



## Christ the King Sunday

11/22/20

Lutheran Book of Worship  
Holy Communion Setting Two

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## GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE

### PRELUDE

### WELCOME AND ANNOUNCEMENTS

### CONFESSİON AND ABSOLUTİON (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

*Please stand as you are able.*

*In remembrance of Baptism, you may sign a cross on your chest or forehead.*

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*We keep silence for self-reflection and contrition.*

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. **Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "Rejoice, the Lord is King" (LBW #171)

1 Re - joice, the Lord is king! Your Lord and King a - dore;  
 2 Our Sav - ior Je - sus reigns, The God of truth and love;  
 3 His king - dom can - not fail; He rules o'er earth and heav'n;  
 4 He sits at God's right hand Till all his foes sub - mit

Re - joice, give thanks, and sing, And tri - umph ev - er - more:  
 When he had purged our stains, He took his seat a - bove;  
 The keys of death and hell Are to our Je - sus giv'n;  
 And bow to his com - mand And fall be - neath his feet:

*Refrain*

Lift up your heart, lift up your voice; Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707-1788, alt.  
 Tune: William E. Fischer, 1849-1936

LAUS REGIS  
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AFFIRMATION OF PURPOSE Matthew 28:18-20, 22:36-39; Mark 12:30-31

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 78) 2 Corinthians 13:14

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE ("Lord..." LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*

A In peace, let us pray to the Lord. C Lord, have mer - cy.

A For the peace from a bove, and for our sal-vation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. C Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra-cious Lord. C A - men

HYMN OF PRAISE (LBW pp. 81-82)

*Matthew 26:26; Revelation 5:12-13,7:12, 19:1,3,6*

A This is the feast of vic-to-ry for our God. Al - le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless - ing and glo - ry are his.

This is the feast of vic - to - ry for our God. Al - le - lu - ia.

Sing with all the people of God and join in the hymn of all creation: Bless-ing and hon-or and glo-ry and might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

### SALUTATION (LBW p. 82) Ruth 2:4

P The Lord be with you. C And al - so with you.

### PRAYER OF THE DAY

We pray together: Almighty and everlasting God, you have crowned your Son as King and, by him, will renew your whole creation. May the families of the earth now torn apart and yoked by sin find liberty in him and be subjected to his gentle rule. Grant this, we pray, through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*Please be seated.*

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### GOD SPEAKS TO US IN HIS WORD

FIRST READING: Ezekiel 34:11-16, 20-24<sup>11</sup>“For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup>As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup>And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. <sup>14</sup>I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

<sup>20</sup>“Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, <sup>22</sup>I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. <sup>23</sup>And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the Lord, will be their God, and my servant David shall be prince among them. I am the Lord; I have spoken.”

The Word of the Lord. **Thanks be to God.**

PSALM 95:1-7a - Sung responsively with the cantor.

<sup>1</sup>Come, let us sing | to the Lord;\*

let us shout for joy to the Rock of | our salvation.

<sup>2</sup>**Let us come before his presence | with thanksgiving\***

**and raise a loud shout to | him with psalms.**

<sup>3</sup>For the Lord | is a great God,\*

and a great King a- | bove all gods.

<sup>4</sup>**In his hand are the caverns | of the earth,\***

**and the heights of the hills | are his also.**

<sup>5</sup>The sea is his, | for he made it,\*

and his hands have molded | the dry land.

<sup>6</sup>**Come, let us bow down, and | bend the knee,\***

**and kneel before the | Lord our Maker.**

<sup>7a</sup>For he is our God, and we are the people | of his pasture\*

and the sheep | of his hand.\*

SECOND READING: 1 Corinthians 15:20-28 <sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. <sup>27</sup>For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. <sup>28</sup>When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

VERSE (LBW p. 83)    *John 6:68*

The musical notation consists of two staves of music. The top staff starts with a clef, a key signature of one sharp (G major), and a common time signature. It contains lyrics: "Al - le - lu - ia. Lord, to whom shall we go?". The bottom staff continues the melody with lyrics: "You have the words of e - ter - nal life. Al - le - lu - ia." The music is simple, with mostly quarter notes and eighth notes.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Matthew the twenty fifth chapter

The musical notation consists of a single staff of music in common time, G major, with a soprano vocal line. It contains the lyrics: "Glo - ry to you, O Lord." The melody is composed of quarter notes and eighth notes.

READING OF THE GOSPEL: Matthew 25:31-46

<sup>31</sup>{Jesus said to the disciples,} “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. <sup>32</sup>Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. <sup>33</sup>And he will place the sheep on his right, but the goats on the left. <sup>34</sup>Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup>For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ <sup>37</sup>Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? <sup>38</sup>And when did we see you a stranger and welcome you,

or naked and clothe you? <sup>39</sup>And when did we see you sick or in prison and visit you?' <sup>40</sup>And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.' <sup>41</sup>'Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup>For I was hungry and you gave me no food, I was thirsty and you gave me no drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' <sup>44</sup>Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' <sup>45</sup>Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life.'

This is the Gospel of the Lord.

#### GOSPEL RESPONSE (LBW p. 83)



#### CHILDREN'S MESSAGE SERMON

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#### GOD INVITES US TO RESPOND IN FAITH

*Please stand as you are able.*

HYMN OF THE DAY: "O for a Thousand Tongues to Sing" (LBW #559)

1 Oh, for a thou-sand tongues to sing My great Re-deem-er's praise, The  
 2 My gra - cious Mas - ter and my God, As - sist me to pro - claim, To  
 3 The name of Je - sus charms our fears And bids our sor - rows cease, Sings  
 4 He breaks the pow'r of can - celed sin; He sets the pris - 'ner free. His

glo - ries of my God and King, The tri - umphs of his grace!  
 spread through all the earth a - broad The hon - ors of your name.  
 mu - sic in the sin - ner's ears, Brings life and health and peace.  
 blood can make the foul - est clean; His blood a - vails for me.

