



Third Sunday after the Epiphany

1/24/21

Lutheran Book of Worship
Holy Communion Setting One

+ + +

GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 56) *Matthew 28:19; 1 John 1:8-10*

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

We gather in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN “Arise, Your Light Has Come” (WOV #652)

1 A - rise, your light has come! The Spir - it's call o - bey;
 2 A - rise, your light has come! Fling wide the pris - on door;
 3 A - rise, your light has come! All you in sor - row born,
 4 A - rise, your light has come! The moun-tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro-ken - heart-ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947
 Music: William H. Walter, 1825-1893
 Text © 1992 GIA Publications, Inc.

FESTAL SONG
 SM

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 57) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE (LBW pp. 58-59)

Luke 2:14; John 1:29; Mark 16:19; Acts 7:55-56; Romans 8:34; Ephesians 1:20; Colossians 3:1; Hebrews 8:1, 12:2

☐ Glory to God in the highest, and peace to his peo - ple on earth.

☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther:

We wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:
 You take a - way the sin of the world; have mer - cy on us.
 You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men

SALUTATION (LBW p. 62) *Ruth 2:4*

☐ The Lord be with you. ☑ And al - so with you.

PRAYER OF THE DAY

Let us pray together: **Almighty and eternal God, graciously look down on our weakness. Reach out to us with your majestic right hand, and satisfy us with his glory. We ask through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

+++

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Jonah 3:1-5, 10

¹The word of the Lord came to Jonah the second time, saying, ²“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. ¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

The Word of the Lord. **Thanks be to God.**

PSALM 62 - *Sung responsively with the cantor.*

¹For God alone my soul in | silence waits;*

from him comes | my salvation.

²**He alone is my rock and | my salvation,***

my stronghold, so that I shall not be | greatly shaken.

³How long will you assail me to crush me, all of | you together,*

as if you were a leaning fence, a | toppling wall?

⁴**They seek only to bring me down from my | place of honor;***

lies are their | chief delight.

⁵They bless | with their lips,*

but in their | hearts they curse.

⁶**For God alone my soul in | silence waits;***

truly, my hope | is in him.

⁷He alone is my rock and | my salvation,*

my stronghold, so that I shall | not be shaken.

⁸**In God is my safety | and my honor;***

God is my strong rock | and my refuge.

⁹Put your trust in him al- | ways, O people,*

pour out your hearts before him, for God | is our refuge.

¹⁰**Those of high degree are but a | fleeting breath,***

even those of low estate can- | not be trusted.

¹¹On the scales they are lighter | than a breath,*

all of | them together.

¹²**Put no trust in extortion; in robbery take no | empty pride;***

though wealth increase, set not your | heart upon it.

¹³God has spoken once, twice | have I heard it,*

that power be- | longs to God.

¹⁴**Steadfast love is | yours, O Lord,***

for you repay everyone according | to his deeds.

SECOND READING: 1 Corinthians 7:29-35

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away. ³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 62) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 63)

The Holy Gospel according to St. Mark the first chapter

Glo - ry to you, O Lord.

GOSPEL READING: Mark 1:14-20

¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, “Follow me, and I will make you become fishers of men.” ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 63)

Praise to you, O Christ.
Please be seated.

CHILDREN’S MESSAGE

SERMON

+++

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: “You Have Come Down to the Lakeshore” (WOV #784)

Printed on following page.

1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the

nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry a love that's
 long - ing of souls that are yearn - ing: O lov - ing

ask - ing for me to fol - low.
 fish - nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain (Estribillo)
 Sweet Lord, you have looked in - to my eyes;
 Se - ñor: me has mi - ra - do a los o - jos;

kind - ly smil - ing, you've called out my name.
 son - ri - en - do, has di - cho mi nom - bre;

On the sand I have a - ban - doned my small boat;
 en la a - re - na he de - ja - do mi bar - ca;

now with you, I will seek oth - er seas.
 jun - to a tí bus - ca - ré o - tro mar.

APOSTLE'S CREED (LBW p. 85)

Living in trust and hope, we confess our faith using the words of the Apostle's Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

INTERCESSORY PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs... *Each petition ends with these words:* Lord in your mercy. **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others.

OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Place your gifts in the offering plate as you exit the chapel or drop them in the mail.

Please stand as you are able.

OFFERTORY HYMN: "Let the Vineyards..."

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.

Gath-er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER (LBW p. 67)

Let us pray... Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 68)

☩ The Lord be with you. ☩ And al - so with you.
 ☩ Lift up your hearts. ☩ We lift them to the Lord.
 ☩ Let us give thanks to the Lord our God.
 ☩ It is right to give him thanks and praise.

PREFACE (LBW p. 68) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS ("Holy" LBW p. 69) *Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW p. 70)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 71) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

COMMUNION HYMN ("*Lamb of God...*" LBW p. 72) *John 1:29*

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

+++

WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by family groups or individuals to commune. The usher will direct you and offer you hand sanitizer. Pull your mask down below your mouth before taking the bread and wine in your hand. Each group or individual will commune separately and return to their seats before the next group or individual comes forward.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you abstain from the Sacrament altogether, you have full forgiveness of sins by Word alone.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING & CANTICLE (LBW pp. 72-73)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER & BLESSING (LBW p. 74)

Let us pray. Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **Amen.**



☩ Almighty God, Father, † Son,
and Holy Spirit, bless you now . . . and for - ever. ☩ A - men

+++

GOD SENDS US FORTH TO SERVE

SENDING HYMN: "We Are Marching in the Light of God" (WOV #650) **Sung TWICE.**

Printed on the following page.

We are march - ing* in the light of God, we are march - ing in the
 Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -

light of God. We are march - ing in the light of God,
 nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.
 we are march - ing in the light of, the light of God.
 si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

Si - ya - ham - ba
 We are march - ing

We are march - ing, march - ing, we are march - ing, march - ing,
 Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.
 we are march - ing in the light of, the light of God.
 si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

Si - ya - ham - ba
 We are march - ing

We are march - ing, march - ing, we are march - ing, march - ing,
 Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba

we are march - ing in the light of God.
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

DISMISSAL

Go in peace. Share the joy of Christ! **Thanks be to God!**

POSTLUDE

Liturgy from Sundays and Seasons.com. Copyright 2020 Augsburg Fortress. All rights reserved. Reprinted (& streamed) by permission under Augsburg Fortress Liturgies Annual License SB145339. One License Annual License A-731462

WELCOME! We are delighted to have you join us for worship today! Love God. Love neighbor.



Serve with joy in Jesus' name.
worship + fellowship + discipleship

Who We Are -

As a congregation of the North American Lutheran Church we hold four core values, to be:
Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Guest Organist: Lavenia Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church