



Twenty-Third Sunday after Pentecost

11/8/20

Lutheran Book of Worship
Holy Communion Setting Two

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GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "When Long Before Time" (WOV #799)

D G Em Am D

1 When long be - fore time and the worlds were be - gun,
 2 The si - lence was bro - ken when God sang the Song,
 3 The sounds of the crea - tures were one with their Lord's,
 4 Though down through the a - ges the Song dis - ap - peared,

D7 G Em E Am A7 D

when there was no earth and no sky and no sun,
 and light pierced the dark - ness and rhy - thm be - gan,
 their har - mo - nies sweet and be - fit - ting the Word;
 its har - mo - nies bro - ken and al - most un - heard,

D7 G Em Am D

and all was deep si - lence and night reigned su - preme,
 and with its first birth - cries cre - a - tion was born,
 the Sing - er was pleased as the earth sang the Song,
 the Sing - er comes to us to sing it a - gain,

Em G G Am D G

and e - ven our Mak - er had on - ly a dream—
 and crea - ture - ly voic - es sang praise to the morn.
 the choir of the crea - tures re - ech - oed it long.
 our God - is - with - us in the world now as then.

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE ("Lord..." LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



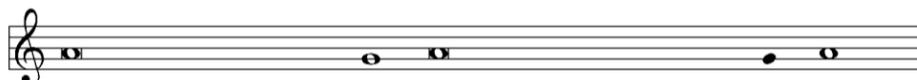
Ⓐ In peace, let us pray to the Lord. ☩ Lord, have mer - cy.



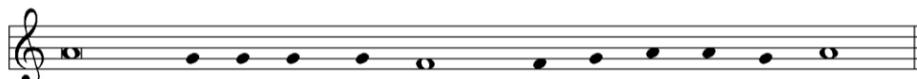
Ⓐ For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



☩ Lord, have mer - cy.



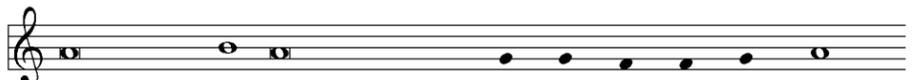
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



☩ Lord, have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor - ship and praise,

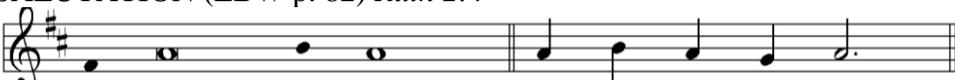


let us pray to the Lord. ☩ Lord, have mer - cy.



Ⓐ Help, save, comfort, and de - fend us, gra-cious Lord. ☩ A - men

SALUTATION (LBW p. 82) *Ruth 2:4*



Ⓐ The Lord be with you. ☩ And al - so with you.

PRAYER OF THE DAY

We pray together: **Almighty, eternal God, show mercy to your children who humbly pray, that we who have no confidence in our worth may not be judged but tenderly received. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

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GOD SPEAKS TO US IN HIS WORD

FIRST READING: Amos 5:18-24

¹⁸Woe to you who desire the day of the Lord! Why would you have the day of the Lord? It is darkness, and not light, ¹⁹as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him. ²⁰Is not the day of the Lord darkness, and not light, and gloom with no brightness in it? ²¹“I hate, I despise your feasts, and I take no delight in your solemn assemblies. ²²Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them. ²³Take away from me the noise of your songs; to the melody of your harps I will not listen. ²⁴But let justice roll down like waters, and righteousness like an ever-flowing stream.”

The Word of the Lord. **Thanks be to God.**

PSALM 70 - *Sung responsively with the cantor.*

¹Be pleased, O God, to de- | liver me;*

O Lord, make | haste to help me.

²**Let those who seek my life be ashamed and altogeth- | er dismayed;***

let those who take pleasure in my misfortune draw back and | be disgraced.

³Let those who say to me “Aha!” and gloat over | me turn back,*

because they | are ashamed.

⁴**Let all who seek you rejoice and be | glad in you;***

let those who love your salvation say forever, “Great | is the Lord!”

