



Third Sunday After Pentecost  
**6/13/21**  
Service Book and Hymnal and  
Lutheran Book of Worship - Setting Two

## **GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE**

PRELUDE

WELCOME AND ANNOUNCEMENTS

*Please stand as you are able.  
In remembrance of Baptism, you may sign a cross on your chest or forehead.*

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

THE CONFESSION OF SINS (adapted from SBH p.1) *Hebrews 10:22; Psalm 124:8, 32:5; John 3:16*  
Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, asking him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the Name of the Lord.

**Who made heaven and earth.**

I said, I will confess my transgressions unto the Lord.

**And he forgave the iniquity of my sin.**

Almighty God, our Maker and Redeemer, we poor sinners confess unto you, that we are by nature sinful and unclean, and that we have sinned against you by thought, word, and deed. Wherefore we flee for refuge to your infinite mercy, seeking and imploring your grace, for the sake of our Lord Jesus Christ. **Amen.**

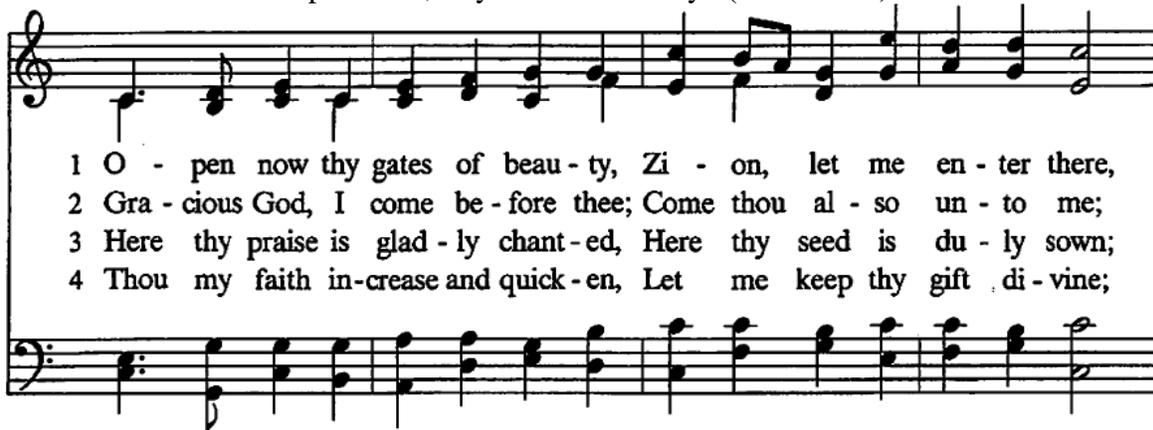
*We keep silence for self-reflection and contrition.*

O most merciful God, **who has given your only-begotten Son to die for us, have mercy upon us, and for his sake grant us remission of all our sins; and by your Holy Spirit increase in us true knowledge of you and of your will, and true obedience to your Word, that by your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

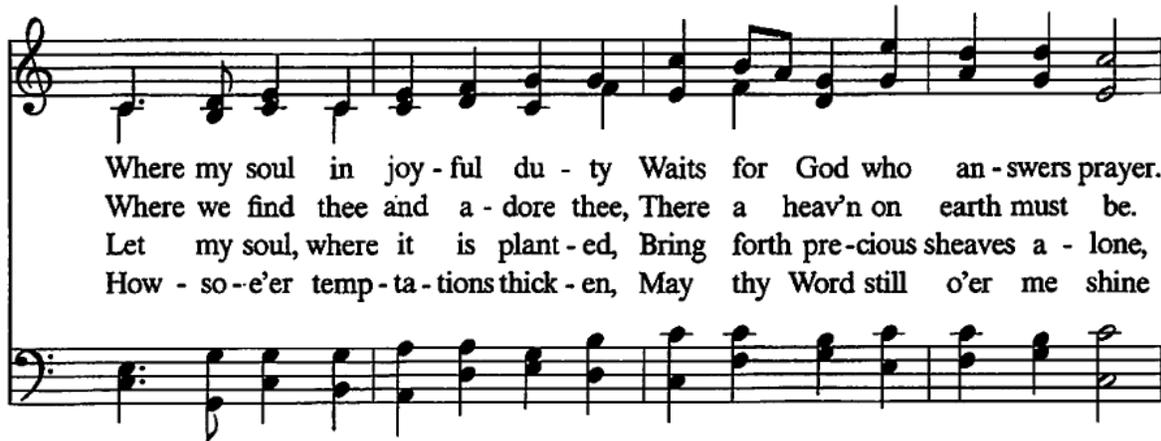
THE FORGIVENESS OF SINS (adapted from SBH p.1) *John 3:16, 1:12*

