



**Twentieth Sunday after Pentecost**

**10/18/20**

Lutheran Book of Worship  
Holy Communion Setting Two

+ + +

**GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE**

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

*Please stand as you are able.*

*In remembrance of Baptism, you may sign a cross on your chest or forehead.*

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*We keep silence for self-reflection and contrition.*

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "God is Here!" (WOV #719)

1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd  
 4 Lord of all, of Church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt keep us faith - ful to the Gos - pel;

what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es  
 Christ sus - tains us, as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day

world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, b. 1903  
 Music: Cyril V. Taylor, 1907-1991  
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ABBOT'S LEIG  
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AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

**We love God, love neighbor, and serve with joy in Jesus' name.**

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE ("Lord..." LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*

Ⓐ In peace, let us pray to the Lord.    ☩ Lord,    have mer - cy.

Ⓐ For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.

☩ Lord,    have mer - cy.

Ⓐ For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

☩ Lord,    have mer - cy.

Ⓐ For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord.    ☩ Lord,    have mer - cy.

Ⓐ Help, save, comfort, and de - fend us, gra-cious Lord.    ☩ A -    men

SALUTATION (LBW p. 82) *Ruth 2:4*

Ⓐ The Lord be with you.    ☩ And al - so with you.

PRAYER OF THE DAY

We pray together: **O God, our refuge and strength, since you yourself are the author of our devotion, graciously consider the devout prayers of your Church. May those things which we ask**

**in faith effectively follow by your grace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

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## **GOD SPEAKS TO US IN HIS WORD**

FIRST READING: Isaiah 45:1-7

<sup>1</sup>Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed: <sup>2</sup>“I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron, <sup>3</sup>I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the Lord, the God of Israel, who call you by your name. <sup>4</sup>For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me. <sup>5</sup>I am the Lord, and there is no other, besides me there is no God; I equip you, though you do not know me, <sup>6</sup>that people may know, from the rising of the sun and from the west, that there is none besides me; I am the Lord, and there is no other. <sup>7</sup>I form light and create darkness; I make well-being and create calamity; I am the Lord, who does all these things.”

The Word of the Lord. **Thanks be to God.**

PSALM 96:1-9[10-13] - *Sung responsively with the cantor.*

<sup>1</sup>Sing to the Lord | a new song;\*

    sing to the Lord, all | the whole earth.

<sup>2</sup>**Sing to the Lord and | bless his Name;\***

**proclaim the good news of his salvation from | day to day.**

<sup>3</sup>Declare his glory a- | mong the nations\*

    and his wonders a- | mong all peoples.

<sup>4</sup>**For great is the Lord and greatly | to be praised;\***

**he is more to be feared | than all gods.**

<sup>5</sup>As for all the gods of the nations, they | are but idols;\*

    but it is the Lord who | made the heavens.

<sup>6</sup>**Oh, the majesty and magnificence | of his presence!\***

**Oh, the power and the splendor of his | sanctuary!**

<sup>7</sup>Ascribe to the Lord, you families | of the peoples;\*

    ascribe to the Lord hon- | or and power.

<sup>8</sup>**Ascribe to the Lord the honor | due his name;\***

**bring offerings and come in- | to his courts.**

<sup>9</sup>Worship the Lord in the beau- | ty of holiness;\*

    let the whole earth trem- | ble before him.

[<sup>10</sup>**Tell it out among the nations: “The | Lord is King!\***

**he has made the world so firm that it cannot be moved;**

**he will judge the peo- | ples with equity.”**

<sup>11</sup>Let the heavens rejoice, and let the earth be glad; let the sea thunder and all | that is in it;\*

    let the field be joyful and all that | is therein.

<sup>12</sup>**Then shall all the trees of the wood shout for joy before the Lord | when he comes,\***

**when he comes to | judge the earth.**

<sup>13</sup>He will judge the | world with righteousness\*

    and the peoples | with his truth.]

