



Second Sunday after Pentecost 6/14/20

Lutheran Book of Worship
Holy Communion Setting Two

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GOD GATHERS US IN EVERY PLACE AS HIS HOLY PEOPLE

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION (LBW p. 77) *Matthew 28:19; 1 John 1:8-10*

Please stand as you are able.

In remembrance of Baptism, you may sign a cross on your chest or forehead.

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We keep silence for self-reflection and contrition.

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: "My Hope is Built on Nothing Less" (LBW #293)

1 My hope is built on noth - ing less than Je - sus' blood and
 2 When dark - ness veils his love - ly face, I rest on his un -
 3 His oath, his cov - e - nant, his blood, sup - port me in the
 4 When he shall come with trum - pet sound, O may I then in

right - eous - ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - ery high and storm - y gale, my
 whelm - ing flood; when all a - round my soul gives way, he
 him be found: dressed in his right - eous - ness a - lone, fault -

Refrain

whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the sol - id Rock, I stand: all
 then is all my hope and stay.
 less to stand be - fore the throne.

oth - er ground is sink - ing sand; all oth - er ground is sink - ing sand.

WORDS: Edward Mote (1797-1874)
 MUSIC: William B. Bradbury (1816-1868)

SOLID ROCK
 L.M.Ref.

AFFIRMATION OF PURPOSE *Matthew 28:18-20, 22:36-39; Mark 12:30-31*

We are Joy Mission Church, missionary-disciples of Jesus Christ.

We love God, love neighbor, and serve with joy in Jesus' name.

APOSTOLIC GREETING (LBW p. 78) *2 Corinthians 13:14*

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE (LBW pp. 81-82)



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

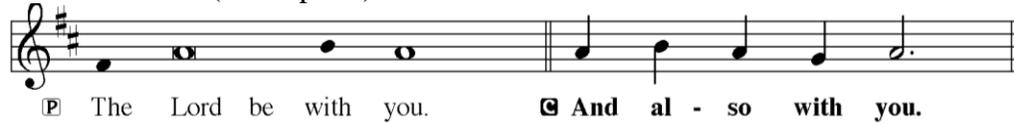


This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

SALUTATION (LBW p. 82) *Ruth 2:4*



PRAYER OF THE DAY

We pray together: O Lord, our God, **arrange the course of this world that peace may come and your tranquil Church rejoice through greater service. Grant this, we pray, through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

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GOD SPEAKS TO US IN HIS WORD

FIRST READING: Exodus 19:2-8

²{The people of Israel} set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The Lord called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.” ⁷So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. ⁸All the people answered together and said, “All that the Lord has spoken we will do.” And Moses reported the words of the people to the Lord.

The Word of the Lord. **Thanks be to God.**

PSALM 100 - *Sung responsively with the cantor.*

¹Be joyful in the Lord, | all you lands;*

serve the Lord with gladness and come before his presence | with a song.

²**Know this: The Lord him- | self is God;***

he himself has made us, and we are his; we are his people and the sheep | of his pasture.

³Enter his gates with thanksgiving; go into his | courts with praise;*

give thanks to him and call up- | on his Name.

⁴**For the Lord is good; his mercy is | everlasting;***

and his faithfulness endures from | age to age.

SECOND READING: Romans 5:6-15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die — ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. ¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned — ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass,

much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

VERSE (LBW p. 83) *John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL ANNUNCIATION (LBW p. 83)

The Holy Gospel according to St. Matthew the ninth chapter

Glo - ry to you, O Lord.

READING OF THE GOSPEL: Matthew 9:35-10:8 [9-20]

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Zealot, and Judas Iscariot, who betrayed him. ⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.” [⁹“Acquire no gold or silver or copper for your belts, ¹⁰no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town. ¹⁶Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you.”]

This is the Gospel of the Lord.

GOSPEL RESPONSE (LBW p. 83)

Praise to you, O Christ.

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GOD INVITES US TO RESPOND IN FAITH

Please stand as you are able.

HYMN OF THE DAY: "Have No Fear, Little Flock" (LBW #476)

The musical score is presented in three systems, each with a treble and bass staff. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are printed below the notes.

