

JOY MISSION CHURCH



Palm Sunday

March 28, 2021

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GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE

During Lent we remember Jesus' 40 days of temptation and His journey to the cross, as we fast, pray, and give to the needy. This season is a time to repent from sin and return to the Lord.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

GREETING AND PRAYER (LBW Ministers Desk Ed. p. 134-5)

Blessed is he who comes in the name of the Lord!

Hosanna to the Son of David!

The Lord be with you.

And also with you.

Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy this day upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

Amen

CONFESSION (LBW p. 56) *Matthew 28:19; 1 John 1:8-10*

In remembrance of Baptism, we sign a cross on our chest or forehead.

In the name of the Father and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

ABSOLUTION *Matthew 28:19; Luke 7:48*

In the name of the Father and of the + Son, and of the Holy Spirit, your sins are forgiven. **Amen.**

PROCESSIONAL GOSPEL: John 12:12-19

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written, ¹⁵“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!” ¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

THANKSGIVING WITH PALMS (LBW Ministers Desk Ed. p. 135)

The Lord be with you.

And also with you.

Let us give thanks to the Lord.

It is right to give him thanks and praise.

We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path.

We raise palm branches in remembrance of our Lord’s entry into Jerusalem.

We ask that you bless these branches and those who bear them and grant that we may ever hail Jesus as our Lord and King, and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Let us remain in peace,

in the name of the Lord.

PROCESSIONAL HYMN: "All Glory, Laud, and Honor" LBW #108

We wave palm branches as the hymn begins.

Refrain

All glo - ry, laud, and hon - or To you, re - deem - er, king,

To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the king of Is - rael And Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels Are prais - ing you on high;
 3 The mul - ti - tude of pil - grims With palms be - fore you went.
 4 To you, be - fore your Pas - sion, They sang their hymns of praise.

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
 Cre - a - tion and all mor - tals In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore you we pre - sent.
 To you, now high ex - alt - ed, Our mel - o - dy we raise.

5 Their praises you accepted;
 Accept the prayers we bring,
 Great author of all goodness,
 O good and gracious King. *Refrain*

*Text: Theodulph of Orleans, c. 760-821; tr. John M. Neale, 1818-1866, alt.
 Tune: Melchior Teschner, 1584-1635*

SALUTATION AND PRAYER OF THE DAY (LBW Ministers Desk Ed. p. 135)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Let us pray together. **Almighty and everlasting God, you have sent your Son, our Savior Jesus Christ, to take upon himself our flesh and to suffer death upon the cross, that all of humanity should follow the example of his great humility. Mercifully grant that we may both follow the example of his patience and also be made partakers of his resurrection; through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

+ + +

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Zechariah 9:9-12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

The Word of the Lord. **Thanks be to God.**

PSALM 118:19-29 *Sung responsively with the cantor.*

¹⁹Open for me the | gates of righteousness;*

I will enter them; I will offer thanks | to the Lord.

²⁰“**This is the gate | of the Lord;***

he who is | righteous may enter.”

²¹I will give thanks to you, for you | answered me*

and have become | my salvation.

²²**The same stone which the build- | ers rejected***

has become the chief | cornerstone.

²³This is | the Lord’s doing, *

and it is marvelous | in our eyes.

²⁴**On this day the | Lord has acted;***

we will rejoice and be | glad in it.

²⁵Hosannah, | Lord, hosannah!*

Lord, send us | now success.

²⁶**Blessed is he who comes in the name | of the Lord;***

we bless you from the house | of the Lord.

²⁷God is the LORD; he has | shined upon us;*

form a procession with branches up to the horns | of the altar.

²⁸“**You are my God, and | I will thank you;***

you are my God, and I | will exalt you.”

²⁹Give thanks to the Lord, for | he is good;*

his mercy en- | dures forever.

SECOND READING: Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord. **Thanks be to God.**

GOSPEL VERSE (LBW p. 63) *Joel 2:13 - Please stand as you are able.*



☐ Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL ANNUNCIATION (LBW p. 63)

The Holy Gospel according to St. Mark the fourteenth chapter

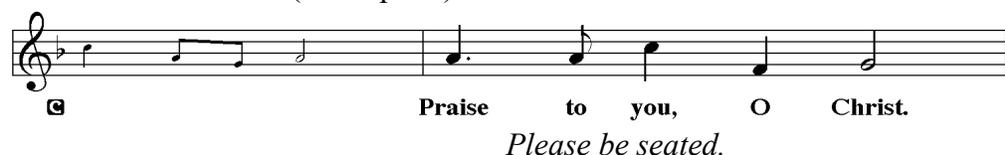


☐ Glo - ry to you, O Lord.

GOSPEL READING: Mark 14:1-11

¹It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest {Jesus} by stealth and kill him, ²for they said, “Not during the feast, lest there be an uproar from the people.” ³And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. ⁴There were some who said to themselves indignantly, “Why was the ointment wasted like that? ⁵For this ointment could have been sold for more than three hundred denarii and given to the poor.” And they scolded her. ⁶But Jesus said, “Leave her alone. Why do you trouble her? She has done a beautiful thing to me. ⁷For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for burial. ⁹And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.” ¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him. This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 63)



☐ Praise to you, O Christ.
Please be seated.

