



Third Sunday in Lent
3/7/21
Lutheran Book of Worship
Holy Communion Setting One

GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE

Lent is a 40-day season of contemplation, spiritual discipline, recalling the 40 days that Jesus spent in the wilderness. Throughout the season, we reflect upon our sinfulness and God's grace. As we take up spiritual disciplines of prayer, fasting (denying oneself), and giving to the poor, God calls us to turn from serving ourselves, repent of our sins, and return to Him.

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS *Matthew 28:19; 1 John 1:8-10*

Please, stand as you are able.

In remembrance of Baptism, you may trace the sign of the cross on your chest or forehead.

In the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

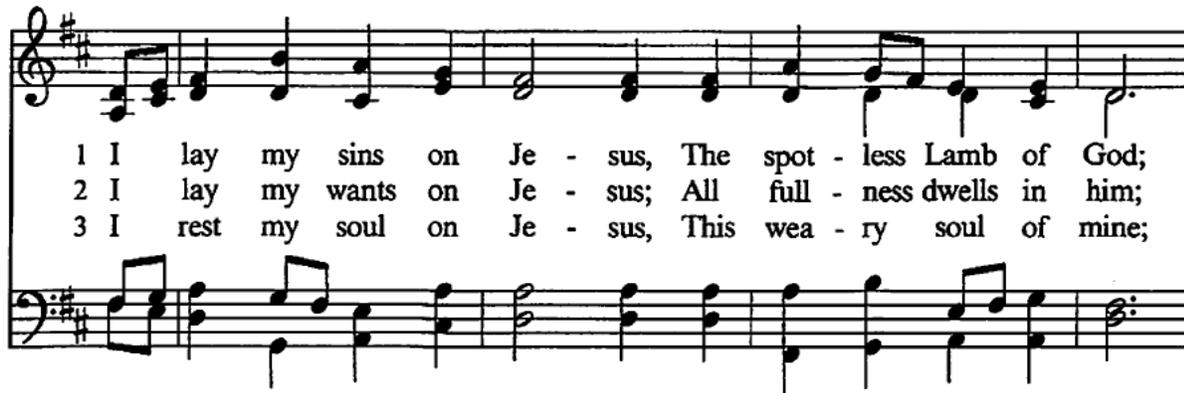
We keep silence for self-reflection and contrition.

Holy and Gracious God, **have mercy on me, a poor sinner.**

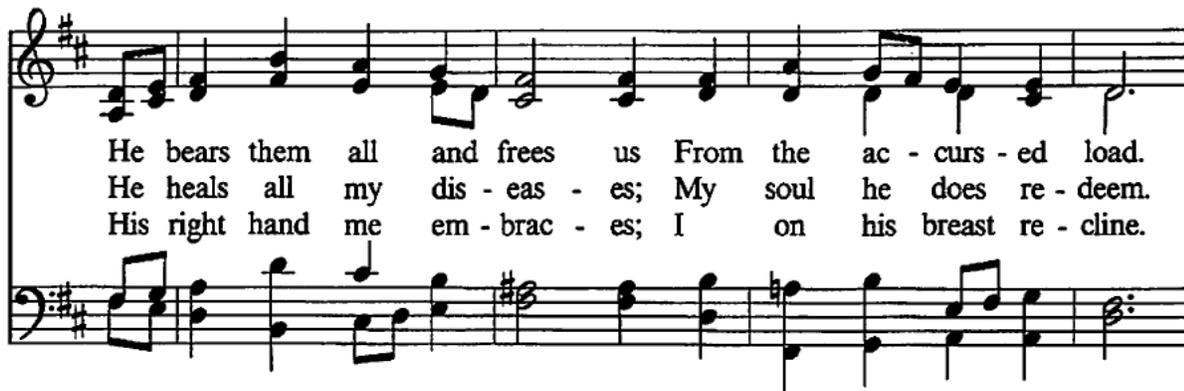
In your compassion forgive me my sins, known and unknown, things done and left undone. Uphold me by your Spirit so that I may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Almighty God has mercy on us. Through our Lord, Jesus Christ, He forgives us all our sins. May He strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN "I Lay My Sins on Jesus" (LBW #305)