1 Have no fear, lit - tle flock; Have no fear, lit - tle
2 Have good cheer, lit - tle flock; Have good cheer, lit - tle
3 Praise the Lord high a - bove; Praise the Lord high a -
4 Thank - ful hearts raise to God; Thank - ful hearts raise to

flock, For the Fa - ther has cho - sen To
flock, For the Fa - ther will keep you In
bove, For he stoops down to heal you, Up -
God, For he stays close be - side you, In

give you the King - dom; Have no fear, lit - tle flock!
his love for - ev - er; Have good cheer, lit - tle flock!
lift and re - store you; Praise the Lord high a - bove!
all things works with you; Thank - ful hearts raise to God!

© Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4
© Tune: Heinz Werner Zimmermann, b. 1930

LITTLE FLOCK
66 76 6

APOSTLE'S CREED (LBW p. 85)

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

INTERCESSORY PRAYERS (LBW p. 85)

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Gracious Father, you sent your Son to die for sinners. We are unworthy of your great love and sacrifice. In the joy of your lavish grace, help us to share with others, these same gifts of love and forgiveness. Teach us, your Church, to see all people as your beloved children, made wonderfully in your image, and to love and care for everyone with Christ-like love.

Lord in your mercy. **Hear our prayer.**

Eternal God, you are our calm in the storms of life. You alone are our anchor, and you never change. As the world struggles amid strife, disease, and injustice, grant us a deeper faith in you. Guide our hearts and minds by your Word. Keep our eyes fixed on your cross. And make us strong and bold witnesses of your Gospel, so that by your love poured out through us, many may come to know you, love you, and call upon your name in times of trouble.

Lord in your mercy. **Hear our prayer.**

Loving Lord, you gift and call us to many and various ministries. Direct and guide us, your Joy Mission Church, to love and to serve as you would have us. We pray for our member missionary-disciples and friends and for our congregational council and staff. May we find joy in serving, inspiration in your Spirit, protection under your mighty hand, and that you graciously equip and empower us to grow your Church on earth.

Lord in your mercy. **Hear our prayer.**

God of compassion, you hear the cries of those who are in need. In times of weeping and mourning, when we are ill or suffering, when we feel wearing or anxious about what lies ahead, help us to wait patiently upon your mercy, trusting that you will never leave us nor forsake us. Be with all those loved ones on our congregational prayer list, especially *Tommy & Gloria, Christian & family, healthcare workers, Rick, Donnie, Cooper, Tom, Cathy, Martha, Dusty, Buddy & Alice Ruth, Linda, Jane, Harry, Steven, Don, Eric, Chuck & Wendy, Marshall, Genie, Shelby & June, Dale & family, Lori & family, Deb, Jennifer & family, Epworth Children's Home, & the loved ones of*

Debbie. And we lift to you aloud or in our hearts, any others for whom you would have us pray ... Lord in your mercy. **Hear our prayer.**

Holy Spirit, you are with us always. Graciously pour out your blessings upon us and fill us with hope and faith in Christ, until at the last, we see Him face to face. All of these things, Good Lord, and whatever else you see that we need, we trust to your mercy and ask of you, in the name of Jesus Christ, our Savior and Lord. **Amen.**

Into your hands we commend all for whom we pray, trusting in your mercy, through Jesus Christ, your Son, our Lord. **Amen.**

OFFERING OF PEACE *John 20:19-21*

The peace of the Lord be with you always. **And also with you.**

Please be seated.

Having been reconciled to God in Christ Jesus, we share His peace with those in our household, on social media platforms, and/or others in the chapel.

