



Fifth Sunday in Lent

**3/21/21**

Lutheran Book of Worship  
Holy Communion Setting One

**GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE**

*Lent is a 40-day season of contemplation, spiritual discipline, recalling the 40 days that Jesus spent in the wilderness. Throughout the season, we reflect upon our sinfulness and God's grace. As we take up spiritual disciplines of prayer, fasting (denying oneself), and giving to the poor, God calls us to turn from serving ourselves, repent of our sins, and return to Him.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS *Matthew 28:19; 1 John 1:8-10*

*Please, stand as you are able.*

*In remembrance of Baptism, you may trace the sign of the cross on your chest or forehead.*

In the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*We keep silence for self-reflection and contrition.*

Holy and Gracious God, **have mercy on me, a poor sinner.**

**In your compassion forgive me my sins, known and unknown, things done and left undone. Uphold me by your Spirit so that I may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

Almighty God has mercy on us. Through our Lord, Jesus Christ, He forgives us all our sins. May He strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN "Today Your Mercy Calls Us" (LBW #304)

1 To - day your mer - cy calls us To wash a - way our  
 2 To - day your gate is o - pen, And all who en - ter  
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it  
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen

sin. How - ev - er great our tres - pass, What - ev - er we have  
 in Shall find a Fa - ther's wel - come And par - don for their  
 waits; His bless - ed an - gels gath - er A - round the heav'n - ly  
 Door, What should we do with - out you When heart and eye run

been, How - ev - er long from mer - cy Our hearts have turned a -  
 sin. The past shall be for - got - ten, A pres - ent joy be  
 gates. No ques - tion will be asked us, How of - ten we have  
 o'er? When all things seem a - gainst us, To drive us to de -

way, Your pre - cious blood can wash us And make us clean to - day.  
 giv'n, A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
 come; Al - though we oft have wan - dered, It is our Fa - ther's home.  
 spair, We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816-1878, alt.  
 Tune: Friedrich K. Anthes, b. 1812

ANTHES  
 76 76 D

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

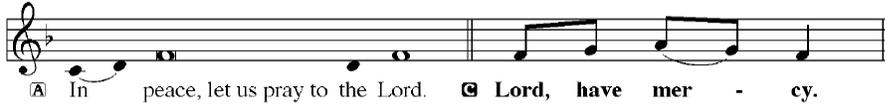
We are Joy Mission Church, missionary-disciples of Jesus Christ.

**We love God, love neighbor, and serve with joy in Jesus' name.**

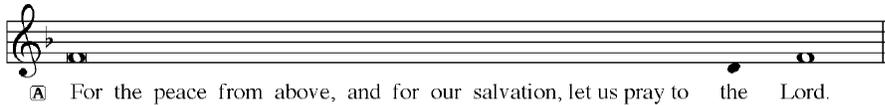
APOSTOLIC GREETING (LBW p. 57) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

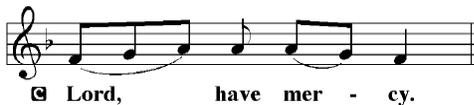
KYRIE ("Lord, have mercy..." LBW pp. 57-58) *Matthew 9:27, 15:22; Psalm 51:1*



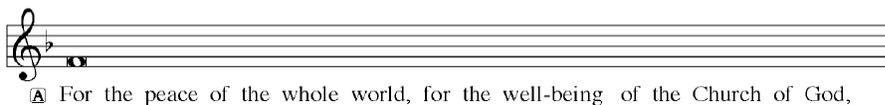
A In peace, let us pray to the Lord. B Lord, have mer - cy.



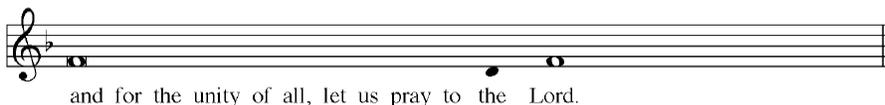
A For the peace from above, and for our salvation, let us pray to the Lord.



B Lord, have mer - cy.