CHILDREN'S MESSAGE
SERMON

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

SERMON HYMN: "My Song Is Love Unknown" LBW #94 (verses 1-4)

F Dm Bb6 F Am Gm F

1 My song is love un-known, My Sav-ior's love to me, Love
 2 He came from his blest throne, Sal - va - tion to be-stow; But
 3 Some-times they strew his way And his sweet prais-es sing; Re -
 4 Why, what hath my Lord done? What makes this rage and spite? He

Dm Bb6 F Am Gm F C

to the love-less shown, That they might love-ly be. Oh,
 men made strange, and none The longed-for Christ would know. But,
 sound-ing all the day Ho - san - nas to their King. Then
 made the lame to run, He gave the blind their sight. Sweet

F Dm Bb Am C Bb C

who am I, that for my sake My Lord should take frail
 oh, my friend, my friend in - deed, Who at my need his
 "Cru-ci - fy!" is all their breath, And for his death they
 in - ju - ries! Yet they at these Them-selves dis-please, and

Am C F Am F C7 F

flesh and die? My Lord should take frail flesh and die?
 life did spend; Who at my need his life did spend!
 thirst and cry. And for his death they thirst and cry.
 'gainst him rise; Them-selves dis-please, and 'gainst him rise.

NICENE CREED *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, we confess our faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten,
not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate
from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day
he rose again in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs... *Each petition ends with these words:* Lord in your mercy. **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others. Please be seated.

OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Place your gifts in the offering plate as you exit the chapel or drop them in the mail.

Please stand as you are able.

OFFERTORY (LBW p. 65) *Psalm 51*

Cre-ate in me a clean heart, O God, and re-new a right spir -
it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho - ly Spir - it from me. Re-store to me the
joy of your sal-va - tion, and up-hold me with your free Spir - it.

OFFERTORY PRAYER (LBW p. 67)

Let us pray... Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 68)

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

PREFACE (LBW p. 68) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on the tree of the cross gave salvation to all, that, where death began, there life might be restored, and that he, who by a tree once overcame, might by a tree be overcome. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS ("Holy" LBW p. 69) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san-na. Ho - san-na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high - est.

WORDS OF INSTITUTION (LBW Ministers Desk Edition pp. 293-5)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

Holy God, mighty Lord, Gracious Father: Endless is your mercy and eternal your reign.
You have filled all creation with light and life; heaven and earth are full of your glory.

Through Abraham you promised to bless all nations. You rescued Israel, your chosen people.
Through the prophets you renewed your promise; and, at this end of all the ages, you sent your
Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to
giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until
he comes again.

Christ has died. Christ is risen. Christ will come again.

Therefore, gracious Father with this bread and cup we remember the life our Lord offered for us.
And, believing the witness of his resurrection, we await his coming in power to share with us the
great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who
receive the Lord's body and blood may live to the praise of your glory and receive our
inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with
the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

THE LORD'S PRAYER *Matthew 6:9-13; Luke 11:2-4*
Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION HYMN ("*Lamb of God...*" LBW p. 72) *John 1:29*

♩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

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WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by family groups or individuals to commune. The usher will direct you and offer you hand sanitizer. Pull your mask down below your mouth before taking the bread and wine in your hand. Each group or individual will commune separately and return to their seats before the next group or individual comes forward.

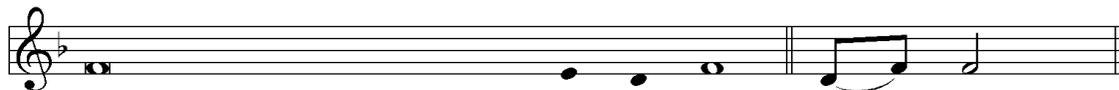
- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
 - *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
 - *If you abstain from the Sacrament altogether, you have full forgiveness of sins by Word alone.*
- The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING, PRAYER, and BENEDICTION (LBW pp. 72, 74)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**



Almighty God, Father, † Son, and Holy Spirit, bless you now . . . and for - ever. **A - men**

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GOD SENDS US FORTH TO SERVE

SENDING HYMNS: "What Wondrous Love Is This"

LBW #385 (all verses)

G Dm C Am C Dm F Em Dm

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And

Am Am7 F Em Dm Dm7 G Am Am7 Dm G

won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on; And when from death I'm free, I'll

Am Bbmaj7 C Dm G Dm C F Em

caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ-teous frown, Christ laid a - side his crown for my
 is the great I Am, While mil-lions join the theme, I will
 sing his love for me, And through e - ter - ni - ty I'll sing

Dm G Em Dm Am Am7 F Em Dm

soul, for my soul, To bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on; And through e - ter - ni - ty I'll sing on.

Text: American folk hymn, alt.
 Tune: W. Walker, Southern Harmony, 1835

“Jesus, Remember Me” (WOV #740, **Sing 3 times**)

Je - sus, re - mem-ber me when you come in - to your king-dom.

Je - sus, re - mem-ber me when you come in - to your king - dom.

Text: Luke 23:42
Music: Jacques Berthier, 1923-1994
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REMEMBER ME
irregular

DISMISSAL

Go in peace. Remember the poor. **Thanks be to God.**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!



Love God. Love neighbor.
Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:
Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Organist: Lavenia Hentz
Parish Administrator: Scheri Force
Visit us at www.joymission.church