



Holy Trinity
5/30/21

*Service Book and Hymnal and
Lutheran Book of Worship - Setting Two*

GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

*Please stand as you are able.
In remembrance of Baptism, you may sign a cross on your chest or forehead.*

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

THE CONFESSION OF SINS (adapted from SBH p.1) *Hebrews 10:22; Psalm 124:8, 32:5; John 3:16*
Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, asking him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the Name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And he forgave the iniquity of my sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto you, that we are by nature sinful and unclean, and that we have sinned against you by thought, word, and deed. Wherefore we flee for refuge to your infinite mercy, seeking and imploring your grace, for the sake of our Lord Jesus Christ. **Amen.**

We keep silence for self-reflection and contrition.

O most merciful God, **who has given your only-begotten Son to die for us, have mercy upon us, and for his sake grant us remission of all our sins; and by your Holy spirit increase in us true knowledge of you and of your will, and true obedience to your Word, that by your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

THE FORGIVENESS OF SINS (adapted from SBH p.1) *John 3:16, 1:12*

Almighty God, our heavenly Father, has had mercy upon us, and has given his only Son to die for us, and for his sake forgives us all our sins. To them who believe on his Name, he gives power to become children of God, and bestows on them his Holy Spirit. They who believe and are baptized shall be saved. Grant this, O Lord, unto us all. **Amen.**

GATHERING HYMN "Holy, Holy, Holy" (LBW #165)

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826, alt.
 Tune: John B. Dykes, 1823-1876

NICAEA
 11 12 12 10

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

GLORIA PATRI (adapted from SBH p. 2)

Glory be to the Father, and to the Son, and to the Holy Spirit;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

KYRIE (“*Lord, have mercy...*” LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



Ⓐ In peace, let us pray to the Lord. Ⓞ Lord, have mer - cy.



Ⓐ For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Ⓞ Lord, have mer - cy.



Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Ⓞ Lord, have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Ⓞ Lord, have mer - cy.



Ⓐ Help, save, comfort, and de - fend us, gra-cious Lord. Ⓞ A - men

HYMN OF PRAISE (LBW pp. 81-82)

Luke 2:14; John 1:29; Mark 16:19; Acts 7:55-56; Romans 8:34; Ephesians 1:20; Colossians 3:1; Hebrews 8:1, 12:2



Ⓐ This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Ⓑ Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

SALUTATION (LBW p. 82) *Sung or spoken by pastor and congregation. Ruth 2:4*



Ⓐ The Lord be with you. Ⓑ And al-so with you.

PRAYER OF THE DAY (LBW p. 82) *Ruth 2:4*

Let us pray together: **Almighty and everlasting God, you have given us grace to make the confession of a true faith. We acknowledge your glorious eternal Trinity, and we adore the unity of your majestic work. Defend us by this faith from all adversity and opposition to your way; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!” ⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!” ⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” ⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

The Word of the Lord. **Thanks be to God.**

PSALM 29 *Sung responsively with the cantor.*

¹Ascribe to the | Lord, you gods,*

ascribe to the Lord glo- | ry and strength.

²**Ascribe to the Lord the glory | due his Name;***

worship the Lord in the beau- | ty of holiness.

³The voice of the Lord is upon the waters; the God of | glory thunders;*

the Lord is upon the | mighty waters.

⁴**The voice of the Lord is a pow- | erful voice;***

the voice of the Lord is a | voice of splendor.

⁵The voice of the Lord breaks the | cedar trees;*

the Lord breaks the ce- | dars of Lebanon;

⁶**He makes Lebanon skip | like a calf,***

and Mount Hermon like a | young wild ox.

⁷The voice of the Lord splits the flames of fire; the voice of the Lord | shakes the wilderness;*

the Lord shakes the wilder- | ness of Kadesh.

⁸**The voice of the Lord makes the | oak trees writhe***

and strips the | forests bare.

⁹And in the temple | of the Lord *

all are | crying, “Glory!”

¹⁰**The Lord sits enthroned a- | bove the flood;***

the Lord sits enthroned as | King forevermore.

¹¹The Lord shall give strength | to his people;*

the Lord shall give his people the bless- | ing of peace

SECOND READING: Acts 2:14a, 22-36

^{14a} Peter, standing with the eleven, lifted up his voice and addressed them: ²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know — ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a

prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, ‘The Lord said to my Lord, “Sit at my right hand, ³⁵until I make your enemies your footstool.’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. John the third chapter.

