



Fourth Sunday after Pentecost 6/28/20

Lutheran Book of Worship
Holy Communion Setting Two

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GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "Come Gracious Spirit, Heavenly Dove" (LBW #475)

1 Come, gra - cious Spir - it, heav'n - ly dove, With light and
 2 The light of truth to us dis - play And make us
 3 Lead us to Christ, the liv - ing way, Nor let us
 4 Lead us to heav'n, that we may share Full - ness of
 com - fort from a - bove. Come, be our guard - ian
 know and choose your way; Plant ho - ly fear in
 from his pas - tures stray; Lead us to ho - li -
 joy for - ev - er there; Lead us to our e -
 and our guide; O'er ev - 'ry thought and step pre - side.
 ev - 'ry heart, That we from God may ne'er de - part.
 ness, the road, That we must take to dwell with God.
 ter - nal rest, To be with God for - ev - er blest.

Text: Simon Browne, 1680-1732, alt.
 Tune: William Knapp, 1698-1768

WAREHAM
 LM

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE (LBW pp. 81-82)



Ⓐ This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Ⓑ Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

SALUTATION (LBW p. 82) *Ruth 2:4*



Ⓐ The Lord be with you. Ⓑ And al-so with you.

PRAYER OF THE DAY

We pray together: Lord of all power and might, you are the author and giver of all good things. Graft into our hearts a love of your name. Increase in us true faith, nourish us with what is good, and watch over all who are in your care. Grant this, we pray, through your Son, Jesus Christ, our Lord, who lives with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

GOD SPEAKS TO US IN HIS WORD

FIRST READING: Jeremiah 28:5-9

⁵The prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord, ⁶and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet.”

The Word of the Lord. **Thanks be to God.**

PSALM 119:153-160 - *Sung responsively with the cantor.*

¹⁵³Behold my affliction and de- | liver me,*
for I do not for- | get your law.

¹⁵⁴**Plead my cause | and redeem me;***
according to your promise, | give me life.

¹⁵⁵Deliverance is far | from the wicked,*
for they do not stu- | dy your statutes.

¹⁵⁶**Great is your compas- | sion, O Lord;***
preserve my life, according | to your judgments.

¹⁵⁷There are many who persecute | and oppress me,*
yet I have not swerved from | your decrees.

¹⁵⁸**I look with loathing | at the faithless,***
for they have not | kept your word.

¹⁵⁹See how I love | your commandments!*

O Lord, in your mer- | cy, preserve me.

¹⁶⁰**The heart of your | word is truth;***
all your righteous judgments endure for- | evermore.

SECOND READING: Romans 7:1-13

¹Do you not know, brothers — for I am speaking to those who know the law — that the law is binding on a person only as long as he lives? ²For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. ⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code. ⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good. ¹³Did that which is good, then, bring

death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.
The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Matthew the tenth chapter

Glo - ry to you, O Lord.

READING OF THE GOSPEL: Matthew 10:34-42

³⁴{Jesus said to the disciples,} “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it. ⁴⁰Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)

Praise to you, O Christ.

CHILDREN’S MESSAGE

SERMON

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GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "Stand Up, Stand Up for Jesus" (LBW #389)

1 Stand up, stand up for Je - sus, you sol - diers of the cross, lift
 2 Stand up, stand up for Je - sus, the trum - pet call o - bey; forth
 3 Stand up, stand up for Je - sus, stand in his strength a - lone; the
 4 Stand up, stand up for Je - sus, the strife will not be long; this

high his roy - al ban - ner, it must not suf - fer loss; from
 to the might - y con - flict in this his glo - rious day. You
 arm of flesh will fail you—you dare not trust your own; put
 day the noise of bat - tle, the next, the vic - tor's song: to

vic - tory un - to vic - tory his ar - my shall he lead, till
 that are brave, now serve him a - gainst un - num - bered foes; let
 on the gos - pel ar - mor, each piece put on with prayer; where
 those who con - quer e - vil a crown of life shall be; they

ev - ery foe is van - quished and Christ is Lord in - deed.
 cour - age rise with dan - ger, and strength to strength op - pose.
 du - ty calls, or dan - ger, be nev - er want - ing there.
 with the King of glo - ry shall reign e - ter - nal - ly.

