



Tenth Sunday After Pentecost
8/1/21
*Service Book and Hymnal and
Lutheran Book of Worship - Setting Two*

GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

*Please stand as you are able.
In remembrance of Baptism, you may sign a cross on your chest or forehead.*

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

THE CONFESSION OF SINS (adapted from SBH p.1) *Hebrews 10:22; Psalm 124:8, 32:5; John 3:16*
Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, asking him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the Name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And he forgave the iniquity of my sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto you, that we are by nature sinful and unclean, and that we have sinned against you by thought, word, and deed. Wherefore we flee for refuge to your infinite mercy, seeking and imploring your grace, for the sake of our Lord Jesus Christ. **Amen.**

We keep silence for self-reflection and contrition.

O most merciful God, **who has given your only-begotten Son to die for us, have mercy upon us, and for his sake grant us remission of all our sins; and by your Holy Spirit increase in us true knowledge of you and of your will, and true obedience to your Word, that by your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

THE FORGIVENESS OF SINS (adapted from SBH p.1) *John 3:16, 1:12*

Almighty God, our heavenly Father, has had mercy upon us, and has given his only Son to die for us, and for his sake forgives us all our sins. To them who believe on his Name, he gives power to become children of God, and bestows on them his Holy Spirit. They who believe and are baptized shall be saved. Grant this, O Lord, unto us all. **Amen.**

GATHERING HYMN "How Sweet the Name of Jesus Sounds" (LBW #345) (Verses 1-4)

1 How sweet the name of Je - sus sounds In
 2 It makes the wound - ed spir - it whole And
 3 Dear name! The rock on which I build, My
 4 By thee my prayers ac - cep - tance gain Al -

a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'Tis man - na to the
 shield and hid - ing place; My nev - er - fail - ing
 though with sin de - filed. The dev - il charg - es

heals our wounds, And drives a - way all fear.
 hun - gry soul And to the wea - ry, rest.
 trea - sury, filled With bound - less stores of grace.
 me in vain, And I am owned a child.

5 O Jesus, shepherd, guardian, friend,
 My Prophet, Priest, and King,
 My Lord, my life, my way, my end,
 Accept the praise I bring.

6 How weak the effort of my heart,
 How cold my warmest thought;
 But when I see thee as thou art,
 I'll praise thee as I ought.

7 Till then I would thy love proclaim
 With every fleeting breath;
 And may the music of thy name
 Refresh my soul in death!

Text: John Newton, 1725-1807, alt.
 Tune: Alexander R. Reinagle, 1799-1877

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

GLORIA PATRI (adapted from SBH p. 2)

Glory be to the Father, and to the Son, and to the Holy Spirit;

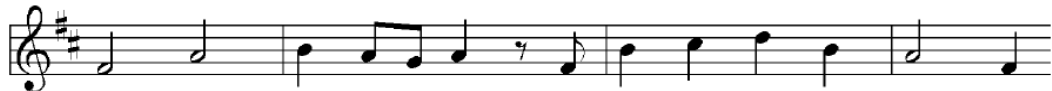
as it was in the beginning, is now, and ever shall be, world without end. Amen.

HYMN OF PRAISE (LBW pp. 79-80)

Luke 2:14-20; Revelation 5:11-12; 1 John 2:2, 3:5; Luke 22:69; Psalm 83:18



G Glo-ry to God in the high-est, and peace to his peo-ple on earth.



G Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

SALUTATION (LBW p. 82) *Sung or spoken by pastor and congregation. Ruth 2:4*



PRAYER OF THE DAY

Let us pray together: Almighty, eternal God, your kindness is far more than we desire or deserve. Generously pour out your mercy to forgive where our conscience is afraid and to provide that for which by ourselves, we do not even presume to pray; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Exodus 16:2-15

²The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.” ⁴Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not.” ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the Lord who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?” ⁸And Moses said, “When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him — what are we? Your grumbling is not against us but against the Lord.” ⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. ¹¹And the Lord said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’” ¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat.”

The Word of the Lord. **Thanks be to God.**

PSALM 145:10-22 *Sung responsively between cantor and congregation.*

¹⁰All your works praise | you, O Lord,*

and your faithful | servants bless you.

¹¹**They make known the glory | of your kingdom*
and speak | of your power;**

¹²That the peoples may know | of your power*
and the glorious splendor | of your kingdom.