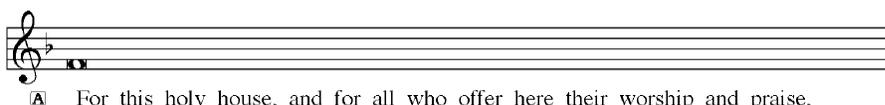
A For the peace of the whole world, for the well-being of the Church of God,



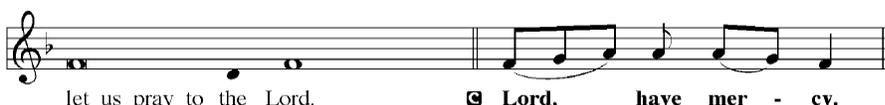
and for the unity of all, let us pray to the Lord.



B Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. B Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord. B A - men

SALUTATION



A The Lord be with you. B And al - so with you.

PRAYER OF THE DAY (LBW p. 62) *Ruth 2:4*

Let us pray together: **Almighty God, look favorably upon your family. Graciously rule our bodies lest we are enticed to love the world, and guard our spirits lest we fail to recognize your love. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

### **GOD SPEAKS TO US IN HIS WORD**

FIRST READING: Jeremiah 31:31-34

31 {Thus says the Lord,} “Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, 32not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. 33For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 34And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

The Word of the Lord. **Thanks be to God.**

PSALM 119:9-16 - *Sung responsively with the cantor.*

<sup>9</sup>How shall a young man | cleanse his way?\*

By keeping | to your words.

<sup>10</sup>**With my whole | heart I seek you;\***

**let me not stray from | your commandments.**

<sup>11</sup>I treasure your promise | in my heart,\*

that I may not | sin against you.

<sup>12</sup>**Blessed are | you, O Lord;\***

**instruct me | in your statutes.**

<sup>13</sup>With my lips will | I recite\*

all the judgments | of your mouth.

<sup>14</sup>**I have taken greater delight in the way of | your decrees\***

**than in all man- | ner of riches.**

<sup>15</sup>I will meditate on | your commandments\*

and give attention | to your ways.

<sup>16</sup>**My delight is | in your statutes;\***

**I will not for- | get your word.**

SECOND READING: Hebrews 5:1-10

<sup>1</sup>For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; <sup>6</sup>as he says also in another place, “You are a priest forever, after the order of Melchizedek.” <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

VERSE (LBW p. 63) *John 6:68*



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL ANNUNCIATION (LBW p. 63)

The Holy Gospel according to St. John the tenth chapter



Glo - ry to you, O Lord.

GOSPEL READING: John 10:[32-34] 35-45

<sup>32</sup>[The disciples] were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”] <sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What do you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” <sup>39</sup>And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 63)



Praise to you, O Christ.

*Please be seated.*

CHILDREN’S MESSAGE

SERMON

# GOD INVITES US TO RESPOND IN FAITH

*Please stand as you are able.*

HYMN OF THE DAY: "Lord, Whose Love in Humble Service" (LBW #423)

F      B $\flat$       Am $^7$       Dm      F      B $\flat$       F

1 Lord, whose love in hum-ble ser - vice Bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home - less; Still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi - sion, Till your love's re - veal - ing light

F      B $\flat$       Am $^7$       Dm      F      B $\flat$       F

Who up - on the cross, for - sak - en, Worked your mer-cy's per - fect deed:  
 Still the cap - tives long for free - dom; Still in grief we mourn our dead.  
 In its height and depth and great - ness Dawns up - on our quick-ened sight,

F      C      Dm      C      Dm      B $\flat$ maj $^7$

We, your ser-vants, bring the wor - ship Not of voice a - lone, but heart;  
 As you, Lord, in deep com-pas - sion Healed the sick and freed the soul,  
 Mak - ing known the needs and bur - dens Your com-pas - sion bids us bear,

C      Dm      B $\flat$       F      Gm $^7$       Am      Gm $^7$       F

Con-se - crat - ing to your pur - pose Ev - 'ry gift which you im - part.  
 By your Spir - it send your pow - er To our world to make it whole.  
 Stir - ring us to ar - dent ser - vice, Your a - bun - dant life to share.

