



Second Sunday in Lent  
**2/28/21**  
Lutheran Book of Worship  
Holy Communion Setting One

## **GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE**

*Lent is a 40-day season of contemplation, spiritual discipline, recalling the 40 days that Jesus spent in the wilderness. Throughout the season, we reflect upon our sinfulness and God's grace. As we take up spiritual disciplines of prayer, fasting (denying oneself), and giving to the poor, God calls us to turn from serving ourselves, repent of our sins, and return to Him.*

### PRELUDE

### WELCOME AND ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS *Matthew 28:19; 1 John 1:8-10*

*Please, stand as you are able.*

*In remembrance of Baptism, you may trace the sign of the cross on your chest or forehead.*

In the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*We keep silence for self-reflection and contrition.*

Holy and Gracious God, **have mercy on me, a poor sinner.**

**In your compassion forgive me my sins, known and unknown, things done and left undone. Uphold me by your Spirit so that I may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

Almighty God has mercy on us. Through our Lord, Jesus Christ, He forgives us all our sins. May He strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN "Chief of Sinners though I Be" (LBW #306)

1 Chief of sin - ners though I be, Je - sus shed his blood for me,  
 2 Oh, the height of Je - sus' love! High - er than the heav'ns a - bove,  
 3 On - ly Je - sus can im - part Balm to heal the wound - ed heart,  
 4 Chief of sin - ners though I be, Christ is All - in - All to me;

Died that I might live on high, Lives that I might nev - er die.  
 Deep - er than the depths of sea, Last - ing as e - ter - ni - ty.  
 Peace that flows from sin for - giv'n, Joy that lifts the soul to heav'n,  
 All my wants to him are known, All my sor - rows are his own.

As the branch is to the vine, I am his, and he is mine.  
 Love that found me—won - drous thought— Found me when I sought him not.  
 Faith and hope to walk with God In the way that E - noch trod.  
 He sus - tains the hid - den life Safe with him from earth - ly strife.

5 O my Savior, help afford  
 By your Spirit and your Word!  
 When my wayward heart would stray,  
 Keep me in the narrow way;  
 Grace in time of need supply  
 While I live and when I die.

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

**We love God, love neighbor, and serve with joy in Jesus' name.**

APOSTOLIC GREETING (LBW p. 57) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (“*Lord, have mercy...*” LBW pp. 57-58) *Matthew 9:27, 15:22; Psalm 51:1*

☐ In peace, let us pray to the Lord. ☑ **Lord, have mer - cy.**

☐ For the peace from above, and for our salvation, let us pray to the Lord.

☑ **Lord, have mer - cy.**

☐ For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

☑ **Lord, have mer - cy.**

☐ For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. ☑ **Lord, have mer - cy.**

☐ Help, save, comfort, and defend us, gra-cious Lord. ☑ **A - men**

SALUTATION

☐ The Lord be with you. ☑ **And al - so with you.**

PRAYER OF THE DAY (LBW p. 62) *Ruth 2:4*

Let us pray together: **Almighty God, look upon the hearty desires of your humble servants and stretch forth the right hand of your majesty to be our defense against all our enemies. Grant this, we pray, through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

## GOD SPEAKS TO US IN HIS WORD

FIRST READING: Genesis 17:1-7, 15-16

<sup>1</sup>When Abram was ninety-nine years old the Lord appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly.” <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>“Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.” <sup>15</sup>And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”  
The Word of the Lord. **Thanks be to God.**

PSALM 22:22-30 - *Sung responsively with the cantor.*

<sup>22</sup>Praise the Lord, | you that fear him;\*

stand in awe of him, O offspring of Israel; all you of Jacob’s | line, give glory.

<sup>23</sup>**For he does not despise nor abhor the poor in their poverty;**

**neither does he hide his | face from them;\***

**but when they cry to | him he hears them.**

<sup>24</sup>My praise is of him in the | great assembly;\*

I will perform my vows in the presence of those who | worship him.