Almighty God, our heavenly Father, has had mercy upon us, and has given his only Son to die for us, and for his sake forgives us all our sins. To them who believe on his Name, he gives power to become children of God, and bestows on them his Holy Spirit. They who believe and are baptized shall be saved. Grant this, O Lord, unto us all. **Amen.**

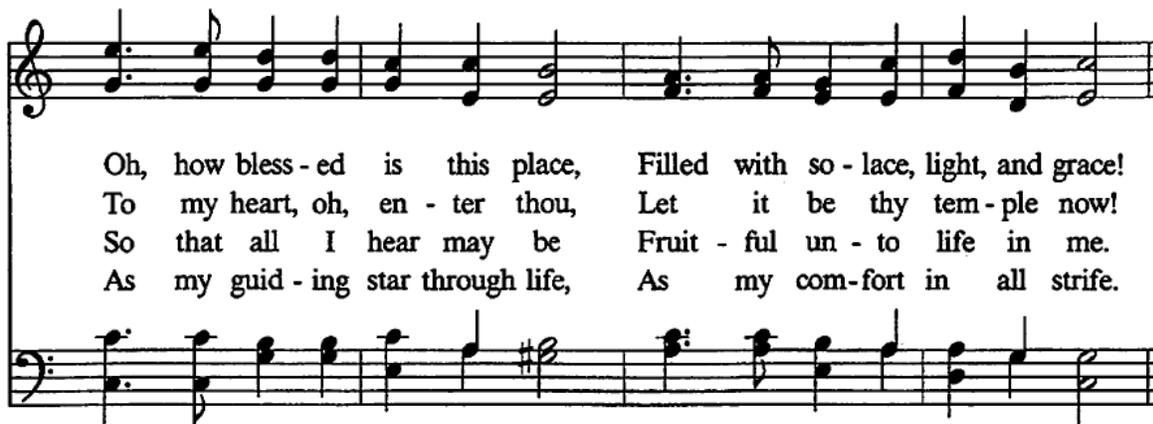
GATHERING HYMN "Open Now, Thy Gates of Beauty" (LBW #250)



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
2 Gra - cious God, I come be - fore thee; Come thou al - so un - to me;  
3 Here thy praise is glad - ly chant - ed, Here thy seed is du - ly sown;  
4 Thou my faith in - crease and quick - en, Let me keep thy gift di - vine;



Where my soul in joy - ful du - ty Waits for God who an - swers prayer.  
Where we find thee and a - dore thee, There a heav'n on earth must be.  
Let my soul, where it is plant - ed, Bring forth pre - cious sheaves a - lone,  
How - so - e'er temp - ta - tions thick - en, May thy Word still o'er me shine



Oh, how bless - ed is this place, Filled with so - lace, light, and grace!  
To my heart, oh, en - ter thou, Let it be thy tem - ple now!  
So that all I hear may be Fruit - ful un - to life in me.  
As my guid - ing star through life, As my com - fort in all strife.

5 Speak, O God, and I will hear thee,  
Let thy will be done indeed;  
May I undisturbed draw near thee  
While thou dost thy people feed.  
Here of life the fountain flows;  
Here is balm for all our woes.

