



**Twenty-Fourth Sunday after Pentecost**

**11/15/20**

Lutheran Book of Worship  
Holy Communion Setting Two

+ + +

**GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE**

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

*Please stand as you are able.*

*In remembrance of Baptism, you may sign a cross on your chest or forehead.*

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*We keep silence for self-reflection and contrition.*

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "Take My Life, That I May Be" (LBW #406)

1 Take my life, and let it be Con - se - crat - ed, Lord, to thee;  
 2 Take my hands, and let them move With the im - pulse of thy love:  
 3 Take my voice, and let me sing Al - ways, on - ly for my King;  
 4 Take my sil - ver and my gold, Not a mite would I with - hold;

Take my mo - ments and my days; Let them flow in cease-less praise.  
 Take my feet and let them be Swift and beau - ti - ful for thee.  
 Take my lips, and let them be Filled with mes - sag - es from thee.  
 Take my in - tel - lect, and use Ev - 'ry pow'r as thou dost choose.

5 Take my will and make it thine;  
 It shall be no longer mine;  
 Take my heart, it is thine own;  
 It shall be thy royal throne.

6 Take my love; my Lord, I pour  
 At thy feet its treasure store;  
 Take myself, and I will be  
 Ever, only, all for thee.

Text: Frances R. Havergal, 1836 - 1879  
 Tune: William Henry Havergal, 1793 - 1870

PATMOS  
 77 77

Reproduced as an active subscriber to SOWeR (Sola Online Worship e-Resource) [www.solapublishing.com](http://www.solapublishing.com)

**AFFIRMATION OF PURPOSE** *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

**We love God, love neighbor, and serve with joy in Jesus' name.**

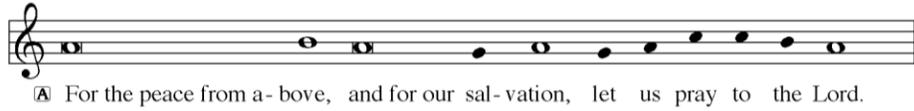
**APOSTOLIC GREETING** (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

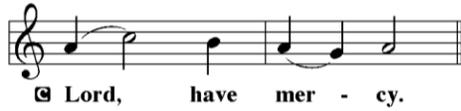
KYRIE (“Lord...” LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



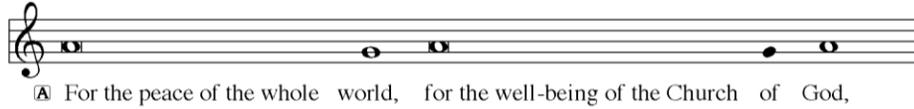
Ⓐ In peace, let us pray to the Lord.    Ⓞ Lord,    have mer - cy.



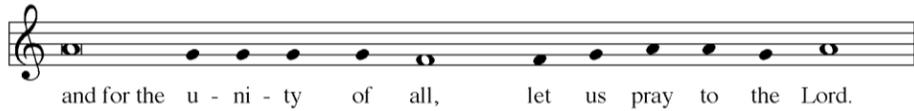
Ⓐ For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Ⓞ Lord,    have mer - cy.



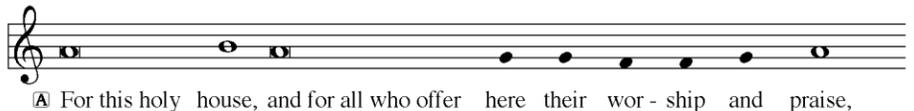
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Ⓞ Lord,    have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor - ship and praise,

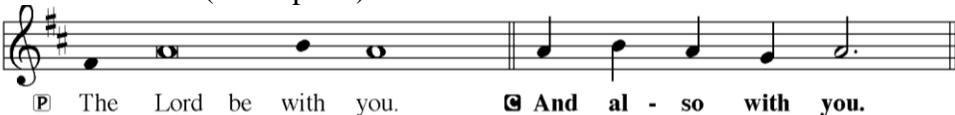


let us pray to the Lord.    Ⓞ Lord,    have mer - cy.



Ⓐ Help, save, comfort, and de - fend us, gra - cious Lord.    Ⓞ A - men

SALUTATION (LBW p. 82) *Ruth 2:4*



Ⓐ The Lord be with you.    Ⓞ And al - so with you.