<sup>25</sup>**The poor shall eat and be satisfied, and those who seek the | Lord shall praise him:\***

**“May your heart | live forever!”**

<sup>26</sup>All the ends of the earth shall remember and turn | to the Lord,\*

and all the families of the nations shall | bow before him.

<sup>27</sup>**For kingship belongs | to the Lord;\***

**he rules | over the nations.**

<sup>28</sup>To him alone all who sleep in the earth bow | down in worship;\*

all who go down to the dust | fall before him.

<sup>29</sup>**My soul shall live for him; my descen- | dants shall serve him;\***

**they shall be known as the | Lord’s forever.**

<sup>30</sup>They shall come and make known to a people | yet unborn\*

the saving deeds that | he has done.

SECOND READING: Romans 5:1-11

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die — <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

VERSE (LBW p. 63) *John 6:68*

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL ANNUNCIATION (LBW p. 63)

The Holy Gospel according to St. Mark the eighth chapter

Glo - ry to you, O Lord.

GOSPEL READING: Mark 8:27-38

<sup>27</sup>Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” <sup>29</sup>And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” <sup>30</sup>And he strictly charged them to tell no one about him. <sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup>And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.” <sup>34</sup>And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup>For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. <sup>36</sup>For what does it profit a man to gain the whole world and forfeit his soul? <sup>37</sup>For what can a man give in return for his soul? <sup>38</sup>For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 63)

Praise to you, O Christ.