*Text: Benjamin Schmolck, 1672-1737; tr. Catherine Winkworth, 1829-1878, alt.  
Tune: Joachim Neander, 1650-1680*

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

**We love God, love neighbor, and serve with joy in Jesus' name.**

GLORIA PATRI (adapted from SBH p. 2)

**Glory be to the Father, and to the Son, and to the Holy Spirit;**

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

HYMN OF PRAISE (LBW pp. 79-80)

*Luke 2:14-20; Revelation 5:11-12; 1 John 2:2, 3:5; Luke 22:69; Psalm 83:18*



Ⓐ Glo-ry to God in the high- est, and peace to his peo- ple on earth.



Ⓑ Lord God, heav- en- ly king, al- might- y God and Fa - ther:



We wor- ship you, we give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho - ly One, you a- lone are the Lord,



you a- lone are the Most High, Je- sus Christ, with the Ho - ly Spir- it,



in the glo - ry of God the Fa- ther. A - men

SALUTATION (LBW p. 82) *Sung or spoken by pastor and congregation. Ruth 2:4*



PRAYER OF THE DAY (LBW p. 82)

Let us pray together: **O Lord, our God, arrange the course of this world that peace may come and your tranquil Church rejoice through greater service. Grant this, we pray, through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

### GOD SPEAKS TO US IN HIS WORD

FIRST READING: Ezekiel 17:22-24

<sup>22</sup>Thus says the Lord God: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. <sup>24</sup>And all the trees of the field shall know that I am the Lord; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the Lord; I have spoken, and I will do it.”

The Word of the Lord. **Thanks be to God.**

PSALM 1

<sup>1</sup>Happy are they who have not walked in the counsel | of the wicked,\*  
nor lingered in the way of sinners, nor sat in the seats | of the scornful!

<sup>2</sup>**Their delight is in the law | of the Lord,\***  
**and they meditate on his law | day and night.**

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that | do not wither;\*  
everything they | do shall prosper.

<sup>4</sup>**It is not so | with the wicked;\***  
**they are like chaff which the wind | blows away.**

<sup>5</sup>Therefore the wicked shall not stand upright when | judgment comes,\*  
nor the sinner in the council | of the righteous.

<sup>6</sup>**For the Lord knows the way | of the righteous,\***  
**but the way of the wick- | ed is doomed.**

SECOND READING: 2 Corinthians 5:1-17

<sup>1</sup>For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup>For in this tent we groan, longing to put on our heavenly dwelling, <sup>3</sup>if indeed by putting it on we may not be found naked. <sup>4</sup>For while we are still in this tent, we groan, being burdened — not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup>He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. <sup>6</sup>So we are always of good courage. We know that while we are at home in the body we are away from the Lord, <sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For we must all appear before the judgment seat of Christ, so that each one may receive

what is due for what he has done in the body, whether good or evil. [<sup>11</sup>Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. <sup>12</sup>We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup>For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup>and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. <sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come].

The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Mark the fourth chapter.

Glo - ry to you, O Lord.

GOSPEL READING: Mark 4:26-34

<sup>26</sup>{Jesus} said, “The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup>He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup>The earth produces by itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup>But when the grain is ripe, at once he puts in the sickle, because the harvest has come.” <sup>30</sup>And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup>It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup>yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.” <sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup>He did not speak to them without a parable, but privately to his own disciples he explained everything.

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)

Praise to you, O Christ.

*Please be seated.*

CHILDREN’S MESSAGE

SERMON -*The sermon concludes with this prayer adapted from the SBH p. 5: The Peace of God, which passes all understanding, keep our hearts and minds through Christ Jesus. Amen.*

# GOD INVITES US TO RESPOND IN FAITH

*Please stand as you are able.*

HYMN OF THE DAY: "We Plow the Fields and Scatter" (LBW #362)

1 We plow the fields and scat - ter The good seed on the land,  
2 He on - ly is the mak - er Of all things near and far;  
3 We thank you, our cre - a - tor, For all things bright and good,

But it is fed and wa - tered By God's al - might - y hand.  
He paints the way - side flow - er, He lights the eve - ning star.  
The seed - time and the har - vest, Our life, our health, our food.