PRAYER OF THE DAY

We pray together: **Lord God, rule and govern our hearts and minds by your Holy Spirit, that while keeping the end of all things in mind, we may be stirred up to holiness in this life and come to be with you forever in that life to come. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

+++

**GOD SPEAKS TO US IN HIS WORD**

FIRST READING: Zephaniah 1:7-16

<sup>7</sup>Be silent before the Lord God! For the day of the Lord is near; the Lord has prepared a sacrifice and consecrated his guests. <sup>8</sup>And on the day of the Lord's sacrifice — "I will punish the officials and the king's sons and all who array themselves in foreign attire. <sup>9</sup>On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. <sup>10</sup>On that day," declares the Lord, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. <sup>11</sup>Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. <sup>12</sup>At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The Lord will not do good, nor will he do ill.' <sup>13</sup>Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." <sup>14</sup>The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter; the mighty man cries aloud there. <sup>15</sup>A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, <sup>16</sup>a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

The Word of the Lord. **Thanks be to God.**

PSALM 90:1-12 - *Sung responsively with the cantor.*

<sup>1</sup>Lord, you have | been our refuge\*

from one generation | to another.

**<sup>2</sup>Before the mountains were brought forth, or the land and the | earth were born,\*  
from age to age | you are God.**

<sup>3</sup>You turn us back to the | dust and say,\*

"Go back, O | child of earth."

**<sup>4</sup>For a thousand years in your sight are like yesterday when | it is past\*  
and like a watch | in the night.**

<sup>5</sup>You sweep us away | like a dream,\*

we fade away suddenly | like the grass.

**<sup>6</sup>In the morning it is | green and flourishes;\*  
in the evening it is dried | up and withered.**

<sup>7</sup>For we consume away in | your displeasure;\*

we are afraid because of your wrathful | indignation.

**<sup>8</sup>Our iniquities you have | set before you,\*  
and our secret sins in the light | of your countenance.**

<sup>9</sup>When you are angry, all our | days are gone;\*

we bring our years to an end | like a sigh.

**<sup>10</sup>The span of our life is seventy years, perhaps in strength | even eighty;\*  
yet the sum of them is but labor and sorrow,  
for they pass away quickly and | we are gone.**

<sup>11</sup>Who regards the power | of your wrath?\*

who rightly fears your | indignation?

**<sup>12</sup>So teach us to num- | ber our days\*  
that we may apply our | hearts to wisdom.**

SECOND READING: 1 Thessalonians 5:1-11

<sup>1</sup>Now concerning the times and the seasons, brothers, you have no need to have anything written to you. <sup>2</sup>For you yourselves are fully aware that the day of the Lord will come like a thief in the night. <sup>3</sup>While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. <sup>4</sup>But you are not in darkness, brothers, for that day to surprise you like a thief. <sup>5</sup>For you are all children of light, children of the day. We are not of the night or of the darkness. <sup>6</sup>So then let us not sleep, as others do, but let us keep awake

and be sober. <sup>7</sup>For those who sleep, sleep at night, and those who get drunk, are drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, <sup>10</sup>who died for us so that whether we are awake or asleep we might live with him. <sup>11</sup>Therefore encourage one another and build one another up, just as you are doing.  
The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Matthew the twenty-fifth chapter

Glo - ry to you, O Lord.

READING OF THE GOSPEL: Matthew 25:14-30

<sup>14</sup>{Jesus said to the disciples,} “For it will be like a man going on a journey, who called his servants and entrusted to them his property. <sup>15</sup>To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>He who had received the five talents went at once and traded with them, and he made five talents more. <sup>17</sup>So also he who had the two talents made two talents more. <sup>18</sup>But he who had received the one talent went and dug in the ground and hid his master’s money. <sup>19</sup>Now after a long time the master of those servants came and settled accounts with them. <sup>20</sup>And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here, I have made five talents more.’ <sup>21</sup>His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ <sup>22</sup>And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here, I have made two talents more.’ <sup>23</sup>His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ <sup>24</sup>He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.’ <sup>26</sup>But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? <sup>27</sup>Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. <sup>28</sup>So take the talent from him and give it to him who has the ten talents. <sup>29</sup>For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. <sup>30</sup>And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)

Praise to you, O Christ.

+++

**GOD INVITES US TO RESPOND IN FAITH**

*Please stand as you are able.*

HYMN OF THE DAY: "Lord of Light" (LBW #405)

1 Lord of light, your name out-shin-ing All the stars and  
 2 By the toil of faith-ful work-ers In some far out-  
 3 Grant that knowl-edge, still in-creas-ing, At your feet may  
 4 By the prayers of faith-ful watch-ers, Nev-er si-lent

suns of space, Use our tal-ents in your king-dom  
 ly-ing field, By the cour-age where the ra-diance  
 low-ly kneel; With your grace our tri-umphs hal-low,  
 day or night; By the cross of Je-sus, bring-ing

As the ser-vants of your grace; Use us to ful-  
 Of the cross is still re-vealed, By the vic-to-  
 With your char-i-ty our zeal; Lift the na-tions that  
 Peace to all and heal-ing light; By the love that

fill your pur-pose In the gift of Christ your Son:  
 ries of meek-ness, Through re-proach and suf-f'ring won:  
 from the shad-ows To the glad-ness of the sun:  
 pass-es knowl-edge, Mak-ing all your chil-dren one:

*Refrain*

Fa-ther, as in high-est heav-en, So on earth your will be done.