© Text: Albert F. Bayly, b. 1901, alt.  
 Tune: The Sacred Harp Philadelphia, 1844

NICENE CREED (LBW p. 64) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in the trust and hope, we confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven;**

**by the power of the Holy Spirit**

**he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

#### INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

*Each petition ends with these words: Hear us, O God. **Your mercy is great.***

*The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.***

#### OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

*Having been reconciled to God in Christ, we share His peace with others.*

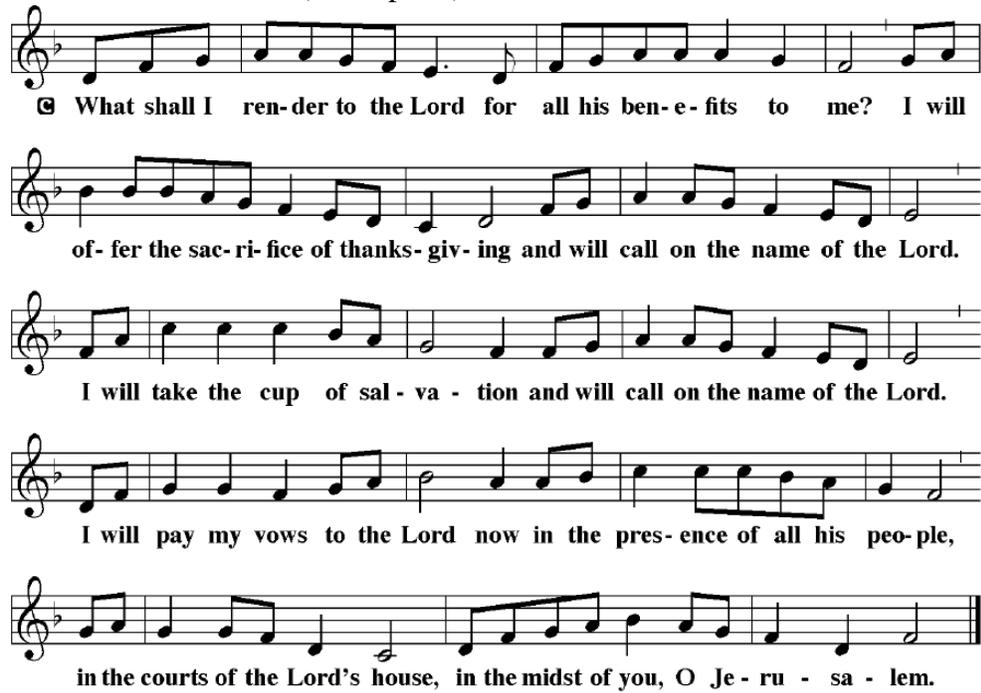
#### OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

*We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.*

*Place your gifts in the offering plate as you exit the chapel or drop them in the mail.*

*Please stand as you are able.*

OFFERTORY HYMN (LBW p. 67)

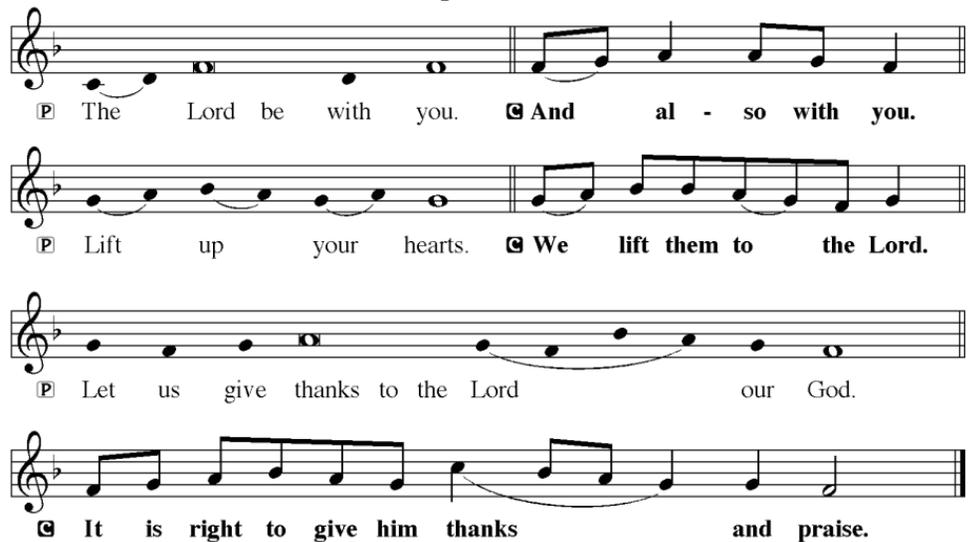


☩ What shall I ren-der to the Lord for all his ben-e-fits to me? I will  
of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.  
I will take the cup of sal-va-tion and will call on the name of the Lord.  
I will pay my vows to the Lord now in the pres-ence of all his peo-ple,  
in the courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