⁵But as for me, I am | poor and needy;*

come to me speedi- | ly, O God.

⁶**You are my helper and | my deliverer;***

O Lord, | do not tarry

SECOND READING: 1 Thessalonians 4:13-18

¹³We do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. ¹⁵For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. ¹⁸Therefore encourage one another with these words.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Matthew the twenty-fifth chapter

Glo - ry to you, O Lord.

READING OF THE GOSPEL: Matthew 25:1-13

¹{Jesus said to the disciples,} “Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³For when the foolish took their lamps, they took no oil with them, ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, they all became drowsy and slept. ⁶But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ ⁷Then all those virgins rose and trimmed their lamps. ⁸And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ ¹⁰And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ ¹²But he answered, ‘Truly, I say to you, I do not know you.’ ¹³Watch therefore, for you know neither the day nor the hour.”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)

Praise to you, O Christ.

CHILDREN’S MESSAGE

SERMON

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GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "Immortal, Invisible, God Only Wise" (LBW #526)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise, In
 2 Un - rest - ing, un - hast - ing, and si - lent as light, Nor
 3 To all, life thou giv - est, to both great and small; In
 4 Thou reign - est in glo - ry; thou dwell - est in light; Thine

light in - ac - ces - si - ble hid from our eyes, Most
 want - ing, nor wast - ing, thou rul - est in might; Thy
 all life thou liv - est, the true life of all; We
 an - gels a - dore thee, all veil - ing their sight; All

bles - ed, most glo - rious, the An - cient of Days, Al -
 jus - tice like moun - tains high soar - ing a - bove, Thy
 blos - som and flour - ish like leaves on the tree, And
 laud we would ren - der; oh, help us to see Tis

might - y, vic - to - rious, thy great name we praise!
 clouds which are foun - tains of good - ness and love.
 with - er and per - ish, but naught chang - eth thee.
 on - ly the splen - dor of light hid - eth thee!

Text: W. Chalmers Smith, 1824-1908, alt.
Tune: Welsh Folk Tune

ST. DENIO
11 11 11 11

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APOSTLES' CREED (LBW p. 85)

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

INTERCESSORY PRAYERS (LBW p. 85)

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs...

Each petition ends with these words: Lord in your mercy. **Hear our prayer.**

The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others in our households, on social media, and/or in the chapel. Please share the peace without physical contact. Please be seated.

OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Place financial contributions in the offering plate as you exit the chapel or drop them in the mail.

OFFERTORY HYMN “Praise God, From Whom All Blessings Flow”

Praise God from whom all blessings flow; Praise

him, all creatures here below; Praise him above, ye

heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711
Tune: Louis Bourgeois, 1510-1561

OLD HUNDREDTH
LM

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OFFERTORY PRAYER (LBW p. 87)

Let us pray. Merciful Father, **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 88)

☐ The Lord be with you. ☑ And also with you.

☐ Lift up your hearts. ☑ We lift them to the Lord.

☐ Let us give thanks to the Lord our God.

