



Seventeenth Sunday after Pentecost

9/27/20

Lutheran Book of Worship
Holy Communion Setting Two

+ + +

GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "Praise to the Lord, the Almighty (LBW #543)

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who will pros - per your work and de -
 4 Praise to the Lord! Oh, let all that is in me a -

a - tion! O my soul, praise him, for he is your
 reign - ing And, as on wings of an ea - gle, up -
 fend you; Sure - ly his good - ness and mer - cy shall
 dore him! All that has life and breath, come now with

health and sal - va - tion! Let all who hear Now to his
 lift - ing, sus - tain - ing. Have you not seen All that is
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore him! Let the a - men Sound from his

tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by his gra - cious or - dain - ing?
 might - y can do If with his love he be - friend you.
 peo - ple a - gain. Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650-1680; tr. Catherine Winkworth, 1829-1878, *alt.*
 Tune: Ernewerten Gesangbuch, *Siralsund*, 1665

LOBE DEN HERREN
 14 14 478

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE ("Lord..." LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



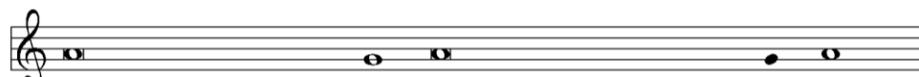
Ⓐ In peace, let us pray to the Lord. ☩ Lord, have mer - cy.



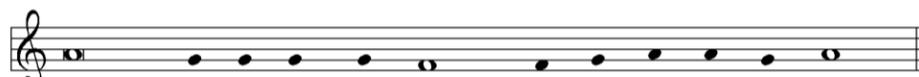
Ⓐ For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



☩ Lord, have mer - cy.



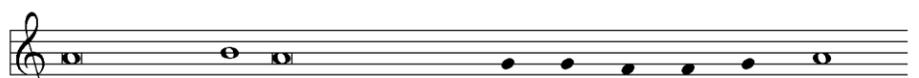
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



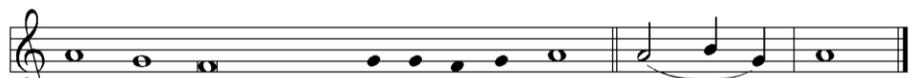
☩ Lord, have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor - ship and praise,

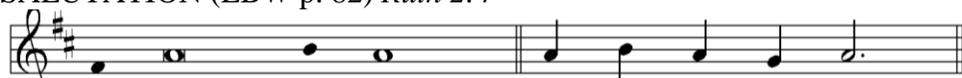


let us pray to the Lord. ☩ Lord, have mer - cy.



Ⓐ Help, save, comfort, and de - fend us, gra-cious Lord. ☩ A - men

SALUTATION (LBW p. 82) *Ruth 2:4*



Ⓐ The Lord be with you. ☩ And al - so with you.

PRAYER OF THE DAY

We pray together: **O Almighty and most Merciful God, through your bountiful goodness, keep us from all things that may hurt us, that we, being ready both in body and soul, may cheerfully**

accomplish those things that you would have us do. Grant this, we pray, through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

+++

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Ezekial 18:1-4, 25-32

¹The word of the Lord came to me: ²“What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? ³As I live, declares the Lord God, this proverb shall no more be used by you in Israel. ⁴Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

²⁵“Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? ²⁶When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. ²⁷Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. ²⁸Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. ²⁹Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just? ³⁰Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin. ³¹Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, declares the Lord God; so turn, and live.”

The Word of the Lord. **Thanks be to God.**

PSALM 25:1-9* - *Sung responsively with the cantor.*

¹To you, O Lord, I lift up my soul; my God, I put my | trust in you;*
let me not be humiliated, nor let my enemies triumph | over me.

²**Let none who look to you be | put to shame;***
let the treacherous be disappointed | in their schemes.

³Show me your | ways, O Lord,*
and teach | me your paths.

⁴**Lead me in your | truth and teach me,***
for you are the God of my salvation; in you have I trusted all | the day long.

⁵Remember, O Lord, your compas- | sion and love,*
for they are from | everlasting.

⁶**Remember not the sins of my youth and | my transgressions;***
remember me according to your love and for the sake of your good- | ness, O Lord.

⁷Gracious and upright | is the Lord;*
therefore he teaches sinners | in his way.

⁸**He guides the humble in | doing right***
and teaches his way | to the lowly.

⁹All the paths of the Lord are | love and faithfulness*
to those who keep his covenant and his | testimonies.

SECOND READING: Philippians 2:1-4, [5-13] 14-18

¹So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ²complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. ⁴Let each of you look not only to his own interests, but also to the interests of others.

¹⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. ¹²Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, ¹³for it is God who works in you, both to will and to work for his good pleasure.¹

¹⁴Do all things without grumbling or disputing, ¹⁵that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, ¹⁶holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. ¹⁷Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. ¹⁸Likewise you also should be glad and rejoice with me.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) John 6:68



GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Matthew the twenty first chapter



READING OF THE GOSPEL: Matthew 21:23-27 [28-32]

²³When {Jesus} entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴Jesus answered them, “I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. ²⁵The baptism of John, from where did it come? From heaven or from man?” And they discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ ²⁶But if we say, ‘From man,’ we are afraid of the crowd, for they all hold that John was a prophet.” ²⁷So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I do these things.” ²⁸“What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹And he answered, ‘I will not,’ but afterward he changed his mind and went. ³⁰And he went to the other son and said the same. And he answered, ‘I go, sir,’ but did not go. ³¹Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. ³²For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.”¹

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)

Praise to you, O Christ.