OFFERTORY PRAYER (LBW p. 67)

Let us pray... Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 68)

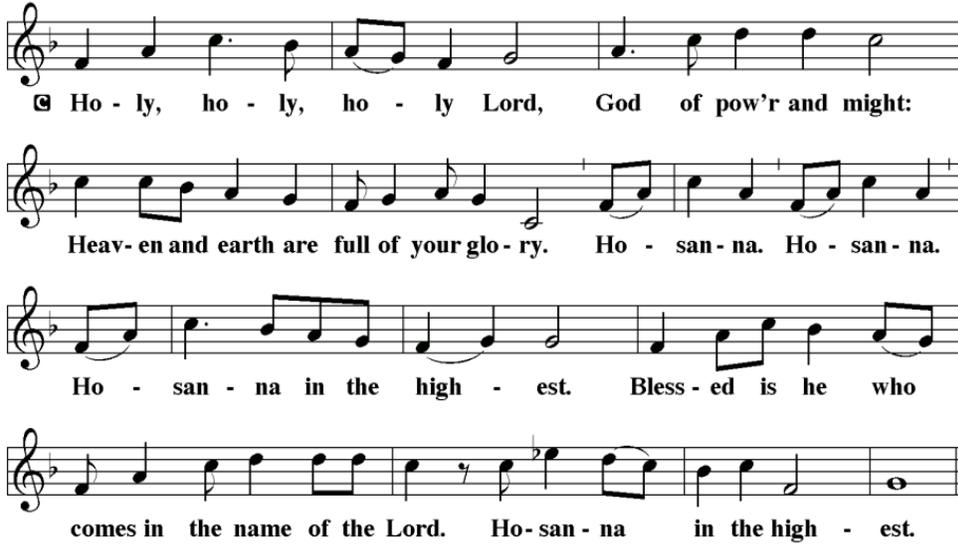


☩ The Lord be with you. ☩ And al- so with you.  
☩ Lift up your hearts. ☩ We lift them to the Lord.  
☩ Let us give thanks to the Lord our God.  
☩ It is right to give him thanks and praise.

PREFACE (LBW p. 68) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of the grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 69) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW Minister’s Desk Edition p. 201-261)

*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD’S PRAYER (LBW p. 71) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

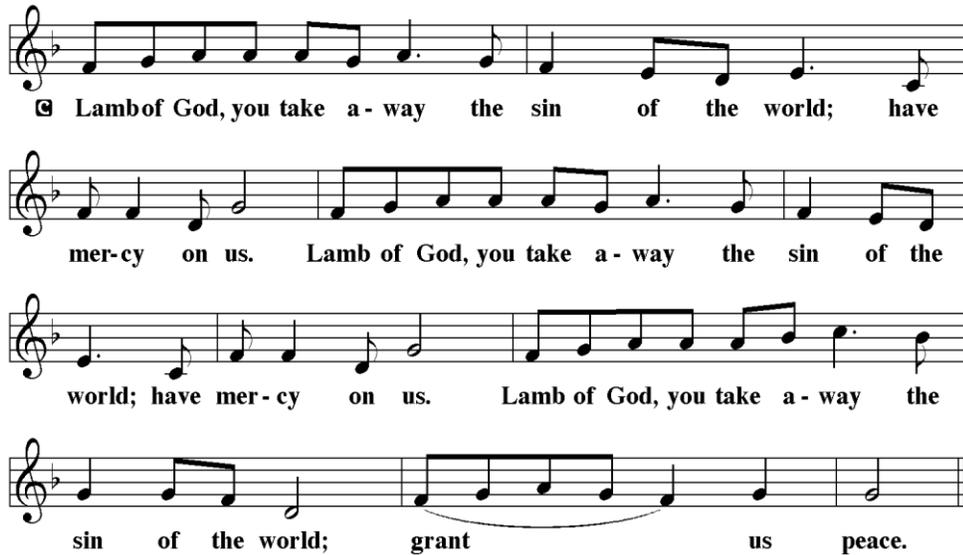
**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