SECOND READING: 1 Thessalonians 1:1-10

<sup>1</sup>Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. <sup>2</sup>We give thanks to God always for all of you, constantly mentioning you in our prayers, <sup>3</sup>remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we know, brothers loved by God, that he has chosen

you, <sup>5</sup>because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. <sup>6</sup>And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. <sup>9</sup>For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Matthew the twenty second chapter

Glo - ry to you, O Lord.

READING OF THE GOSPEL: Matthew 22:15-22

<sup>15</sup>The Pharisees went and plotted how to entangle {Jesus} in his words. <sup>16</sup>And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” <sup>18</sup>But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? <sup>19</sup>Show me the coin for the tax.” And they brought him a denarius. <sup>20</sup>And Jesus said to them, “Whose likeness and inscription is this?” <sup>21</sup>They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” <sup>22</sup>When they heard it, they marveled. And they left him and went away. This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)

Praise to you, O Christ.

CHILDREN’S MESSAGE

SERMON

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**GOD INVITES US TO RESPOND IN FAITH**

*Please stand as you are able.*

HYMN OF THE DAY: "We Give Thee but Thine Own" (LBW #410)

1 We give thee but thine own, What - e'er the gift may be;  
2 May we thy boun - ties thus As stew - ards true re - ceive,  
3 Hearts still are bruised and dead, And homes are bare and cold,  
4 To com - fort and to bless, To find a balm for woe,

All that we have is thine a - lone, A trust, O Lord, from thee.  
And glad - ly, as thou bless - est us, To thee our first - fruits give.  
And lambs for whom the Shep - herd bled Are stray - ing from the fold.  
To tend those lost in lone - li - ness, Is an - gels' work be - low.

5 The captive to release,  
The lost to God to bring,  
To teach the way of life and peace  
It is a Christlike thing.

6 And we believe thy word,  
Though dim our faith may be;  
Whate er we do for thine, O Lord,  
We do it unto thee.

Text: William Walsham How, 1823-1897  
Tune: Cantica Laudis, 1850

SCHUMANN  
6686

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APOSTLES' CREED (LBW p. 85)

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

INTERCESSORY PRAYERS (LBW p. 85)

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs...

*Each petition ends with these words:* Lord in your mercy. **Hear our prayer.**

*The prayers conclude with these words:* ...through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

*Having been reconciled to God in Christ, we share His peace with others in our households, on social media, and/or in the chapel. Please share the peace without physical contact. Please be seated.*

OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

*We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.*

*Place financial contributions in the offering plate as you exit the chapel or drop them in the mail.*

OFFERTORY HYMN “Praise God, From Whom All Blessings Flow”

Praise God from whom all blessings flow; Praise

him, all creatures here below; Praise him above, ye

heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1637-1711  
Tune: Louis Bourgeois, 1510-1561

OLD HUNDREDTH  
LM

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OFFERTORY PRAYER (LBW p. 87)

Let us pray. Merciful Father, we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)

☐ The Lord be with you. ☑ And also with you.

☐ Lift up your hearts. ☑ We lift them to the Lord.

☐ Let us give thanks to the Lord our God.