CHILDREN'S MESSAGE
SERMON

+++

GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "Holy God, We Praise Your Name" (LBW #535)

1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the ap - os - tol - ic train Join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
three we name you, Though in es - sence on - ly one;

All in heav'n a - bove a - dore you. In - fi - nite your
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low; And from morn to
Un - di - vid - ed God we claim you And, a - dor - ing,

vast do - main, Ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun Through the Church the song goes on.
bend the knee While we own the mys - ter - y.

Text: Unknown; trans. Clarence A. Walworth, 1820-1900
Tune: Katholisches Gesangbuch, Vienna

GROSSER GOT
78 78 77

Reproduced as an active subscriber to SOWeR (Sola Online Worship e-Resource) www.solapublishing.com

APOSTLES' CREED (LBW p. 85)

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

INTERCESSORY PRAYERS (LBW p. 85)

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs...

*Each petition ends with these words: Lord in your mercy. **Hear our prayer.***

*The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.***

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others in our households, on social media, and/or in the chapel. Please share the peace without physical contact. Please be seated.

OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Place financial contributions in the offering plate as you exit the chapel or drop them in the mail.

OFFERTORY (LBW p. 86) *Please stand, as you are able.*



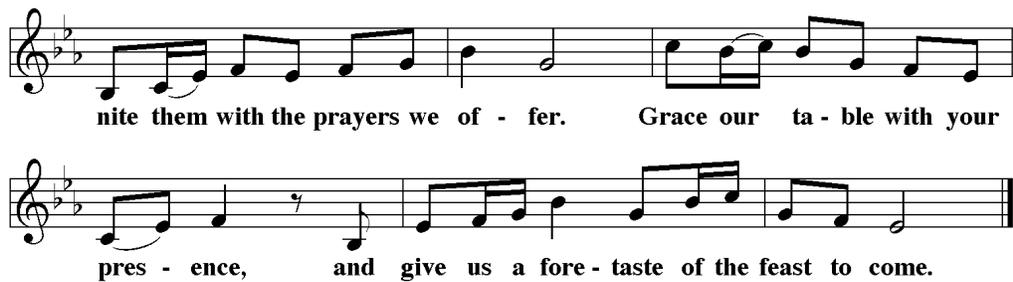
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER (LBW p. 87)

Let us pray. Merciful Father, we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)



☐ The Lord be with you. ☑ And al - so with you.
☐ Lift up your hearts. ☑ We lift them to the Lord.
☐ Let us give thanks to the Lord our God.
☑ It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (LBW p. 89)

Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9



☑ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW p. 89)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a - way the sin of the world;

grant us peace, grant us peace.

Please be seated.

+++

WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by family groups or individuals to commune. The usher will direct you and offer you hand sanitizer. Pull your mask down below your mouth before taking the bread and wine in your hand. Each group or individual will commune separately and return to their seats before the next group or individual comes forward.

- *If you require gluten-free wafers, indicate so to the pastor.*
- *If you abstain from wine, indicate so. Christ is fully present in each element.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you choose to abstain from the Sacrament altogether, know that we are assured of God's full forgiveness of sin by His Word alone and your sins are forgiven.*
- *If you would like to receive the Sacrament at home, contact the pastor to set a time.*

The body of Christ given for you. **Amen.** The blood of Christ shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING (LBW p. 92)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION CANTICLE (LBW pp. 92-93)



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER (LBW p. 94)

Let us pray.

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**

BLESSING (LBW p. 94)



☩ Almighty God, Father, † Son, and Holy Spirit, bless you now and for - ever. ☩ A - men

+++

GOD SENDS US FORTH TO SERVE

SENDING HYMN: "Lord, Dismiss Us with Your Blessing" (LBW #259)

1 Lord, dis - miss us with your bless - ing, Fill our hearts with
 2 Thanks we give and ad - o - ra - tion For your Gos - pel's
 3 Sav - ior, when your love shall call us From our strug - gling

joy and peace; Let us each, your love pos - sess - ing,
 joy - ful sound. May the fruits of your sal - va - tion
 pil - grim way, Let no fear of death ap - pall us,

Tri - umph in re - deem - ing grace. Oh, re - fresh us;
 In our hearts and lives a - bound. Ev - er faith - ful,
 Glad your sum - mons to o - bey. May we ev - er,

oh, re - fresh us, Trav - 'ling through this wil - der - ness.
 ev - er faith - ful To your truth may we be found.
 may we ev - er Reign with you in end - less day.

Text: attr. John Fawcett, 1740-1812, sts. 1-2, alt;
 Godfrey Thring, 1823-1903, st. 3, alt.
 Tune: Sicilian, 18th cent.

SICILIAN MARINERS
 87 87 87

Reproduced as an active subscriber to SOWeR (Sola Online Worship e-Resource) www.solapublishing.com

DISMISSAL (LBW p. 95)

Go in peace to love and serve the Lord. **Thanks be to God!**

POSTLUDE

Liturgy from Sundays and Seasons.com. Copyright 2020 Augsburg Fortress. All rights reserved. Reprinted (& streamed) by permission under Augsburg Fortress Liturgies Annual License SB145339. One License Annual License A-731462



WELCOME! We are delighted to have you join us for worship today!

Love God. Love neighbor.
Serve with joy in Jesus' name.

worship + fellowship + discipleship

Who We Are - As a mission congregation of the North American Lutheran Church we hold these four core values to be: **Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers:	Joy Mission Church
Pastor:	Rev. Paulette D. McHugh
Guest Organist:	Laurie Lackey
Parish Administrator:	Scheri Force

Visit us at www.joymission.church