Glo - ry to you, O Lord.

GOSPEL READING: John 3:1-17

¹There was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)

Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

SERMON -*The sermon concludes with this prayer adapted from the SBH p. 5): The Peace of God, which passes all understanding, keep your hearts and minds through Christ Jesus. Amen.*

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "Father Most Holy" (LBW #169)

1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; Good - ness un -
3 Mak - er of all things, all thy crea - tures praise thee; All for thy
4 Lord God Al - might - y, un - to thee be glo - ry, One in three

Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, Light of the an - gels,
wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,

ad - vo - cate, de - fend - er, Light nev - er wan - ing
joy of those for - sak - en, Hope of all liv - ing
wor - ship thee de - vout - ly, Hear thou our voic - es.
praise thee and a - dore thee, Now and for - ev - er.

© Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867-1936, adapt.
Tune: Antiphoner, Paris, 1681

ATHANASIAN CREED (adapted by Sola as a litany of faith) *Please read responsively.*

Whoever wants to be saved should above all cling to the catholic faith.

Whoever does not guard it whole and inviolable will doubtless perish eternally.

Now this is the catholic faith: We worship one God in trinity, and the Trinity in unity,
neither confusing the persons nor dividing the divine being.

**For the Father is one person, the Son is another, and the Holy Spirit is still another,
but the deity of the Father, Son, and Holy Spirit, is one,
equal in glory and coeternal in majesty.**

What the Father is, the Son is, and so is the Holy Spirit.

Uncreated is the Father; uncreated is the Son, uncreated is the Spirit.

The Father is infinite, the Son is infinite, the Holy Spirit is infinite;

Eternal is the Father, eternal is the Son, eternal is the Spirit;

And yet there are not three eternal beings, but one who is eternal, as there are not three
who are uncreated and unlimited beings, but one who is uncreated and unlimited.

**Almighty is the Father, almighty is the Son, almighty is the Spirit,
and yet there are not three almighty beings but one who is almighty.**

Thus the Father is God, the Son is God, the Holy Spirit is God,
and yet there are not three Gods but one God.

**Thus the Father is Lord, the Son is Lord, the Holy Spirit is Lord,
and yet there are not three Lords but one Lord.**

As Christian truth compels us to acknowledge each distinct person as God and Lord,
so catholic religion forbids us to say that there are three gods or three lords.

The Father was neither made nor created nor begotten;

The Son was neither made nor created, but was alone begotten by the Father.

The Spirit was neither made nor created, but is proceeding from the Father and the Son.

Thus there is

one Father and not three fathers, one Son and not three sons, one Holy Spirit and not three spirits.

And in this Trinity, no one is before or after, greater or less than the other,

But all three persons are in themselves coeternal and coequal,

and so we must worship the Trinity in unity and the one God in three persons.

Whoever wants to be saved must think thus about the Trinity.

It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus Christ became flesh,

For this is the true faith that we believe and confess:

that our Lord Jesus Christ, God's Son, is both God and man:

He is God, begotten before all worlds from the being of the Father,

And he is man, born in the world from the being of his mother,

existing fully as God and fully as man, with rational soul and a human body,

Equal to the Father in divinity and subordinate to the Father in humanity.

Although he is God and man, he is not divided but is one Christ:

He is united because God has taken humanity into himself;

he does not transform deity into humanity.

He is completely one, in the unity of his person, without confusing his natures.

For as the rational soul and body are one person, so the one Christ is God and man.

He suffered for our salvation.

He descended into hell, and rose again from the dead.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

At his coming, all people shall rise bodily to give an account of their own deeds.

**Those who have done good will enter eternal life,
and those who have done evil will enter eternal fire.**

This is the catholic faith.

One cannot be saved without believing this firmly and faithfully.

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

Each petition ends with these words: Lord, in your mercy, **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Place your gifts in the offering plate as you exit the chapel or drop them in the mail.

Please stand as you are able.