¹³**Your kingdom is an ever- | lasting kingdom;*
your dominion endures through- | out all ages.**

- ¹⁴The Lord is faithful in | all his words*
and merciful in | all his deeds.
- ¹⁵**The Lord upholds all | those who fall;***
he lifts up those who | are bowed down.
- ¹⁶The eyes of all wait upon | you, O Lord,*
and you give them their food | in due season.
- ¹⁷**You open | wide your hand***
and satisfy the needs of every | living creature.
- ¹⁸The Lord is righteous in | all his ways*
and loving in | all his works.
- ¹⁹**The Lord is near to those who call | upon him,***
to all who call up- | on him faithfully.
- ²⁰He fulfills the desire of | those who fear him;*
he hears their | cry and helps them.
- ²¹**The Lord preserves all | those who love him,***
but he destroys | all the wicked.
- ²²My mouth shall speak the praise | of the Lord;*
let all flesh bless his holy name forev- | er and ever.

SECOND READING: Ephesians 4:1-16

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit — just as you were called to the one hope that belongs to your call — ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ’s gift. ⁸Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.” ⁹(In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. John the sixth chapter.

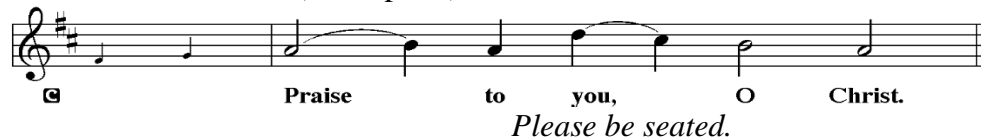


GOSPEL READING: John 6:22-35

²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. ²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸Then they said to him, “What must we do, to be doing the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? ³¹Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.” ³⁵Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)



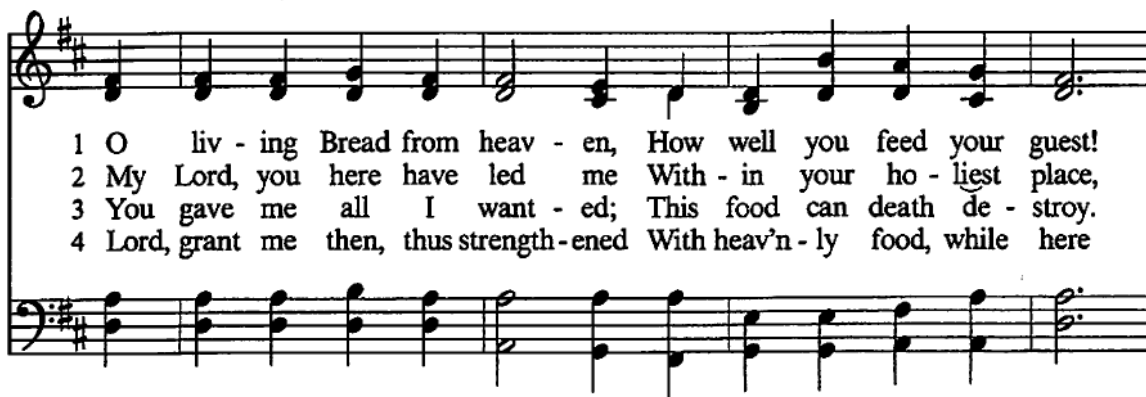
CHILDREN’S MESSAGE

SERMON -*The sermon concludes with this prayer adapted from the SBH p. 5: The Peace of God, which passes all understanding, keep our hearts and minds through Christ Jesus. Amen.*

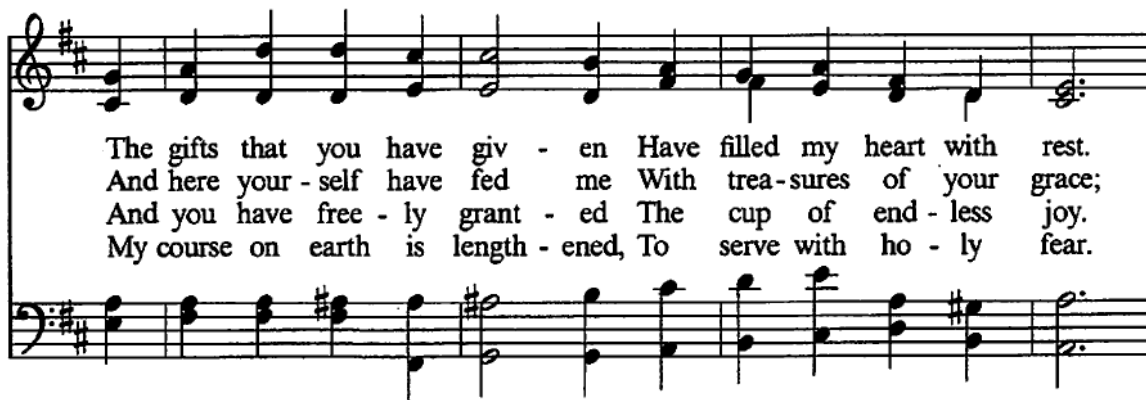
GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "O Living Bread from Heaven" (LBW #197)