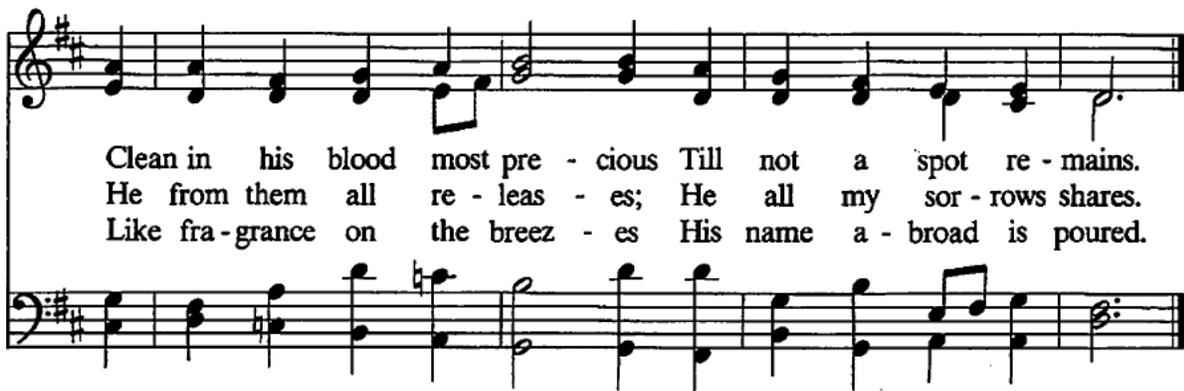
1 I lay my sins on Je - sus, The spot - less Lamb of God;
2 I lay my wants on Je - sus; All full - ness dwells in him;
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
He heals all my dis - eas - es; My soul he does re - deem.
His right hand me em - brac - es; I on his breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
I lay my griefs on Je - sus, My bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in his blood most pre - cious Till not a spot re - mains.
He from them all re - leas - es; He all my sor - rows shares.
Like fra - grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808-1889
Tune: Neu-vermehrtes Gesangbuch, Meiningen, 1693

MUNCH
76 76 D

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 57) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (“*Lord, have mercy...*” LBW pp. 57-58) *Matthew 9:27, 15:22; Psalm 51:1*

Ⓐ In peace, let us pray to the Lord. Ⓞ Lord, have mer - cy.

Ⓐ For the peace from above, and for our salvation, let us pray to the Lord.

Ⓞ Lord, have mer - cy.

Ⓐ For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

Ⓞ Lord, have mer - cy.

Ⓐ For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Ⓞ Lord, have mer - cy.

Ⓐ Help, save, comfort, and defend us, gra-cious Lord. Ⓞ A - men

SALUTATION

Ⓐ The Lord be with you. Ⓞ And al - so with you.

PRAYER OF THE DAY (LBW p. 62) *Ruth 2:4*

Let us pray together: **Almighty God, consider the worthy desires of your humble servants. Reach out to defend us from evil by the word and work of your majestic right hand. Grant this, we pray, through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Exodus 20:1-17 ¹God spoke all these words, saying, ²“I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. ³You shall have no other gods before me. ⁴You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments. ⁷You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain. ⁸ Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy. ¹²Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you. ¹³You shall not murder. ¹⁴You shall not commit adultery. ¹⁵You shall not steal. ¹⁶You shall not bear false witness against your neighbor. ¹⁷You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”
The Word of the Lord. **Thanks be to God.**

PSALM 19 - *Sung responsively with the cantor.*

¹The heavens declare the glo- | ry of God,*

and the firmament | shows his handiwork.

²**One day tells its tale | to another,***

and one night imparts knowledge | to another.

³Although they have no | words or language,*

and their voices | are not heard,

⁴**Their sound has gone out in- | to all lands,***

and their message to the ends | of the world.