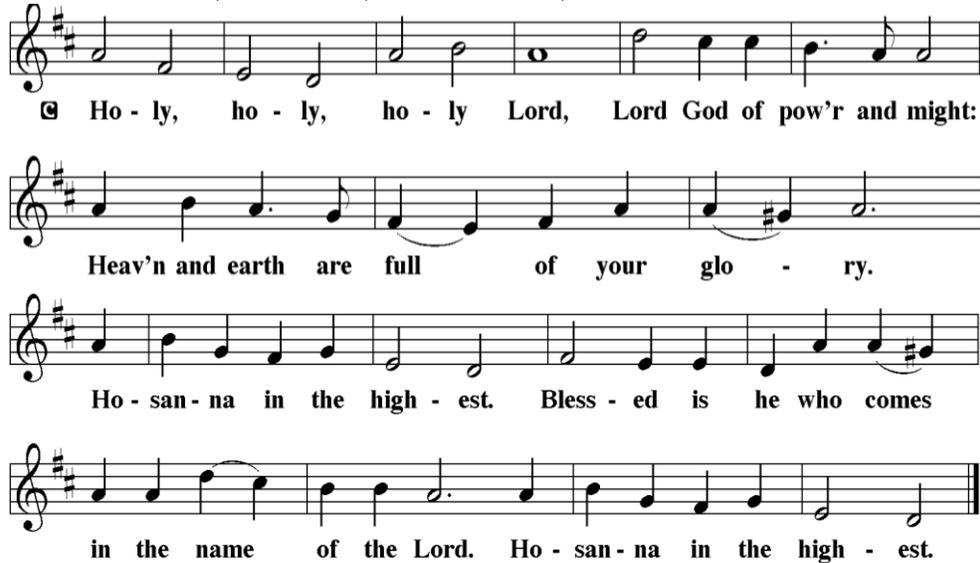
☑ It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (LBW p. 89)

Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW p. 89)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen

COMMUNION HYMN (“Lamb of God...” LBW p. 92) John 1:29



☞ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Please be seated.

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WE RECEIVE THE LORD’S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by family groups or individuals to commune. The usher will direct you and offer you hand sanitizer. Pull your mask down below your mouth before taking the bread and wine in your hand. Each group or individual will commune separately and return to their seats before the next group or individual comes forward.

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you choose to abstain from the Sacrament altogether, know that we are assured of God’s full forgiveness of sin by His Word alone and your sins are forgiven.*
- *If you would like to receive the Sacrament at home, contact the pastor to set a time.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING & CANTICLE (LBW pp. 92-93)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☞ Thank the Lord and sing his praise; tell ev-’ry-one what he has done.



Let ev-’ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER & BLESSING (LBW p. 94)

Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**



Almighty God, Father, † Son, and Holy Spirit, bless you now and for - ever. **A - men**

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GOD SENDS US FORTH TO SERVE

SENDING HYMN: "When Peace, Like a River" (LBW #346)

Text: Horatio G. Spafford, 1828-1888

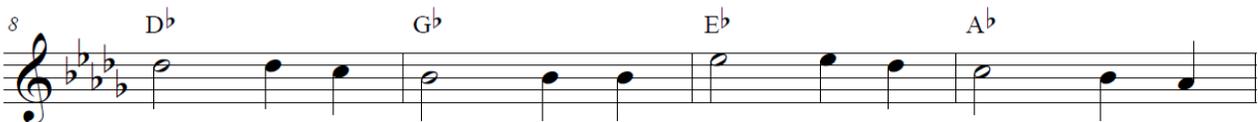
Tune: Philip P. Bliss, 1838-1876



When peace like a riv - er at - tend - eth my
Though Sa - tan should buf - fet, though tri - als should
My sin oh, the bliss of this glo - ri - ous
And, Lord, haste the day when the faith shall be



way, When sor - rows like sea bil - lows roll, What -
come, Let this blest as - sur - ance con - trol, That
thought My sin not in part, but the whole, Is
sight, The clouds be rolled back as a scroll, The



ev - er my lot Thou hast taught me to say: "It is
Christ hath re - gard - ed my help - less es - tate, And hath
nailed to his cross, and I bear it no more; Praise the
trump shall re - sound, and the Lord shall de - scend, "E - ven



well, it is well with my soul." It is well with my
shed his own blood for my soul.
Lord, praise the Lord, O my soul!
so" it is well with my soul.



soul, it is well, it is well with my soul!

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DISMISSAL (LBW p. 95)

Go in peace to love and serve the Lord. **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!

Love God. Love neighbor.
Serve with joy in Jesus' name.

worship + fellowship + discipleship

Who We Are - As a mission congregation of the North American Lutheran Church we hold these four core values to be: **Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers:	Joy Mission Church
Pastor:	Rev. Paulette D. McHugh
Guest Organist:	Laurie Lackey
Parish Administrator:	Scheri Force

Visit us at www.joymission.church