5. To God all glory, praise and love  
 Be now and ever giv'n  
 By saints below and saints above,  
 The church in earth and heav'n.

Text: Charles Wesley, 1707-1788; Ralph E. Hudson, 1842-1901  
 Tune: Carl G. Glaser, 1784-1829; Lowell Mason, 1792-1872

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NICENE CREED (LBW p. 64) *Genesis 1-2; John 3:16; Luke 2; Acts 2*

Living together in trust and hope, we confess our faith.

**We believe in one God,  
the Father, the Almighty,**

**maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen**

#### INTERCESSORY PRAYERS (LBW p. 85)

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs...

*Each petition ends with these words: Lord in your mercy. Hear our prayer.*

*The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. Amen.*

#### OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

*Having been reconciled to God in Christ, we share His peace with others in our households, on social media, and/or in the chapel. Please share the peace without physical contact, then be seated.*

#### OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

*We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.*

*Place financial contributions in the offering plate as you exit the chapel or drop them in the mail.*

## OFFERTORY HYMN “Praise God, From Whom All Blessings Flow”

Praise God from whom all blessings flow; Praise  
him, all creatures here below; Praise him above, ye  
heav'n - ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711  
Tune: Louis Bourgeois, 1510-1561

OLD HUNDREDTH  
LM

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## OFFERTORY PRAYER (LBW p. 87)

Let us pray. Merciful Father, we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING (LBW p. 88)

P The Lord be with you. C And al - so with you.  
P Lift up your hearts. C We lift them to the Lord.  
P Let us give thanks to the Lord our God.  
C It is right to give him thanks and praise.

## PREFACE (LBW Ministers Desk Ed.) Sung by the pastor.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**SANCTUS** (LBW p. 89)

*Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks; broke it,  
and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**THE LORD'S PRAYER** (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,**  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

**Give us this day our daily bread;**  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For thine is the kingdom,**  
and the power, and the glory,  
forever and ever. Amen

COMMUNION HYMN ("Lamb of God..." LBW p. 92) John 1:29

Lamb of God, you take a-way the sin of the world; have mer-cy on us.  
 Lamb of God, you take a-way the sin of the world; have mer-cy on us.  
 Lamb of God, you take a-way the sin of the world;  
 grant us peace, grant us peace.

*Please be seated.*

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### WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by family groups or individuals to commune. The usher will direct you and offer you hand sanitizer. Pull your mask down below your mouth before taking the bread and wine in your hand. Each group or individual will commune separately and return to their seats before the next group or individual comes forward.

- If you require gluten-free wafers or abstain from wine, indicate so to the pastor.
- To receive the Sacrament in your seat, notify the usher and it will be brought to you.
- If you choose to abstain from the Sacrament, know that we are assured of God's full forgiveness of sin by His Word alone.

The body of Christ given for you. Amen. The blood of Christ shed for you. Amen.

*After the elements are covered, please stand as you are able.*

### POST-COMMUNION BLESSING & CANTICLE (LBW pp. 92-93)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

Thank the Lord and sing his praise; tell ev'-ry-one what he has done.  
 Let ev'-ry-one who seeks the Lord re-joice and proud-ly bear his name.  
 He re-calls his prom-is-es and leads his peo-ple forth in joy  
 with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER & BLESSING (LBW p. 94)

Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**



P Almighty God, Father, <sup>+</sup> Son,  
and Holy Spirit, bless you now and for - ever.

C A - men

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### GOD SENDS US FORTH TO SERVE

SENDING HYMN: "Crown Him with Many Crowns" (LBW #170) verses 1-4

1 Crown him with man - y crowns, The Lamb up - on his throne; Hark,  
2 Crown him the vir-gin's Son, The God in - car - nate born, Whose  
3 Crown him the Lord of love— Be - hold his hands and side, Rich  
4 Crown him the Lord of life, Who tri - umphed o'er the grave And

how the heav'n - ly an - them drowns All mu - sic but its own. A -  
arm those crim - son tro - phies won Which now his brow a - dorn; Fruit  
wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied. No  
rose vic - to - rious in the strife For those he came to save. His

wake, my soul, and sing Of him who died for thee, And  
of the mys - tic rose, Yet of that rose the stem, The  
an - gels in the sky Can ful - ly bear that sight, But  
glo - ries now we sing, Who died and rose on high, Who

hail him as thy match-less king Through all e - ter - ni - ty.  
root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
down - ward bend their burn - ing eyes At mys - ter - ies so bright  
died, e - ter - nal life to bring, And lives that death may die.

Text: Matthew Bridges, 1800-1894; Godfrey Thring, 1823-1903  
Tune: George J. Elvery, 1816-1893

DIADEMATA  
SMD

## DISMISSAL (LBW p. 95)

Go in peace to love and serve the Lord. **Thanks be to God!**

## POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!

Love God. Love neighbor.  
Serve with joy in Jesus' name.

worship + fellowship + discipleship

**Who We Are** - As a mission congregation of the North American Lutheran Church we hold these four core values to be: **Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers:	Joy Mission Church
Pastor:	Rev. Paulette D. McHugh
Guest Organist:	Laurie Lackey
Parish Administrator:	Scheri Force

Visit us at [www.joymission.church](http://www.joymission.church)