He sends the snow in win - ter, The warmth to swell the grain,  
The winds and waves o - bey him; By him the birds are fed.  
No gifts have we to of - fer For all your love im - parts,

The breez - es and the sun - shine, And soft re - fresh - ing rain.  
Much more to us, his chil - dren, He gives our dai - ly bread.  
But what you most would trea - sure— Our hum - ble, thank - ful hearts.

*Refrain*  
All good gifts a - round us Are sent from heav'n a - bove.

Then thank the Lord, oh, thank the Lord For all his love.

Text: Matthias Claudius, 1740-1815; tr. Jane M. Campbell, 1817-1878, alt.  
Tune: Johann A. P. Schulz, 1747-1800

APOSTLES' CREED (LBW p. 85) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

*Each petition ends with these words:* Lord, in your mercy, **Hear our prayer.**

*The prayers conclude with these words:* ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

*Having been reconciled to God in Christ, we share His peace with others.*

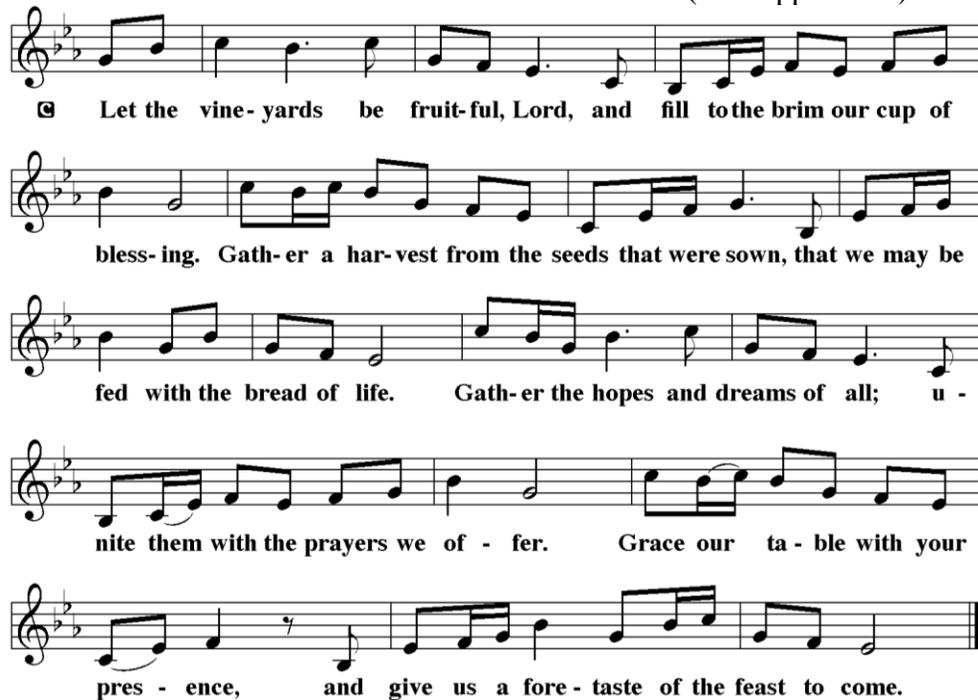
OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

*We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.*

*Place your gifts in the offering plate as you exit the chapel or drop them in the mail.*