OFFERTORY HYMN and OFFERTORY PRAYER: (LBW pp. 86-87)

☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Let us pray... Merciful Father, we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 89) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER (adapted from SBH p. 11)

You are holy, Almighty and Merciful God.
 You are holy, and great is the Majesty of your glory.
 You so loved the world as to give your only-begotten Son,
 that whosoever believes in him might not perish, but have everlasting life;
 Who having come into the world to fulfill for us thy holy will
 and to accomplish all things for our salvation,

WORDS OF INSTITUTION *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

In the night in which he was betrayed, He took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

EUCCHARISTIC PRAYER CONCLUSION (adapted from SBH p. 11)

Remembering, therefore, his salutary precept, his life-giving Passion and Death,

his glorious Resurrection and Ascension, and the promise to his coming again,

we give thanks to you, O Lord God Almighty, not as we ought, but as we are able;

and we beseech you mercifully to accept our praise and thanksgiving,

and, with your Word and Holy Spirit, to bless us, your servants,

and these your own gifts of bread and wine;

so that we and all who partake thereof may be filled with heavenly benediction and grace,

and receiving the remission of sins,

be sanctified in soul and body,

and have our portion with all your saints.

And unto you, O God - Father, Son, and Holy Spirit - be all honor and glory in your holy Church, world without end. **Amen.**

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*



Please be seated.

WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward as directed to commune. Each group or individual communes separately before the next group or individual comes forward.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament altogether, you have full forgiveness of sins by Word alone.*

The body of Christ given for you. **Amen.**

The blood of Christ shed for you. **Amen.**

Please stand as you are able.

POST-COMMUNION BLESSING (adapted from SBH p. 13)

The Body of our Lord Jesus Christ and his precious Blood strengthen and preserve you unto eternal life. **Amen.**

POST-COMMUNION CANTICLE (LBW pp. 92-93)



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy

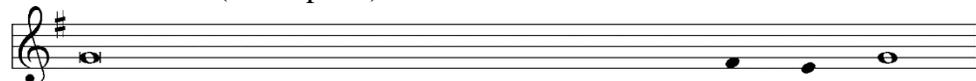


with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER (adapted from SBH p. 13)

Let us pray...Almighty God, who gives the true Bread which comes down from heaven, your dear Son, Jesus Christ our Lord: Grant, we beseech you, that we who have received the Sacrament of his Body and Blood may abide in him, and he in us, that we may be filled with the power of his endless life; who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

BENEDICTION (LBW p. 94) *Numbers 6:24-26*



☩ The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and ✝ give you peace.



☩ A - - - - - men

GOD SENDS US FORTH TO SERVE

SENDING HYMN: "All Glory Be to God on High" (LBW #166)

1 All glo - ry be to God on high And thanks to him for-
 2 O Fa - ther, for your lord - ship true We give you praise and
 3 Lord Je - sus Christ, the on - ly Son Of God, cre - a - tion's
 4 O Ho - ly Spir - it, per - fect gift, Who brings us con - so -

ev - er! What - ev - er Sa - tan's host may try, God
 hon - or; We wor - ship you; we trust in you; We
 au - thor, Re - deem - er of your wan - d'ring ones, And
 la - tion: To men and wom - en saved by Christ As -

foils their dark en - deav - er. He bends his ear to
 give you thanks for - ev - er. Your will is per - fect,
 source of all true plea - sure: O Lamb of God, O
 sure your in - spi - ra - tion. Through sick - ness, need, and

ev - 'ry call, And of - fers peace, good - will to all, And
 and your might Re - lent - less - ly con - firms the right; Your
 Lord di - vine, Con - form our lives to your de - sign, And
 bit - ter death, Grant us your warm, life - giv - ing breath; Our

calms the trou - bled spir - it.
 lord - ship is our bless - ing.
 on us all have mer - cy.
 lives are in your keep - ing. A - men

© Text: *Nikolaus Decius, 1490-1541; tr. Gilbert E. Doan, b. 1930*
 Tune: *arr. Nikolaus Decius, 1490-1541*

ALLEIN GOTT IN DER HÖH
 87 87 877

DISMISSAL

Go in peace to love and serve the Lord! **Thanks be to God!**

POSTLUDE

Liturgy from Sundays and Seasons.com from Lutheran Book of Worship (LBW) and Service Book and Hymnal (SBH). Copyrights 2021 Augsburg Fortress. All rights reserved. Reprinted/streamed by permission under Augsburg Fortress Liturgies Annual License SB145339. One License Annual License A-731462 REPRINTED/STREAMED WITH PERMISSION UNDER ONE LICENSE #A-731462. ALL RIGHTS RESERVED.

WELCOME! We are delighted to have you join us for worship today!



Love God. Love neighbor.
Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:

Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Organist: Lavenia Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church