WORDS: George Duffield (1818-1888)
 MUSIC: George J. Webb (1803-1887)

WEBB
 7.6.7.6.D.

APOSTLES' CREED (LBW p. 85)

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

INTERCESSORY PRAYERS (LBW p. 85)

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs...

*Each petition ends with these words: Lord in your mercy. **Hear our prayer.***

*The prayers conclude with these words: ...through Jesus Christ, our Savior and Lord. **Amen.***

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Having been reconciled to God in Christ, we share His peace with others in our households, on social media, and/or in the chapel. Please share the peace without physical contact. Please be seated.

OFFERING OF TITHES, ADDITIONAL GIFTS & SPECIAL MUSIC as available

We offer our time, talents, and treasures in gratitude for all of the blessings God has given us.

Place financial contributions in the offering plate as you exit the chapel or drop them in the mail.

OFFERTORY (LBW p. 86) *Please stand, as you are able.*



Let the vine- yards be fruit-ful, Lord, and fill to the brim our cup of



bles- ing. Gath- er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath- er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER (LBW p. 87)

Let us pray. Blessed are you, **O Lord our God, maker of all things.**

Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)



☐ The Lord be with you. ☑ And also with you.
☐ Lift up your hearts. ☑ We lift them to the Lord.
☐ Let us give thanks to the Lord our God.
☑ It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (LBW p. 89)

Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9



☑ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW p. 89)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

COMMUNION HYMN ("*Lamb of God...*" LBW p. 92) *John 1:29*

☞ Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a - way the sin of the world;

grant us peace, grant us peace.

Please be seated.

WE RECEIVE THE LORD'S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by family groups or individuals to commune. The usher will direct you and offer you hand sanitizer. Pull your mask down below your mouth before taking the bread and wine in your hand. Each group or individual will commune separately and return to their seats before the next group or individual comes forward.

- *If you require gluten-free wafers, indicate so to the pastor.*
- *If you abstain from wine, indicate so. Christ is fully present in each element.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you choose to abstain from the Sacrament altogether, know that we are assured of God's full forgiveness of sin by His Word alone and your sins are forgiven.*
- *If you would like to receive the Sacrament at home, contact the pastor to set a time.*

The body of Christ given and shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING (LBW p. 92)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION CANTICLE (LBW pp. 92-93)



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER (LBW p. 94)

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through the gift of your Holy Spirit, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BLESSING (LBW p. 94)



☩ Almighty God, Father, † Son, and Holy Spirit, bless you now and for - ever. ☩ A - men

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GOD SENDS US FORTH TO SERVE

SENDING HYMN: "Where Cross the Crowded Ways of Life" (LBW #429)

1 Where cross the crowd - ed ways of life, Where sound the
 2 In haunts of wretch - ed - ness and need, On shad - owed
 3 From ten - der child - hood's help - less - ness, From hu - man
 4 The cup of wa - ter giv'n for you Still holds the

cries of race and clan, A - bove the noise of
 thresh-olds dark with fears, From paths where hide the
 grief and bur - dened toil, From fam - ished souls, from
 fresh - ness of your grace; Yet long these mul - ti -

self - ish strife, We hear your voice, O Son of Man.
 lures of greed, We catch the vi - sion of your tears.
 sor - row's stress, Your heart has nev - er known re - coil.
 tudes to view The strong com - pas - sion in your face.

5 O Master, from the mountainside
 Make haste to heal these hearts of pain;
 Among these restless throngs abide;
 Oh, tread the city's streets again;

6 Till all the world shall learn your love,
 And follow where your feet have trod:
 Till glorious from your heav'n above,
 Shall come the city of our God.

*Text: Frank M. North, 1850-1935, alt.
 Tune: W. Gardiner, Sacred Melodies, 1815*

WALTON
 L.M.

DISMISSAL (LBW p. 95)

Go in peace to love and serve the Lord. **Thanks be to God!**

POSTLUDE



WELCOME! We are delighted to have you join us for worship today!

Love God. Love neighbor.
Serve with joy in Jesus' name.

worship + fellowship + discipleship

Who We Are - As a mission congregation of the North American Lutheran Church we hold these four core values to be: **Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Organist: Lavenia Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church