⁵In the deep has he set a pavilion | for the sun;*

it comes forth like a bridegroom out of his chamber;

it rejoices like a champion to | run its course.

⁶**It goes forth from the uttermost edge of the heavens**

and runs about to the end of | it again;*

nothing is hidden from its | burning heat.

⁷The law of the Lord is perfect and re- | vives the soul;*

the testimony of the Lord is sure and gives wisdom | to the innocent.

⁸**The statutes of the Lord are just and re- | joice the heart;***

the commandment of the Lord is clear and gives light | to the eyes.

⁹The fear of the Lord is clean and en- | dures forever;*

the judgments of the Lord are true and righteous | altogether.

¹⁰**More to be desired are they than gold, more than | much fine gold,***

sweeter far than honey, than honey | in the comb.

¹¹By them also is your ser- | vant enlightened,*

and in keeping them there is | great reward.

¹²**Who can tell how often | he offends?***

cleanse me from my | secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get dominion | over me;*

then shall I be whole and sound, and innocent of a | great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable | in your sight,***

O Lord, my strength and | my redeemer.

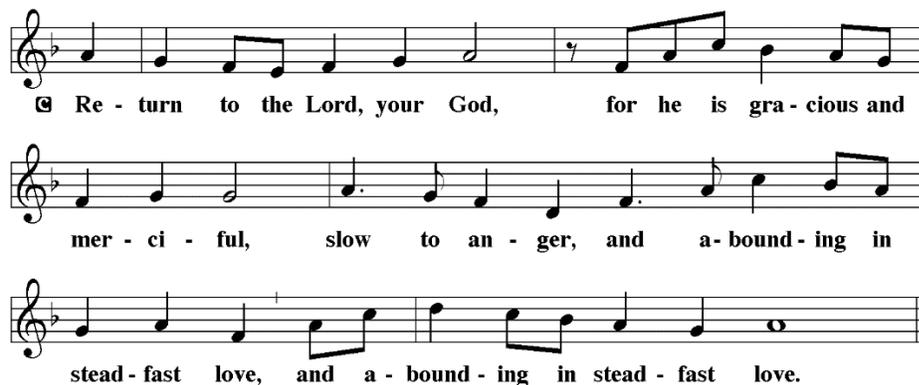
SECOND READING: 1 Corinthians 1:18-31

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men. ²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹so that, as it is written, “Let the one who boasts, boast in the Lord.”

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 63) *John 6:68*



☪ Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL ANNUNCIATION (LBW p. 63)

The Holy Gospel according to St. John the second chapter



☪ Glo - ry to you, O Lord.

GOSPEL READING: John 2:13-22 [23-25]

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.” ¹⁸So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken. [²³Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was

HYMN OF THE DAY: "Jesus Calls Us; O'er the Tumult" (LBW #494)

1 Je - sus calls us; o'er the tu - mult Of our
 2 As of old St. An - drew heard it By the
 3 Je - sus calls us from the wor - ship Of the
 4 In our joys and in our sor - rows, Days of

life's wild, rest - less sea, Day by day his clear voice
 Gal - i - le - an lake, Turned from home and toil and
 vain world's gold - en store, From each i - dol that would
 toil and hours of ease, Still he calls, in cares and

sound - ing, Say - ing, "Chris - tian, fol - low me."
 kin - dred, Leav - ing all for his dear sake.
 keep us, Say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."

5 Jesus calls us! In your mercy,
 Savior, make us hear your call,
 Give our hearts to your obedience,
 Serve and love you best of all.