*Please be seated.*

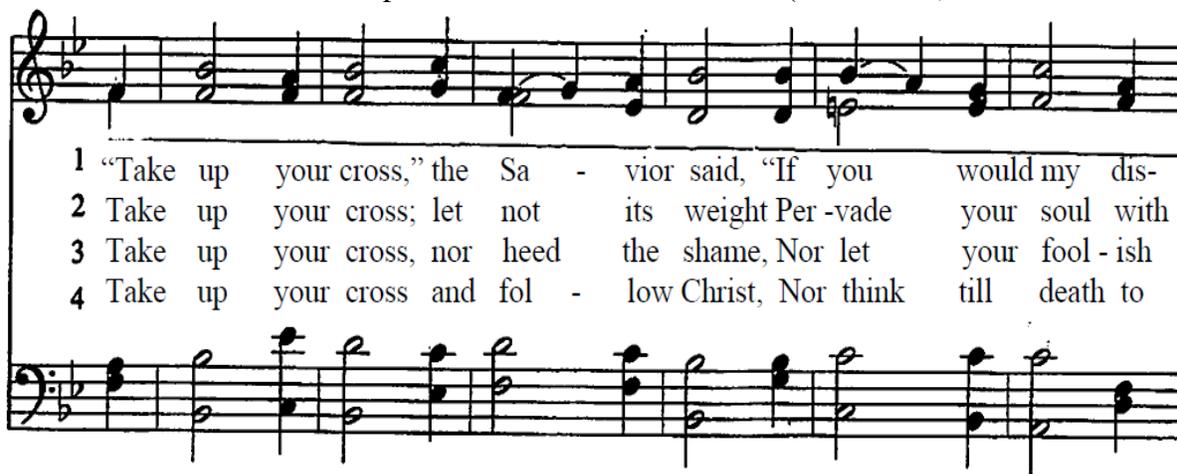
CHILDREN’S MESSAGE

SERMON

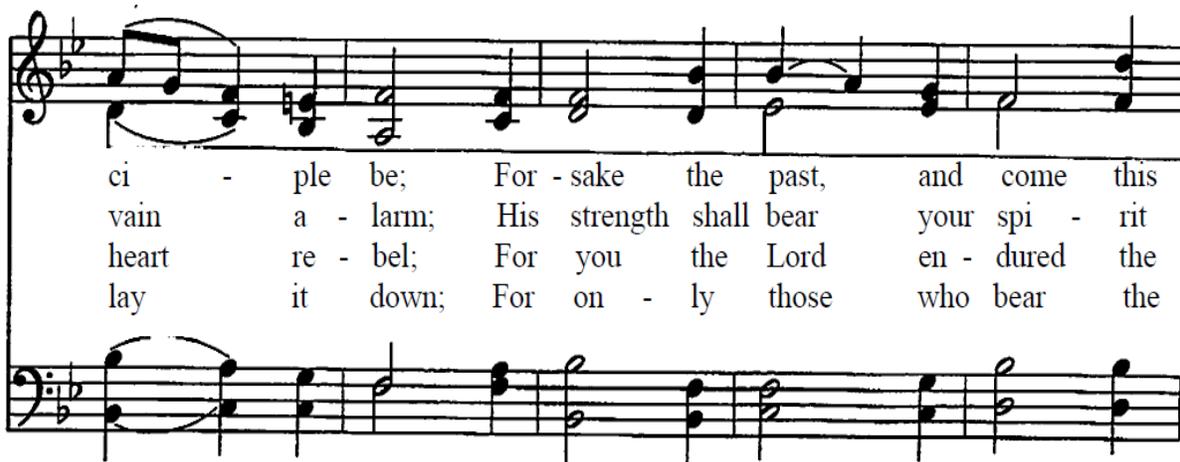
**GOD INVITES US TO RESPOND IN FAITH**

*Please stand as you are able.*

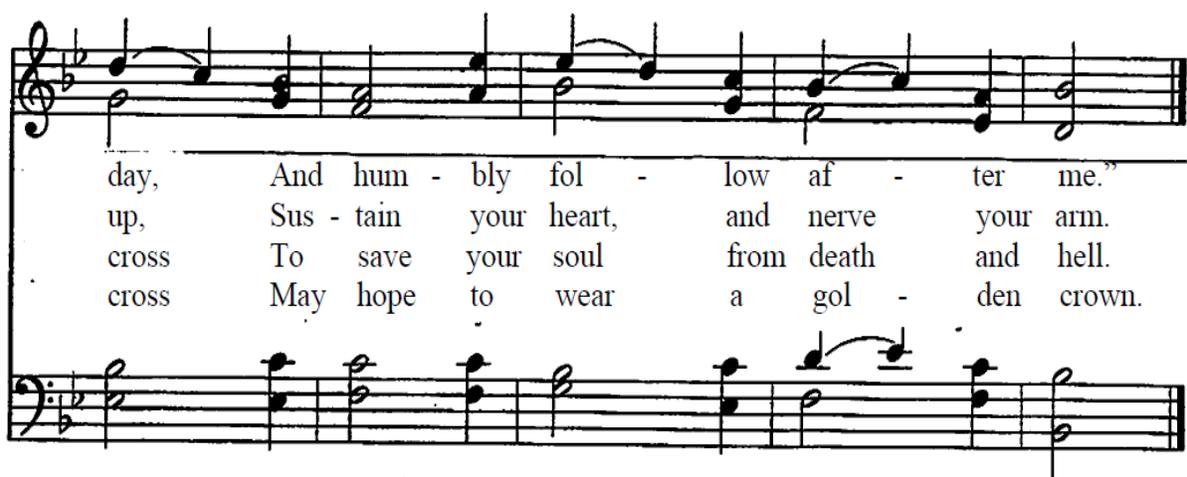
HYMN OF THE DAY: "Take Up Your Cross, the Savior Said" (LBW #398)



1 "Take up your cross," the Sa - vior said, "If you would my dis-  
2 Take up your cross; let not its weight Per - vade your soul with  
3 Take up your cross, nor heed the shame, Nor let your fool - ish  
4 Take up your cross and fol - low Christ, Nor think till death to



ci - ple be; For - sake the past, and come this  
vain a - larm; His strength shall bear your spi - rit  
heart re - bel; For you the Lord en - dured the  
lay it down; For on - ly those who bear the



day, And hum - bly fol - low af - ter me."  
up, Sus - tain your heart, and nerve your arm.  
cross To save your soul from death and hell.  
cross May hope to wear a gol - den crown.

