



Holy Trinity Sunday 6/7/20

Lutheran Book of Worship
Holy Communion Setting Two

+ + +

GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "O Day of Rest and Gladness" (LBW Hymn #251)

Text: Christopher Wordsworth, 1807-1885, alt.

Tune: M. v. Werkmeister, Gesangbuch der Herzogl. Hofkapelle, 1784

Arrangement: Rebecca King - © 2014 Sola Publishing
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AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (“Lord...” LBW pp. 78-79) *Matthew 9:27, 15:22; Psalm 51:1*



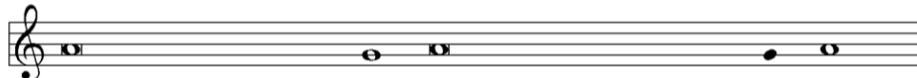
☩ In peace, let us pray to the Lord. ☩ **Lord, have mer - cy.**



☩ For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



☩ **Lord, have mer - cy.**



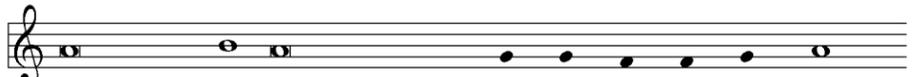
☩ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



☩ **Lord, have mer - cy.**



☩ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ☩ **Lord, have mer - cy.**



☩ Help, save, comfort, and de - fend us, gra-cious Lord. ☩ **A - men**

HYMN OF PRAISE (LBW pp. 81-82)



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

SALUTATION (LBW p. 82) *Ruth 2:4*



P The Lord be with you. **G** And al-so with you.

PRAYER OF THE DAY

We pray together: Almighty and everlasting God, **you have given us grace to make the confession of a true faith. We acknowledge your glorious eternal Trinity, and we adore the unity of your majestic work. Defend us by this faith from all adversity and opposition to your way; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

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GOD SPEAKS TO US IN HIS WORD

FIRST READING: Genesis 1:1-2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day. ⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day. ²⁴And God said, “Let the earth bring forth living creatures according to their kinds — livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said,

“Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. ¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. ^{4a}These are the generations of the heavens and the earth when they were created

The Word of the Lord. **Thanks be to God.**

Psalm 8 - *Sung responsively with the cantor.*

¹O | Lord our Lord,*

how exalted is your Name in | all the world!

²**Out of the mouths of in- | fants and children***

your majesty is praised ab- | ove the heavens.

³You have set up a stronghold against your | adversaries,*

to quell the enemy and | the avenger.

⁴**When I consider your heavens, the work | of your fingers,***

the moon and the stars you have set | in their courses,

⁵What is man that you should be mind- | ful of him?*

the son of man that you should | seek him out?

⁶**You have made him but little lower | than the angels;***

you adorn him with glo- | ry and honor;

⁷You give him mastery over the works | of your hands;*

you put all things un- | der his feet:

⁸**All | sheep and oxen,***

even the wild beasts | of the field,

⁹The birds of the air, the fish | of the sea,*

and whatsoever walks in the paths | of the sea.

¹⁰**O | Lord our Lord,***

how exalted is your name in | all the world!

SECOND READING: Acts 2:14A, 22-36

^{14a}Peter, standing with the eleven, lifted up his voice and addressed them: ²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know — ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and

hearing. ³⁴For David did not ascend into the heavens, but he himself says, ‘The Lord said to my Lord, “Sit at my right hand, ³⁵until I make your enemies your footstool.”’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*



GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Matthew the twenty eighth chapter



READING OF THE GOSPEL: Matthew 28:16-20

¹⁶The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

The Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)



CHILDREN’S MESSAGE

SERMON

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GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "Father, We Praise You" (LBW Hymn #267)

1 Fa - ther, we praise you, now the night is o - ver,
2 Mon - arch of all things, fit us for your man - sions;
3 All - ho - ly Fa - ther, Son, and e - qual Spir - it,

Ac - tive and watch - ful, stand - ing now be - fore you;
Ban - ish our weak - ness, health and whole - ness send - ing;
Trin - i - ty bless - ed, send us your sal - va - tion;

Sing - ing, we of - fer prayer and med - i - ta - tion;
Bring us to heav - en, where your saints u - nit - ed
Yours is the glo - ry, gleam - ing and re - sound - ing

Thus we a - dore you.
Joy with - out end - - - - ing.
Through all cre - a - - - - tion.

Text: attr. Gregory I, 540-604; trans. Percy Dearmer, 1867-1936
Tune: Antiphoner, Paris, 1681

CHRISTE SANCTORUM
11 11 11 5

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Please be seated.

