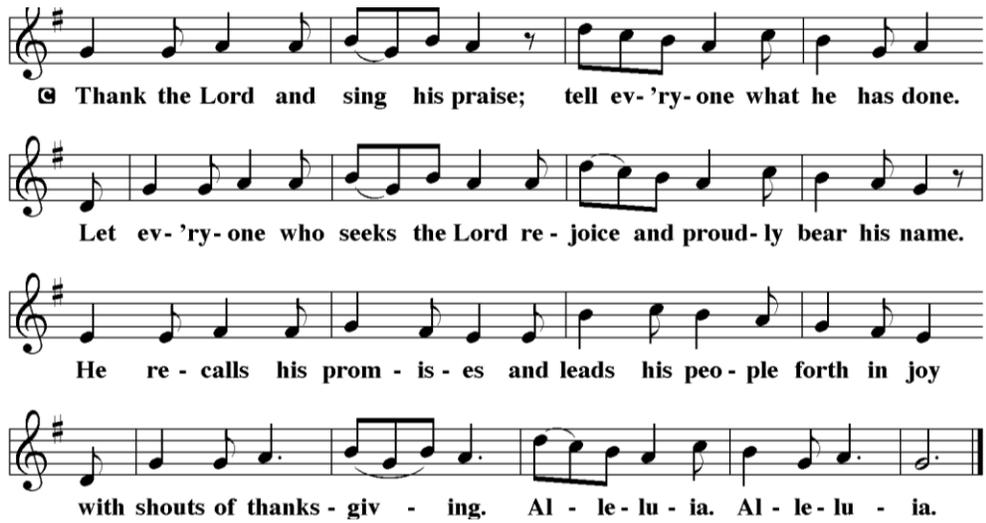
- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament, trust that you have full forgiveness by God’s Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

Please stand as you are able.

POST-COMMUNION BLESSING, CANTICLE, & PRAYER (LBW pp. 92-94)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

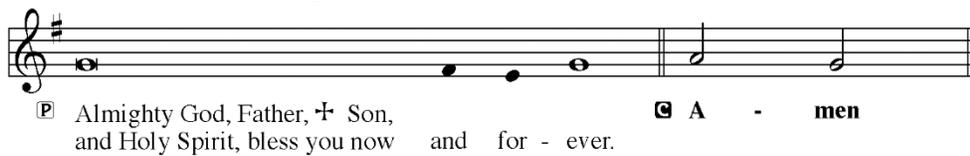


☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
 Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.
 He re-calls his prom-is-es and leads his peo-ple forth in joy
 with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

Let us pray...

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**

BENEDICTION (LBW p. 94)



☩ Almighty God, Father, ☩ Son,
 and Holy Spirit, bless you now and for-ever. **A - men**

GOD SENDS US FORTH TO SERVE

SENDING HYMN: "As Man and Woman We Were Made" (WOV #751)

1 As man and wom - an we were made that love be found and
 2 Now Je - sus lived and gave his love to make our life and
 3 And Je - sus died to live a - gain, so praise the love that,
 4 Then spread the ta - ble, clear the hall, and cel - e - brate till

life be - gun, so praise the Lord who made us two, and
 lov - ing new; so cel - e - brate with him to - day and
 come what may, can bring the dawn and clear the skies, and
 day is done; let peace go deep be - tween us all and

praise the Lord when two are one: praise for the love that
 drink the joy he of - fers you, that makes the sim - ple
 waits to wipe all tears a - way; and let us hope for
 joy be shared by ev - 'ry - one; laugh and make mer - ry

comes to life through child or par - ent, hus - band, wife.
 mo - ment shine and chang - es wa - ter in - to wine.
 what shall be, be - liev - ing where we can - not see.
 with your friends, and praise the love that nev - er ends.

Text: Brian Wren, b. 1936
 Music: English tune, arr. Ralph Vaughan Williams, 1872-1958
 Text © 1983 Hope Publishing Co.

SUSSEX CAROL
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DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!



Love God. Love neighbor.
Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:

Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Organist: Lavenia Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church