*Text: Charles W. Everest, 1814-1877, alt.  
Tune: W. Gardiner, Sacred Melodies, 1815*

WALTON  
LM

NICENE CREED (LBW p. 64) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in the trust and hope, we confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...  
*Each petition ends with these words: Hear us, O God. **Your mercy is great.***

*The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.***

#### OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

*Having been reconciled to God in Christ, we share His peace with others.*

#### OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

*We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.*

*Place your gifts in the offering plate as you exit the chapel or drop them in the mail.*

*Please stand as you are able.*

OFFERTORY HYMN (LBW p. 67)



☞ What shall I ren-der to the Lord for all his ben-e-fits to me? I will



of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.



I will take the cup of sal-va-tion and will call on the name of the Lord.



I will pay my vows to the Lord now in the pres-ence of all his peo-ple,



in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

OFFERTORY PRAYER (LBW p. 67)

Let us pray... Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 68)



☞ The Lord be with you. ☞ And al - so with you.



☞ Lift up your hearts. ☞ We lift them to the Lord.



☞ Let us give thanks to the Lord our God.

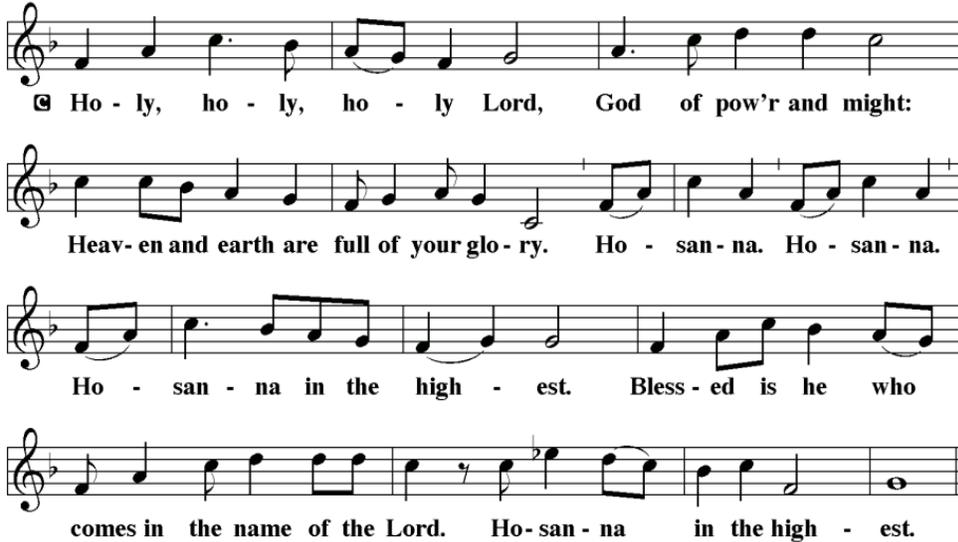


☞ It is right to give him thanks and praise.

PREFACE (LBW p. 68) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of the grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (“Holy” LBW p. 69) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION (LBW Minister’s Desk Edition p. 201-261)

*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD’S PRAYER (LBW p. 71) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

COMMUNION HYMN (“Lamb of God...” LBW p. 72) John 1:29

☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Please be seated.*

**WE RECEIVE THE LORD’S SUPPER**

*All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by family groups or individuals to commune. The usher will direct you and offer you hand sanitizer. Pull your mask down below your mouth before taking the bread and wine in your hand. Each group or individual will commune separately and return to their seats before the next group or individual comes forward.*

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament altogether, you have full forgiveness of sins by Word alone.*