ATHANASIAN CREED (LBW p. 54)

Living together in trust and hope, we confess our faith in the Triune God.

Whoever wants to be saved should above all cling to the catholic faith.

Whoever does not guard it whole and inviolable will doubtless perish eternally.

Now this is the catholic faith:

**We worship one God in trinity and the Trinity in unity,
neither confusing the persons nor dividing the divine being.**

For the Father is one person,
the Son is another,
and the Spirit is still another.

**But the deity of the Father, Son, and Holy Spirit is one,
equal in glory, coeternal in majesty.**

What the Father is,
the Son is,
and so is the Holy Spirit.

Uncreated is the Father;
uncreated is the Son;
uncreated is the Spirit.

The Father is infinite;
the Son is infinite;
the Holy Spirit is infinite.

Eternal is the Father;
eternal is the Son;
eternal is the Spirit:

**And yet there are not three eternal beings, but one who is eternal;
as there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.**

Almighty is the Father;
almighty is the Son;
almighty is the Spirit:

And yet there are not three almighty beings, but one who is almighty.

Thus the Father is God;
the Son is God;
the Holy Spirit is God:

And yet there are not three gods, but one God.

Thus the Father is Lord;
the Son is Lord;
the Holy Spirit is Lord:

**And yet there are not three lords, but one Lord. As Christian truth compels us
to acknowledge each distinct person as God and Lord,
so catholic religion forbids us to say that there are three gods or lords.**

The Father was neither made
nor created nor begotten;
the Son was neither made nor created,

but was alone begotten of the Father;
the Spirit was neither made nor created,
but is proceeding from the Father and the Son.

**Thus there is one Father, not three fathers; one Son, not three sons;
one Holy Spirit, not three spirits.**

And in this Trinity, no one is before or after, greater or less than the other;
but all three persons are in themselves, coeternal and coequal;

**and so we must worship the Trinity in unity
and the one God in three persons.**

Whoever wants to be saved should think thus about the Trinity.

It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.

For this is the true faith that we believe and confess:

That our Lord Jesus Christ, God's Son, is both God and man.

**He is God, begotten before all worlds from the being of the Father,
and he is man, born in the world from the being of his mother—**

existing fully as God, and fully as man with a rational soul and a human body;
equal to the Father in divinity, subordinate to the Father in humanity.

Although he is God and man, he is not divided, but is one Christ.

He is united because God has taken humanity into himself;

he does not transform deity into humanity.

He is completely one in the unity of his person,

without confusing his natures.

For as the rational soul and body are one person,

so the one Christ is God and man.

He suffered death for our salvation.

He descended into hell and rose again from the dead.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

At his coming all people shall rise bodily to give an account of their own deeds.

Those who have done good will enter eternal life,

those who have done evil will enter eternal fire.

This is the catholic faith.

One cannot be saved without believing this firmly and faithfully.

Please stand as you are able.

INTERCESSORY PRAYERS (LBW p. 85)

Let us pray for the whole people of God in Christ Jesus, and for all people as they have need...

Father God, you fashion and form every person in your image. Teach us to value, preserve, and protect every human life - from the preborn to the very aged, people of every color, creed, and nationality. Use us to show your love to others and point the way to Christ.

Lord in your mercy. **Hear our prayer.**

Lord Jesus, you give your disciples the authority and power to share your Gospel to the ends of the

earth. Grant to us and to your whole Church the strength, courage, and passion to do just that, so that you may be glorified in our communities and throughout the world.

Lord in your mercy. **Hear our prayer.**

Holy Spirit, you stir us and challenge us to live in step with you each day. Renew the Church. Unite and anchor her in your Word. We pray for pastors, teachers, and leaders of the Church, *especially Jennifer & family as she begins her ministry in Minnesota*. We pray also for the leaders of our nation and state. Give wisdom to all who hold authority and sustain and guide them to do your will.

Lord in your mercy. **Hear our prayer.**

Gracious Father, you bless us far beyond what we deserve. We pray for those who give of themselves to share your blessings of caring, healing, and peace, especially health care professionals, those who care for the elderly, those who serve in the military, and those who work in law enforcement. Protect and defend those who risk their lives each day to keep ours safe.