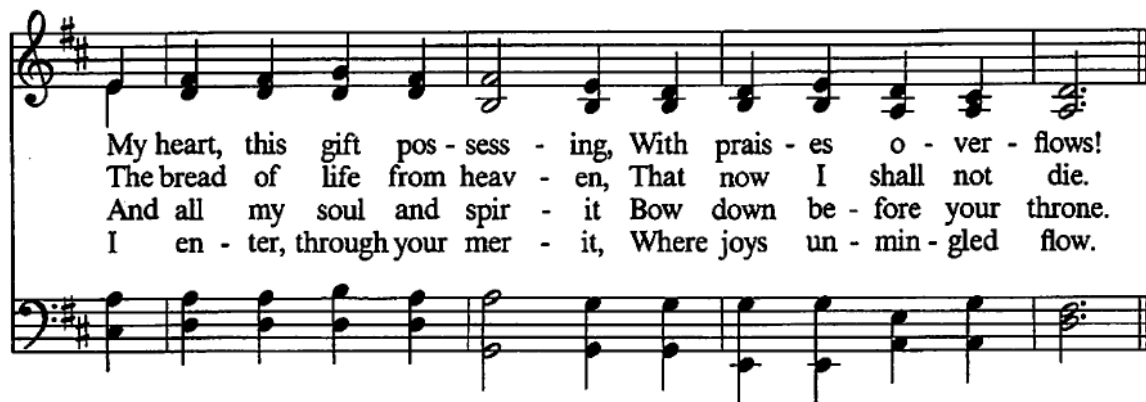
1 O liv - ing Bread from heav - en, How well you feed your guest!
 2 My Lord, you here have led me With - in your ho - liest place,
 3 You gave me all I want - ed; This food can death de - stroy.
 4 Lord, grant me then, thus strength - ened With heav'n - ly food, while here



The gifts that you have giv - en Have filled my heart with rest.
 And here your - self have fed me With trea - sures of your grace;
 And you have free - ly grant - ed The cup of end - less joy.
 My course on earth is length - ened, To serve with ho - ly fear.



Oh, won - drous food of bless - ing, Oh, cup that heals our woes!
 For you have free - ly giv - en What earth could nev - er buy,
 My Lord, I do not mer - it The fa - vor you have shown,
 And when you call my spir - it To leave this world be - low,



My heart, this gift pos - sess - ing, With prais - es o - ver - flows!
 The bread of life from heav - en, That now I shall not die.
 And all my soul and spir - it Bow down be - fore your throne.
 I en - ter, through your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1606-1667; tr. Catherine Winkworth, 1829-1878, alt.
 Tune: Samuel S. Wesley, 1810-1876

AURELIA
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APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

*Each petition ends with these words: Lord, in your mercy, **Hear our prayer.***

*The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.***

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS, & SPECIAL MUSIC

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

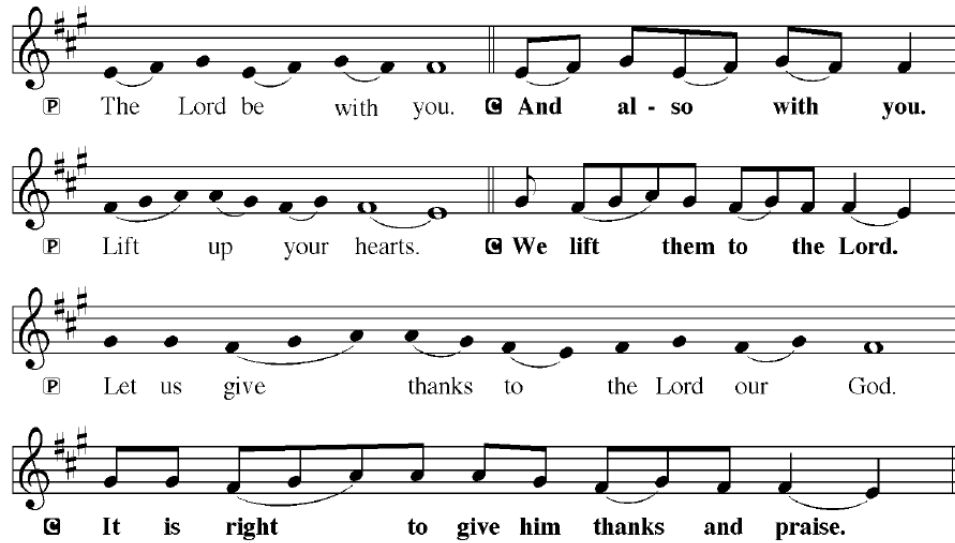
Please stand as you are able.

