



Fourth Sunday after the Epiphany

1/31/21

Lutheran Book of Worship
Holy Communion Setting One

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GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 56) *Matthew 28:19; 1 John 1:8-10*

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN “O Morning Star, How Fair and Bright!” (LBW #76)

Printed on following page.

1 O Morn - ing Star, how fair and bright! You shine with God's
 2 Come, heav'n - ly bride - groom, light di - vine, And deep with - in
 3 Lord, when you look on us in love, At once there falls
 4 Al - might - y Fa - ther, in your Son You loved us, when

own truth and light, A - glow with grace and mer - cy!
 our hearts now shine; There light a flame un - dy - ing!
 from God a - bove A ray of pur - est plea - sure!
 not yet be - gun Was this old earth's foun - da - tion!

Of Ja - cob's race, King Da - vid's Son, Our Lord and mas -
 In your one bod - y let us be As liv - ing branch -
 Your Word and Spir - it, flesh and blood Re - fresh our souls
 Your Son has ran - somed us in love To live in him

ter, you have won Our hearts to serve you on - ly!
 es of a tree, Your life our lives sup - ply - ing.
 with heav'n - ly food. You are our dear - est trea - sure!
 here and a - bove: This is your great sal - va - tion.

Low - ly, ho - ly! Great and glo - rious, All vic - to - rious, Rich in
 Now, though dai - ly Earth's deep sad - ness May per - plex us And dis -
 Let your mer - cy Warm and cheer us! Oh, draw near us! For you
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing Life for -

bles - sing! Rule and might o'er all pos - sess - ing!
 tress us, Yet with heav'n - ly joy you bless us.
 teach us God's own love through you has reached us.
 ev - er, Keeps us yours and fails us nev - er!

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 57) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE (LBW pp. 58-59)

Luke 2:14; John 1:29; Mark 16:19; Acts 7:55-56; Romans 8:34; Ephesians 1:20; Colossians 3:1; Hebrews 8:1, 12:2



♩ Glory to God in the highest, and peace to his peo - ple on earth.



♩ Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

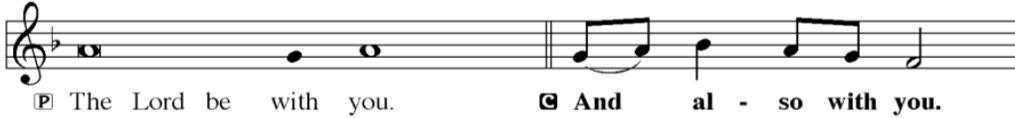


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

SALUTATION (LBW p. 62) *Ruth 2:4*



PRAYER OF THE DAY

Let us pray together: **O God, you know the perilous choices we are prone to make that fall short of your desire for human faithfulness and obedience. Without you, our fragile nature cannot survive. Support us with your Word of truth, that we may grow in faith in the midst of our trials. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

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GOD SPEAKS TO US IN HIS WORD

FIRST READING: Deuteronomy 18:15-20

¹⁵“The Lord your God will raise up for you a prophet like me from among you, from your brothers — it is to him you shall listen — ¹⁶just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.’ ¹⁷And the Lord said to me, ‘They are right in what they have spoken. ¹⁸I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.”

The Word of the Lord. **Thanks be to God.**

PSALM 111 - *Sung responsively with the cantor.*

¹Hallelujah! I will give thanks to the Lord with | my whole heart,*
in the assembly of the upright, in the | congregation.

²**Great are the deeds | of the Lord!***
They are studied by all who de- | light in them.

³His work is full of majes- | ty and splendor,*
and his righteousness en- | dures forever.

⁴**He makes his marvelous works to | be remembered;***
the Lord is gracious and full | of compassion.

⁵He gives food to | those who fear him;*
he is ever mindful | of his covenant.

⁶**He has shown his people the power | of his works***
in giving them the lands | of the nations.

⁷The works of his hands are faithful- | ness and justice;*
all his command- | ments are sure.

⁸**They stand fast forev- | er and ever,***
because they are done in | truth and equity.

⁹He sent redemption to his people; he commanded his cove- | nant forever;*
holy and awesome | is his Name.

¹⁰**The fear of the Lord is the begin- | ning of wisdom;***
those who act accordingly have a good understanding;
his praise en- | dures forever.

SECOND READING: 1 Corinthians 8:1-13

¹Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. ²If anyone imagines that he knows something, he does not yet know as he ought to know. ³But if anyone loves God, he is known by God. ⁴Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ⁵For although there may be so-called gods in heaven or on earth — as indeed there are many “gods” and many “lords” — ⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. ⁷However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹²Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 62) *John 6:68*



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 63)

The Holy Gospel according to St. Mark the first chapter



Glo - ry to you, O Lord.

GOSPEL READING: Mark 1:21-28

²¹{Jesus, Simon, Andrew, James and John} went into Capernaum, and immediately on the Sabbath {Jesus} entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are — the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 63)



Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

SERMON

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GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "Be Thou My Vision" (WOV #776)

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!

thou my best thought . . . by day and by night,
Thou my soul's shel - ter, thou my high tower,
thou, and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish 8th-10th cent.; tr. Mary E. Byrne, 1880-1931; vers. Eleanor H. Hull, 1860-1935. alt.
Music: Irish tune

SLANE
10 10 9 10

APOSTLE'S CREED (LBW p. 85)

Living in trust and hope, we confess our faith using the words of the Apostle's Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs... *Each petition ends with these words:* Lord in your mercy. **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Place your gifts in the offering plate as you exit the chapel or drop them in the mail.

Please stand as you are able.

OFFERTORY HYMN: "Let the Vineyards..."

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.

Gath-er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER (LBW p. 67)

Let us pray... Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 68)

☐ The Lord be with you. ☑ And al - so with you.
 ☐ Lift up your hearts. ☑ We lift them to the Lord.
 ☐ Let us give thanks to the Lord our God.
 ☑ It is right to give him thanks and praise.

PREFACE (LBW p. 68) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS ("Holy" LBW p. 69) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

☑ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW p. 70)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 71) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

COMMUNION HYMN ("*Lamb of God...*" LBW p. 72) *John 1:29*

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

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WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by family groups or individuals to commune. The usher will direct you and offer you hand sanitizer. Pull your mask down below your mouth before taking the bread and wine in your hand. Each group or individual will commune separately and return to their seats before the next group or individual comes forward.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament altogether, you have full forgiveness of sins by Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING & CANTICLE (LBW pp. 72-73)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proudly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER & BLESSING (LBW p. 74)

Let us pray. Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **Amen.**



☞ Almighty God, Father, † Son,
and Holy Spirit, bless you now . . . and for - ever. ☞ A - men

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GOD SENDS US FORTH TO SERVE

SENDING HYMN: "Shine, Jesus, Shine" (WOV #651)

Printed on the following page.

Refrain

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry,
 blaze, Spir - it, blaze, set our hearts on fire.
 Flow, riv - er, flow, flood the na - tions with love and mer - cy,
 send forth your Word, Lord, and let there be light!

To stanzas
End

1 Lord, the light of your love is shin - ing, in the midst of the
 2 As we gaze on your king - ly bright-ness, so our fac - es dis -
 dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
 play your like - ness, ev - er chang - ing from glo - ry to glo - ry,
 set us free by the truth you now bring us. Shine on
 mir - rored here, may our lives tell your sto - ry. Shine on
 me, shine on me:
 me, shine on me:

Esus4 *E* *G* *Esus4* *E* *Refrain*

DISMISSAL

Go in peace. Share the joy of Christ! **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today! Love God. Love neighbor.



Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:
Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Guest Organist: Lavenia Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church