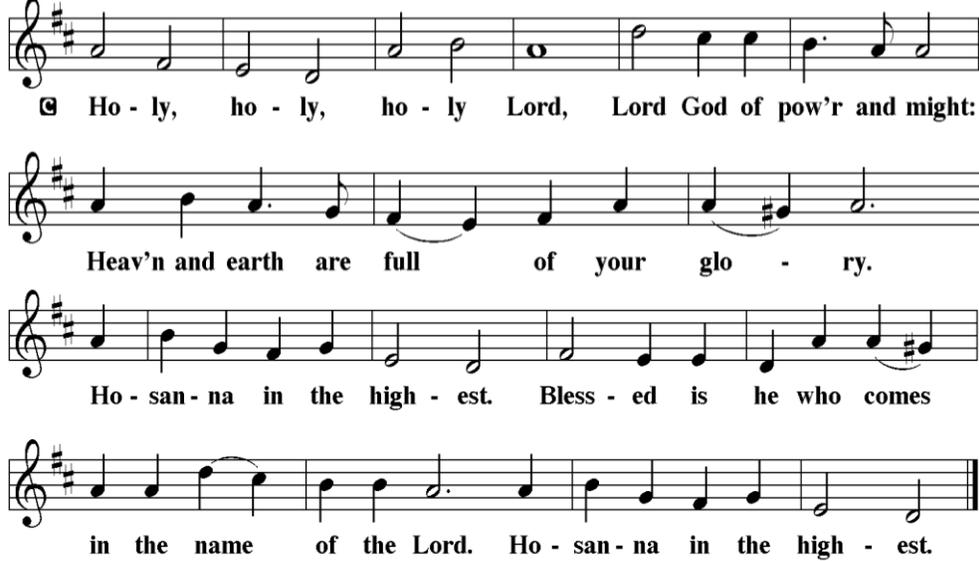
☑ It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (LBW p. 89)

*Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW p. 89)

*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20*

In the night in which he was betrayed, our Lord Jesus took bread,

and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen**

COMMUNION HYMN (“Lamb of God...” LBW p. 92) *John 1:29*



☞ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*Please be seated.*

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### WE RECEIVE THE LORD’S SUPPER

*All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by family groups or individuals to commune. The usher will direct you and offer you hand sanitizer. Pull your mask down below your mouth before taking the bread and wine in your hand. Each group or individual will commune separately and return to their seats before the next group or individual comes forward.*

- *If you require gluten-free wafers or abstain from wine, indicate so to the pastor.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you choose to abstain from the Sacrament altogether, know that we are assured of God’s full forgiveness of sin by His Word alone and your sins are forgiven.*
- *If you would like to receive the Sacrament at home, contact the pastor to set a time.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

*After the elements are covered, please stand as you are able.*

### POST-COMMUNION BLESSING (LBW p. 92)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### POST-COMMUNION CANTICLE (LBW pp. 92-93)



☞ Thank the Lord and sing his praise; tell ev-’ry-one what he has done.



Let ev-’ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER (LBW p. 94)

Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**

BLESSING (LBW p. 94)



Almighty God, Father, † Son, and Holy Spirit, bless you now and for - ever. **A - men**

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**GOD SENDS US FORTH TO SERVE**

SENDING HYMN: "God of Grace and God of Glory" (LBW #415)

1 God of grace and God of glo - ry, On your peo - ple  
 2 Lo! The hosts of e - vil round us Scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; Bend our pride to  
 4 Save us from weak res - ig - na - tion To the e - vils

pour your pow'r; Crown your an - cient Church's . . . sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; Shame our wan - ton, self - ish glad - ness,  
 we de - plore; Let the gift of your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 Free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 Rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 Be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

For the fac - ing of this hour, For the fac - ing of this hour.  
 For the liv - ing of these days, For the liv - ing of these days.  
 Lest we miss your king - dom's goal, Lest we miss your king - dom's goal.  
 Serv - ing you whom we a - dore, Serv - ing you whom we a - dore.

DISMISSAL (LBW p. 95)

Go in peace to love and serve the Lord. **Thanks be to God!**

## POSTLUDE

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**WELCOME!** We are delighted to have you join us for worship today!

Love God. Love neighbor.  
Serve with joy in Jesus' name.

worship + fellowship + discipleship

**Who We Are** - As a mission congregation of the North American Lutheran Church we hold these four core values to be: **Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers:	Joy Mission Church
Pastor:	Rev. Paulette D. McHugh
Organist:	Lavenia Hentz
Parish Administrator:	Scheri Force

Visit us at [www.joymission.church](http://www.joymission.church)