© Text: Howell E. Lewis, 1860-1953, alt.  
 © Tune: Cyril V. Taylor, 1907-

APOSTLES' CREED (LBW p. 85)

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

INTERCESSORY PRAYERS (LBW p. 85)

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs...

*Each petition ends with these words:* Lord in your mercy. **Hear our prayer.**

*The prayers conclude with these words:* ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

*Having been reconciled to God in Christ, we share His peace with others in our households, on social media, and/or in the chapel. Please share the peace without physical contact. Please be seated.*

OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

*We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.*

*Place financial contributions in the offering plate as you exit the chapel or drop them in the mail.*

OFFERTORY HYMN “Praise God, From Whom All Blessings Flow”

Praise God from whom all blessings flow; Praise

him, all creatures here below; Praise him above, ye

heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711  
Tune: Louis Bourgeois, 1510-1561

OLD HUNDREDTH  
LM

*Reproduced as an active subscriber to SOWeR (Sola Online Worship e-Resource) www.solapublishing.com*

OFFERTORY PRAYER (LBW p. 87)

Let us pray. Merciful Father, **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING (LBW p. 88)

☐ The Lord be with you. ☑ And also with you.

☐ Lift up your hearts. ☑ We lift them to the Lord.

☐ Let us give thanks to the Lord our God.

☑ It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (LBW p. 89)

*Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW p. 89)

*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

In the night in which he was betrayed, our Lord Jesus took bread,  
and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen**

COMMUNION HYMN (“Lamb of God...” LBW p. 92) John 1:29



☞ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*Please be seated.*

+++

### WE RECEIVE THE LORD’S SUPPER

*All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by family groups or individuals to commune. The usher will direct you and offer you hand sanitizer. Pull your mask down below your mouth before taking the bread and wine in your hand. Each group or individual will commune separately and return to their seats before the next group or individual comes forward.*

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you choose to abstain from the Sacrament altogether, know that we are assured of God’s full forgiveness of sin by His Word alone and your sins are forgiven.*
- *If you would like to receive the Sacrament at home, contact the pastor to set a time.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

*After the elements are covered, please stand as you are able.*

### POST-COMMUNION BLESSING & CANTICLE (LBW pp. 92-93)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



☞ Thank the Lord and sing his praise; tell ev-’ry-one what he has done.



Let ev-’ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER & BLESSING (LBW p. 94)

Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**



Almighty God, Father, † Son, and Holy Spirit, bless you now and for - ever. **A - men**

+++

**GOD SENDS US FORTH TO SERVE**

SENDING HYMN: "Love Divine, All Loves Excelling" (LBW #315)

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come  
 2 Breathe, oh, breathe thy lov - ing Spir - it In - to ev - 'ry trou - bled  
 3 Come, Al - might - y, to de - liv - er; Let us all thy life re -  
 4 Fin - ish then thy new cre - a - tion, Pure and spot - less let us

down! Fix in us thy hum - ble dwell - ing, All thy faith - ful  
 breast; Let us all in thee in - her - it; Let us find thy  
 ceive; Sud - den - ly re - turn, and nev - er, Nev - er - more thy  
 be; Let us see thy great sal - va - tion Per - fect - ly re -

mer - cies crown. Je - sus, thou art all com - pas - sion,  
 prom - ised rest. Take a - way the love of sin - ning;  
 tem - ples leave. Thee we would be al - ways bless - ing,  
 stored in thee! Changed from glo - ry in - to glo - ry,

Pure, un - bound - ed love thou art; Vis - it us with  
 Al - pha and O - me - ga be; End of faith, as  
 Serve thee as thy hosts a - bove, Pray, and praise thee  
 Till in heav'n we take our place, Till we cast our

thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in thy per - fect love.  
 crowns be - fore thee, Lost in won - der, love, and praise

Text: Charles Wesley, 1707-1788  
 Tune: Rowland H. Prichard, 1811-1887

DISMISSAL (LBW p. 95)

Go in peace to love and serve the Lord. **Thanks be to God!**

## POSTLUDE

Liturgy from Sundays and Seasons.com. Copyright 2020 Augsburg Fortress. All rights reserved. Reprinted (& streamed) by permission under Augsburg Fortress Liturgies Annual License SB145339. One License Annual License A-731462



**WELCOME!** We are delighted to have you join us for worship today!

Love God. Love neighbor.  
Serve with joy in Jesus' name.

worship + fellowship + discipleship

**Who We Are** - As a mission congregation of the North American Lutheran Church we hold these four core values to be: **Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers:	Joy Mission Church
Supply Pastor:	Rev. Derald Edwards
Pastor:	Rev. Paulette D. McHugh
Guest Organist:	Laurie Lackey
Parish Administrator:	Scheri Force

Visit us at [www.joymission.church](http://www.joymission.church)