*Please stand as you are able.*

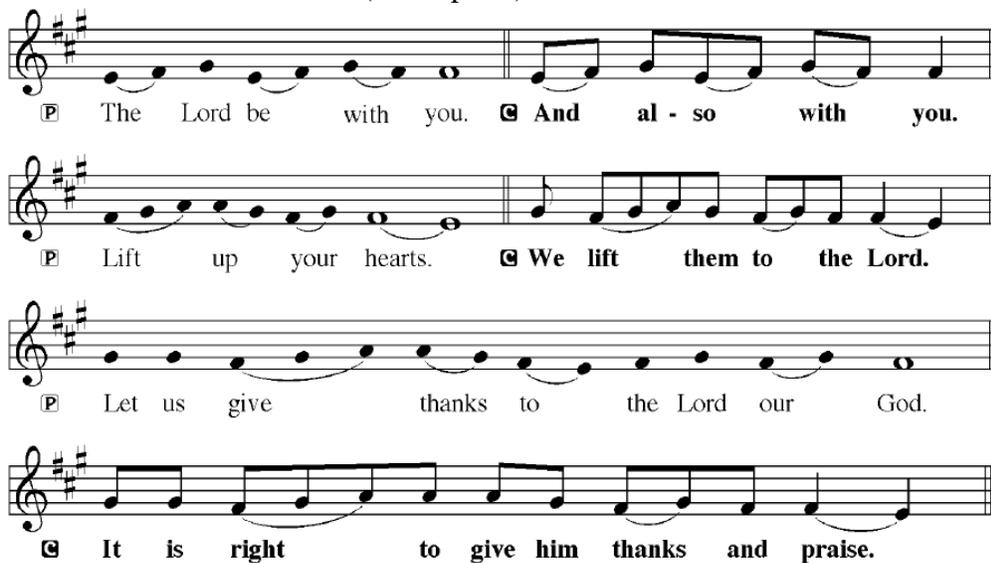
OFFERTORY HYMN and OFFERTORY PRAYER: (LBW pp. 86-87)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Let us pray... Merciful Father, we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death in the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS ("Holy" LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

In the night in which he was betrayed, He took bread,  
and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you. Do this in remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

COMMUNION HYMN (“Lamb of God...” LBW p. 92) John 1:29



☩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*Please be seated.*

**WE RECEIVE THE LORD’S SUPPER**

*All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward as directed to commune. Each group or individual communes separately before the next group or individual comes forward.*

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament altogether, you have full forgiveness of sins by Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

*Please stand as you are able.*

POST-COMMUNION BLESSING (adapted from SBH p. 13)

The Body of our Lord Jesus Christ and his precious Blood strengthen and preserve you unto eternal life. **Amen.**

POST-COMMUNION CANTICLE (LBW pp. 92-93)



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy

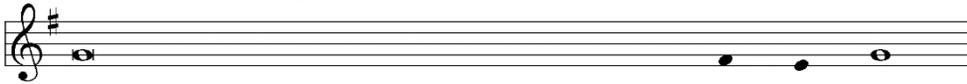


with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER (adapted from SBH p. 13)

Let us pray...Almighty God, who gives the true Bread which comes down from heaven, your dear Son, Jesus Christ our Lord: Grant, we beseech you, that we who have received the Sacrament of his Body and Blood may abide in him, and he in us, that we may be filled with the power of his endless life; who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

BENEDICTION (LBW p. 94) Numbers 6:24-26



☐ The Lord bless you and keep you.  
 The Lord make his face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and . . . . . † give you peace.



☐ A - men

**GOD SENDS US FORTH TO SERVE**

SENDING HYMN: "For the Fruit of All Creation" (WOV #760)

1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, b. 1903  
 Music: Welsh  
 Text © 1970 Hope Publishing Co.

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## DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

## POSTLUDE

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**WELCOME!** We are delighted to have you join us for worship today!



Love God. Love neighbor.  
Serve with joy in Jesus' name.  
worship + fellowship + discipleship

### Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:

**Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers: Joy Mission Church  
Pastor: Rev. Paulette D. McHugh  
Guest Organist: Laurie Lackey  
Parish Administrator: Scheri Force

Visit us at [www.joymission.church](http://www.joymission.church)