Lord in your mercy. **Hear our prayer.**

Loving Savior, you know our every need. Bring peace and healing to our nation and to all who suffer in body, mind, or spirit. Especially, we pray for those on our congregational prayer list, including: *those affected by COVID, Rick, Donnie, Cooper, Tom, Cathy, Martha, Dusty, Buddy & Alice, Linda, Jane, Harry, Andrea, Steven, Eric, Edna, & Genie*. We pray also for comfort and peace for *Shelby, Dale, & Lori & their families & for Deb & Sandy & all who have lost loved ones*. And now, we lift to you aloud or in our hearts, any others for whom you would have us pray ...

Lord in your mercy. **Hear our prayer.**

Spirit of God, you are with us and within us always. Graciously pour out your blessings upon us all and fill us with faith in Christ, until at last, we shall see Him face to face. Into your hands we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior and Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Please be seated.

Having been reconciled to God in Christ Jesus, we share His peace with those in our household, on social media platforms, and/or others in the chapel.

Please refrain from physical contact with those not in your personal household.

OFFERING OF TITHES & ADDITIONAL GIFTS

We offer our time, talents, and treasures in grateful response for all of the blessings that God has given us.

Please make financial contributions payable to Joy Mission Church and place them in the offering plate as you exit the chapel or mail your contribution.

SPECIAL MUSIC: “The Majesty and Glory of Your Name” words by Linda Lee Johnson, music by Tom Fettke

OFFERTORY (LBW p. 86)

Please stand, as you are able.

☩ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath-er the hopes and dreams of all; u -
 nite them with the prayers we of - fer. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER (LBW p. 87)

Let us pray. Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)

☩ The Lord be with you. ☩ And al - so with you.
 ☩ Lift up your hearts. ☩ We lift them to the Lord.
 ☩ Let us give thanks to the Lord our God.
 ☩ It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the

glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (LBW p. 89)

Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW p. 89)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

COMMUNION HYMN (“Lamb of God...” LBW p. 92) John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Please be seated.

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WE RECEIVE THE LORD’S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by family groups or individuals to commune. The usher will direct you and offer you hand sanitizer. If you are wearing a mask, please pull it down below your mouth before taking the bread and wine in your hand. Each group or individual will commune separately and return to their seats before the next group or individual comes forward.

SPECIAL MUSIC: “Blessed Trinity” by Gregg Sewell

Please be patient with this process and use the time to contemplate Christ’s great sacrifice for you and how you will respond to this great gift in your daily life.

If you require gluten-free wafers, indicate so to the pastor.

If you abstain from wine, indicate so to the pastor. Christ is fully present in each element.

To receive the Sacrament in your seat, notify the usher and it will be brought to you.

If you choose to abstain from the Sacrament altogether, know that we are assured of God’s full forgiveness of sin by His Word alone and your sins are forgiven.

If you would like to receive the Sacrament at home, please contact the pastor to set a time.

The body of Christ given and shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING (LBW p. 92)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE (LBW pp. 92-93)



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER (LBW p. 94)

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through the gift of your Holy Spirit, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BLESSING (LBW p. 94)



☩ Almighty God, Father, † Son, and Holy Spirit, bless you now and for - ever. ☩ **A - men**

GOD SENDS US FORTH TO SERVE

SENDING HYMN: "Holy, Holy, Holy" (LBW Hymn #165)

1 Ho - ly, ho - ly, ho - ly! Lord— God Al - migh - ty!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord— God Al - migh - ty!

Ear - ly in the mor - ning our song shall rise to thee.
 cas - ting down their gol - den crowns a - round the glas - sy sea;
 though the eye made blind by sin thy glo - ry may not see;
 All thy works shall praise thy name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and migh - ty!
 che - ru - bim and se - ra - phim fal - ling down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and migh - ty!

God in three Per - sons, bles - sèd Tri - ni - ty!
 which wert and art, and e - ver - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bles - sèd Tri - ni - ty!

Text: Reginald Heber (1783-1826)
 Tune: John B. Bykes (1823-1876)



11 12 12 10
 NICA EA
www.hymnary.org/text/holy_holy_holy_lord_god_almighty_early

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DISMISSAL (LBW p. 95)

Go in peace to love and serve the Lord. **Thanks be to God!**

POSTLUDE

WELCOME! We are delighted to have you join us for worship today!



Love God. Love neighbor.
Serve with joy in Jesus' name.

worship + fellowship + discipleship

Who We Are - As a mission congregation of the North American Lutheran Church we hold these four core values to be: **Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Pianist: Lavenia Hentz
Worship Leaders: the Hentz-Lackey-McHugh family
Worship Assistants for June: Joy Church Council
Parish Administrator: Scheri Force

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