NICENE CREED (LBW p. 64) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in the trust and hope, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

*Each petition ends with these words: Hear us, O God. **Your mercy is great.***

*The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.***

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

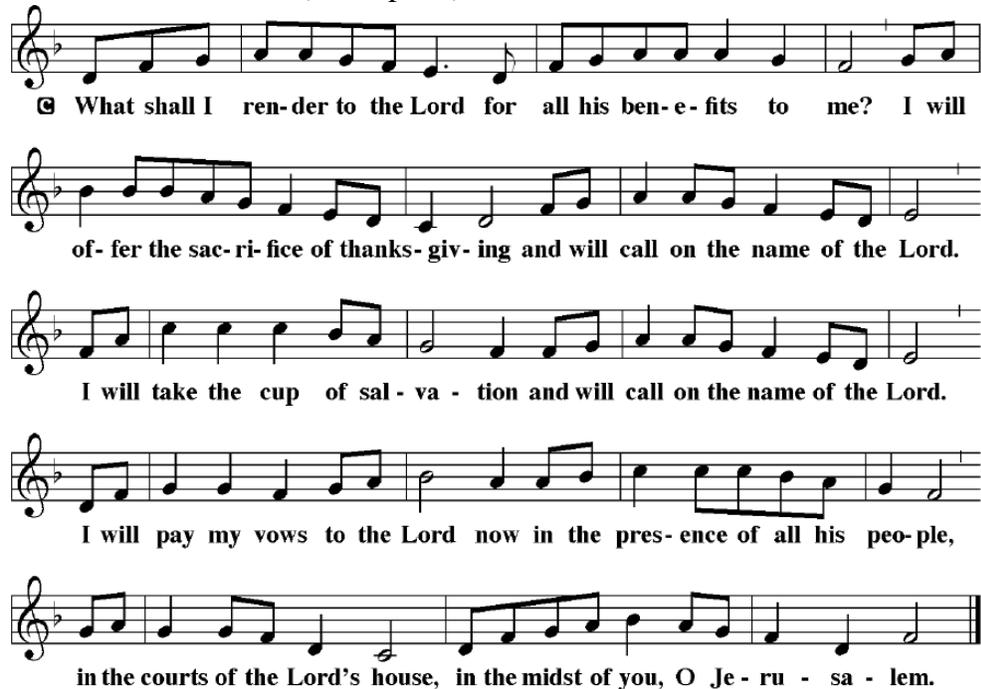
OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Place your gifts in the offering plate as you exit the chapel or drop them in the mail.

Please stand as you are able.

OFFERTORY HYMN (LBW p. 67)

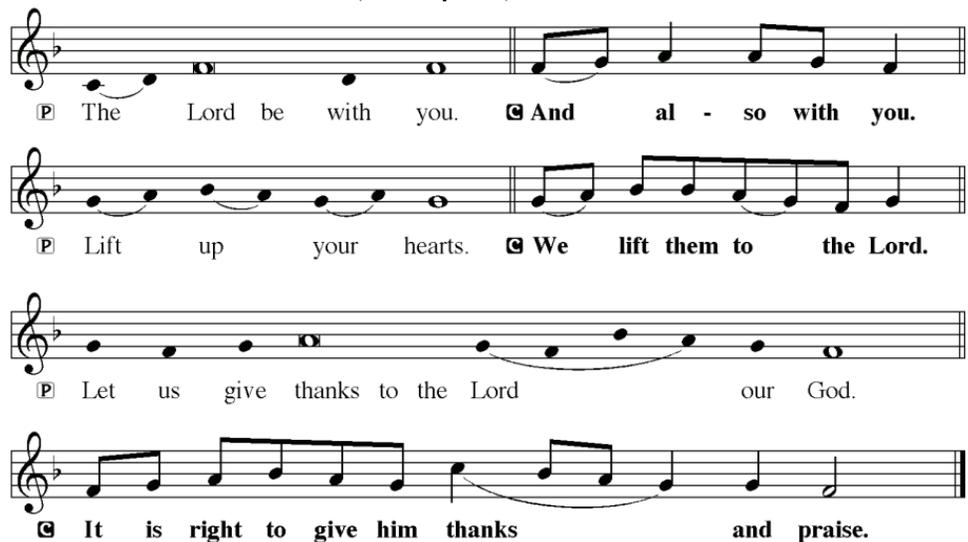


☩ What shall I ren-der to the Lord for all his ben-e-fits to me? I will
of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.
I will take the cup of sal-va-tion and will call on the name of the Lord.
I will pay my vows to the Lord now in the pres-ence of all his peo-ple,
in the courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

OFFERTORY PRAYER (LBW p. 67)

Let us pray... Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 68)



☩ The Lord be with you. ☩ And al-so with you.
☩ Lift up your hearts. ☩ We lift them to the Lord.
☩ Let us give thanks to the Lord our God.
☩ It is right to give him thanks and praise.