The body of Christ given for you. **Amen.**

The blood of Christ shed for you. **Amen.**

*After the elements are covered, please stand as you are able.*

POST-COMMUNION BLESSING (LBW p. 72)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION HYMN: "What Wondrous Love is This" (LBW #385, verses 1 & 3)

G Dm C Am C Dm F Em Dm

1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink-ing down, sink-ing down, sink-ing down, When  
 3 To God and to the Lamb I will sing, I will sing; To  
 4 And when from death I'm free, I'll sing on, I'll sing on; And

Am Am7 F Em Dm Dm7 G Am Am7 Dm G

won-drous love is this, O my soul! What won-drous love is this That  
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -  
 God and to the Lamb I will sing; To God and to the Lamb, Who  
 when from death I'm free, I'll sing on; And when from death I'm free, I'll

Am Bbmaj7 C Dm G Dm C F Em

caused the Lord of bliss To bear the dread-ful curse for my  
 neath God's righ-teous frown, Christ laid a-side his crown for my  
 is the great I Am, While mil-lions join the theme, I will  
 sing his love for me, And through e-ter-ni-ty I'll sing

Dm G Em Dm Am Am7 F Em Dm

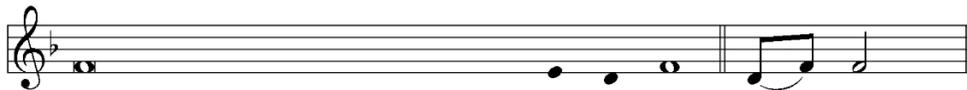
soul, for my soul, To bear the dread-ful curse for my soul?  
 soul, for my soul, Christ laid a-side his crown for my soul.  
 sing, I will sing, While mil-lions join the theme, I will sing.  
 on, I'll sing on; And through e-ter-ni-ty I'll sing on.

Text: American folk hymn, alt.  
 Tune: W. Walker, Southern Harmony, 1835

WONDRIOUS LOVE  
 129 66 129

POST-COMMUNION PRAYER & BLESSING (LBW p. 74)

Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**



☐ The Lord bless you and keep you.  
 The Lord make his face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

### GOD SENDS US FORTH TO SERVE

SENDING HYMNS: "In the Cross of Christ I Glory" (LBW #104)

1 In the cross of Christ I glo - ry, Tow'r - ing  
 2 When the woes of life o'er - take me, Hopes de -  
 3 When the sun of bliss is beam - ing Light and  
 4 Bane and bless - ing, pain and plea - sure, By the

o'er the wrecks of time. All the light of  
 ceive, and fears an - noy, Nev - er shall the  
 love up - on my way, From the cross the  
 cross are sanc - ti - fied; Peace is there that

sa - cred sto - ry Gath - ers round its head sub - lime.  
 cross for - sake me; Lo, it glows with peace and joy.  
 ra - diance stream - ing Adds more lus - ter to the day.  
 knows no mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792-1872  
 Tune: Ithamar Conkey, 1815-1867

RATHBUN  
 87 87

“Jesus, Remember Me” (WOV #740, Sing 3 times)

Je - sus, re - mem-ber me when you come in - to your king - dom.

Je - sus, re - mem-ber me when you come in - to your king - dom.

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Je - sus, re - mem-ber me when you come in - to your king - dom." The music is in a minor key and 4/4 time.

Text: Luke 23:42  
Music: Jacques Berthier, 1923–1994  
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REMEMBER ME  
irregular

DISMISSAL

Go in peace. Remember the poor. **Thanks be to God!**

POSTLUDE

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**WELCOME!** We are delighted to have you join us for worship today! Love God. Love neighbor.



Serve with joy in Jesus' name.  
worship + fellowship + discipleship

**Who We Are -**

As a congregation of the North American Lutheran Church we hold four core values, to be:  
**Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers: Joy Mission Church  
Pastor: Rev. Paulette D. McHugh  
Guest Organist: Lavenia Hentz  
Parish Administrator: Scheri Force

Visit us at [www.joymission.church](http://www.joymission.church)