COMMUNION HYMN (“Lamb of God...” LBW p. 72) John 1:29



♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Please be seated.*

**WE RECEIVE THE LORD’S SUPPER**

*All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by family groups or individuals to commune. The usher will direct you and offer you hand sanitizer. Pull your mask down below your mouth before taking the bread and wine in your hand. Each group or individual will commune separately and return to their seats before the next group or individual comes forward.*

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament altogether, you have full forgiveness of sins by Word alone.*

The body of Christ given for you. **Amen.**

The blood of Christ shed for you. **Amen.**

*After the elements are covered, please stand as you are able.*

POST-COMMUNION BLESSING (LBW p. 72)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION HYMN: "What Wondrous Love is This" (LBW #385, verses 1 & 3)

G Dm C Am C Dm F Em Dm

1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink-ing down, sink-ing down, sink-ing down, When  
 3 To God and to the Lamb I will sing, I will sing; I will sing; To  
 4 And when from death I'm free, I'll sing on, I'll sing on; And

Am Am7 F Em Dm Dm7 G Am Am7 Dm G

won-drous love is this, O my soul! What won-drous love is this That  
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -  
 God and to the Lamb I will sing; To God and to the Lamb, Who  
 when from death I'm free, I'll sing on; And when from death I'm free, I'll

Am Bbmaj7 C Dm G Dm C F Em

caused the Lord of bliss To bear the dread-ful curse for my  
 neath God's righ-teous frown, Christ laid a-side his crown for my  
 is the great I Am, While mil-lions join the theme, I will  
 sing his love for me, And through e-ter-ni-ty I'll sing

Dm G Em Dm Am Am7 F Em Dm

soul, for my soul, To bear the dread-ful curse for my soul?  
 soul, for my soul, Christ laid a-side his crown for my soul.  
 sing, I will sing, While mil-lions join the theme, I will sing.  
 on, I'll sing on; And through e-ter-ni-ty I'll sing on.

Text: American folk hymn, alt.  
 Tune: W. Walker, Southern Harmony, 1835

WONDROUS LOVE  
 129 66 129

POST-COMMUNION PRAYER & BLESSING (LBW p. 74)

Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**



☐ The Lord bless you and keep you.  
 The Lord make his face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and † give you peace.

☑ A - men

### GOD SENDS US FORTH TO SERVE

SENDING HYMNS: "O Master, Let Me Walk with You" (LBW #492)

1 O Mas - ter, let me walk with you In low - ly  
 2 Help me the slow of heart to move By some clear,  
 3 Teach me your pa - tience; share with me A clos - er,  
 4 In hope that sends a shin - ing ray Far down the

paths of ser - vice true; Tell me your se - cret;  
 win - ning word of love; Teach me the way - ward  
 dear - er com - pa - ny, In work that keeps faith  
 fu - ture's broad - 'ning way, In peace that on - ly

help me bear The strain of toil, the fret of care.  
 feet to stay, And guide them in the home - ward way.  
 sweet and strong, In trust that tri - umphs o - ver wrong,  
 you can give; With you, O Mas - ter, let me live.

*Text: Washington Gladden, 1836-1918*  
*Tune: H. Percy Smith, 1825-1898*

MARYTON  
LM

“Jesus, Remember Me” (WOV #740, **Sing 3 times**)

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The image shows a musical score for the hymn "Jesus, Remember Me". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king - dom." The music is in a 7/8 time signature and a key signature of one flat (B-flat major or D minor).

Text: Luke 23:42  
Music: Jacques Berthier, 1923-1994  
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REMEMBER ME  
irregular

DISMISSAL

Go in peace. Remember the poor. **Thanks be to God!**

POSTLUDE

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**WELCOME!** We are delighted to have you join us for worship today! Love God. Love neighbor.



Serve with joy in Jesus' name.  
worship + fellowship + discipleship

**Who We Are -**

As a congregation of the North American Lutheran Church we hold four core values, to be:  
**Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers: Joy Mission Church  
Pastor: Rev. Paulette D. McHugh  
Guest Organist: Lavenia Hentz  
Parish Administrator: Scheri Force

Visit us at [www.joymission.church](http://www.joymission.church)