OFFERTORY HYMN and OFFERTORY PRAYER: (LBW pp. 86-87)

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Let us pray... Merciful Father, **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 88)



The musical notation for the Great Thanksgiving is presented in four staves. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are:
Staff 1: The Lord be with you. And al - so with you.
Staff 2: Lift up your hearts. We lift them to the Lord.
Staff 3: Let us give thanks to the Lord our God.
Staff 4: It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



The musical notation for the Sanctus is presented in four staves. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are:
Staff 1: Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Staff 2: Heav'n and earth are full of your glo - ry.
Staff 3: Ho - san - na in the high - est. Bless - ed is he who comes
Staff 4: in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

In the night in which he was betrayed, He took bread,
and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this in remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Please be seated.

WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward as directed to commune. Each group or individual communes separately before the next group or individual comes forward.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament altogether, you have full forgiveness of sins by Word alone.*

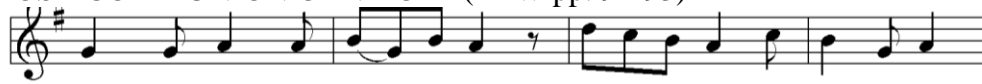
The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

Please stand as you are able.

POST-COMMUNION BLESSING (adapted from SBH p. 13)

The Body of our Lord Jesus Christ and his precious Blood strengthen and preserve you unto eternal life. **Amen.**

POST-COMMUNION CANTICLE (LBW pp. 92-93)



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy

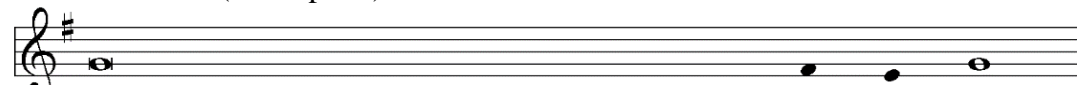


with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER (adapted from SBH p. 13)

Let us pray...Almighty God, who gives the true Bread which comes down from heaven, your dear Son, Jesus Christ our Lord: Grant, we beseech you, that we who have received the Sacrament of his Body and Blood may abide in him, and he in us, that we may be filled with the power of his endless life; who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

BENEDICTION (LBW p. 94) *Numbers 6:24-26*



☩ The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and ✝ give you peace.



☩ A - - - - - men

GOD SENDS US FORTH TO SERVE

SENDING HYMN: "How Sweet the Name of Jesus Sounds" (LBW #345) (Verses 5-7)

1 How sweet the name of Je - sus sounds In
 2 It makes the wound - ed spir - it whole And
 3 Dear name! The rock on which I build, My
 4 By thee my prayers ac - cep - tance gain Al -

a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'Tis man - na to the
 shield and hid - ing place; My nev - er - fail - ing
 though with sin de - filed. The dev - il charg - es

heals our wounds, And drives a - way all fear.
 hun - gry soul And to the wea - ry, rest.
 trea - sury, filled With bound - less stores of grace.
 me in vain, And I am owned a child.

5 O Jesus, shepherd, guardian, friend,
 My Prophet, Priest, and King,
 My Lord, my life, my way, my end,
 Accept the praise I bring.

6 How weak the effort of my heart,
 How cold my warmest thought;
 But when I see thee as thou art,
 I'll praise thee as I ought.

7 Till then I would thy love proclaim
 With every fleeting breath;
 And may the music of thy name
 Refresh my soul in death!

*Text: John Newton, 1725-1807, alt.
 Tune: Alexander R. Reinagle, 1799-1877*

DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!



Love God. Love neighbor.
Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:

Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Organist: Lavenia Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church