PREFACE (LBW p. 68) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of the grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 69) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW Minister’s Desk Edition p. 201-261)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD’S PRAYER (LBW p. 71) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

COMMUNION HYMN (“Lamb of God...” LBW p. 72) John 1:29

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

WE RECEIVE THE LORD’S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by family groups or individuals to commune. The usher will direct you and offer you hand sanitizer. Pull your mask down below your mouth before taking the bread and wine in your hand. Each group or individual will commune separately and return to their seats before the next group or individual comes forward.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament altogether, you have full forgiveness of sins by Word alone.*

The body of Christ given for you. **Amen.**

The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING (LBW p. 72)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION HYMN: "What Wondrous Love is This" (LBW #385, verses 1 & 3)

G Dm C Am C Dm F Em Dm

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And

Am Am7 F Em Dm Dm7 G Am Am7 Dm G

won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on; And when from death I'm free, I'll

Am Bbmaj7 C Dm G Dm C F Em

caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ-teous frown, Christ laid a-side his crown for my
 is the great I Am, While mil-lions join the theme, I will
 sing his love for me, And through e-ter-ni-ty I'll sing

Dm G Em Dm Am Am7 F Em Dm

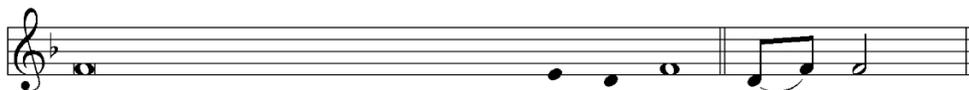
soul, for my soul, To bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a-side his crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on; And through e-ter-ni-ty I'll sing on.

Text: American folk hymn, alt.
 Tune: W. Walker, Southern Harmony, 1835

WONDROUS LOVE
 129 66 129

POST-COMMUNION PRAYER & BLESSING (LBW p. 74)

Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**



☐ The Lord bless you and keep you.
 The Lord make his face shine on you
 and be gracious to you.
 The Lord look upon you with favor and † give you peace.

☑ A - men

GOD SENDS US FORTH TO SERVE

SENDING HYMNS: "Beneath the Cross of Jesus" (LBW #107)

1 Be - neath the cross of Je - sus I long to take my stand;
 2 Up - on the cross of Je - sus, My eye at times can see
 3 I take, O cross, your shad - ow For my a - bid - ing place;

The shad - ow of a might - y rock With - in a wea - ry land,
 The ver - y dy - ing form of one Who suf - fered there for me.
 I ask no oth - er sun - shine than The sun - shine of his face;

A home with - in a wil - der - ness, A rest up - on the way,
 And from my con - trite heart, with tears, Two won - ders I con - fess:
 Con - tent to let the world go by, To know no gain nor loss,

From the burn - ing of the noon - tide heat And bur - dens of the day.
 The won - der of his glo - rious love And my un - wor - thi - ness.
 My sin - ful self my on - ly shame, My glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830-1869
 © Tune: Frederick C. Maker, 1844-1927

ST. CHRISTOPHER
 76 86 86 86

“Jesus, Remember Me” (WOV #740, **Sing 3 times**)

Je - sus, re - mem-ber me when you come in - to your king-dom.

Je - sus, re - mem-ber me when you come in - to your king - dom.

Text: Luke 23:42
Music: Jacques Berthier, 1923-1994
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REMEMBER ME
irregular

DISMISSAL

Go in peace. Remember the poor. **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today! Love God. Love neighbor.



Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:

Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Guest Organist: Lavenia Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church