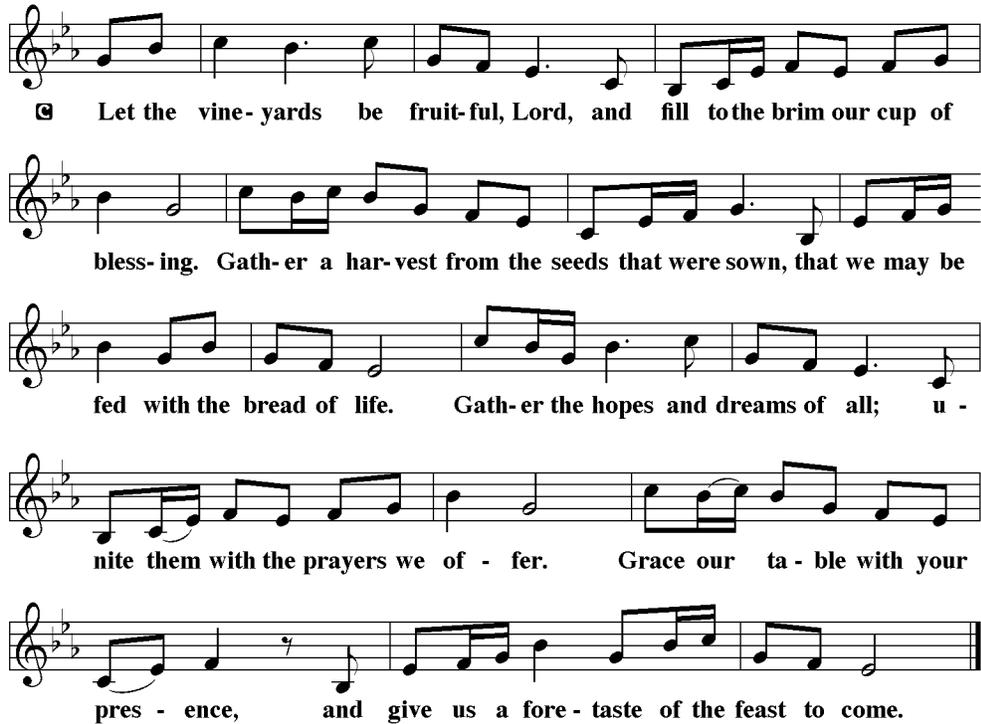
Please refrain from physical contact with those not in your personal household.

OFFERING OF TITHES & ADDITIONAL GIFTS

We offer our time, talents, and treasures in grateful response for all of the blessings that God has given us.

Please make financial contributions payable to Joy Mission Church and place them in the offering plate as you exit the chapel or mail your contribution.

OFFERTORY (LBW p. 86) *Please stand, as you are able.*

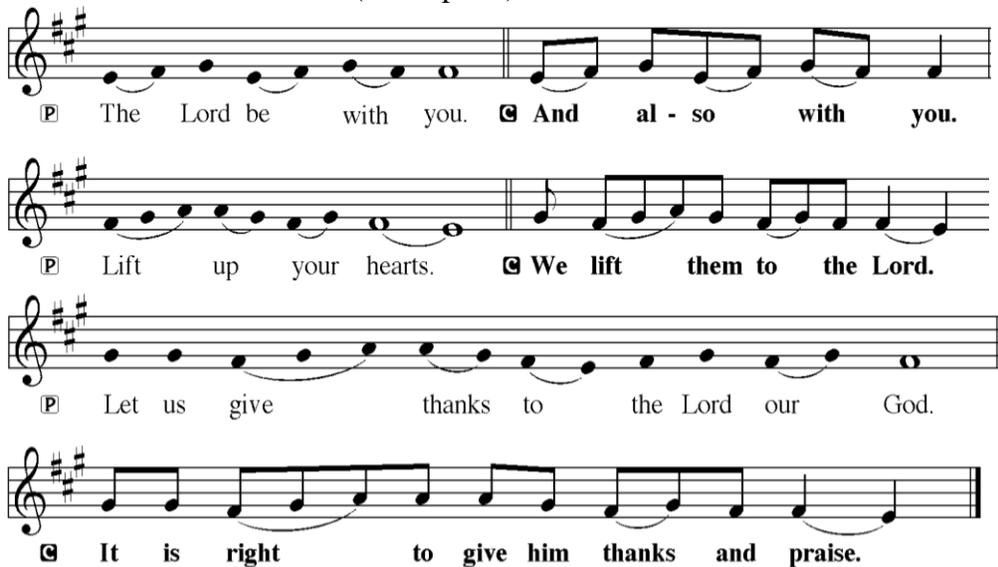


Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER (LBW p. 87)

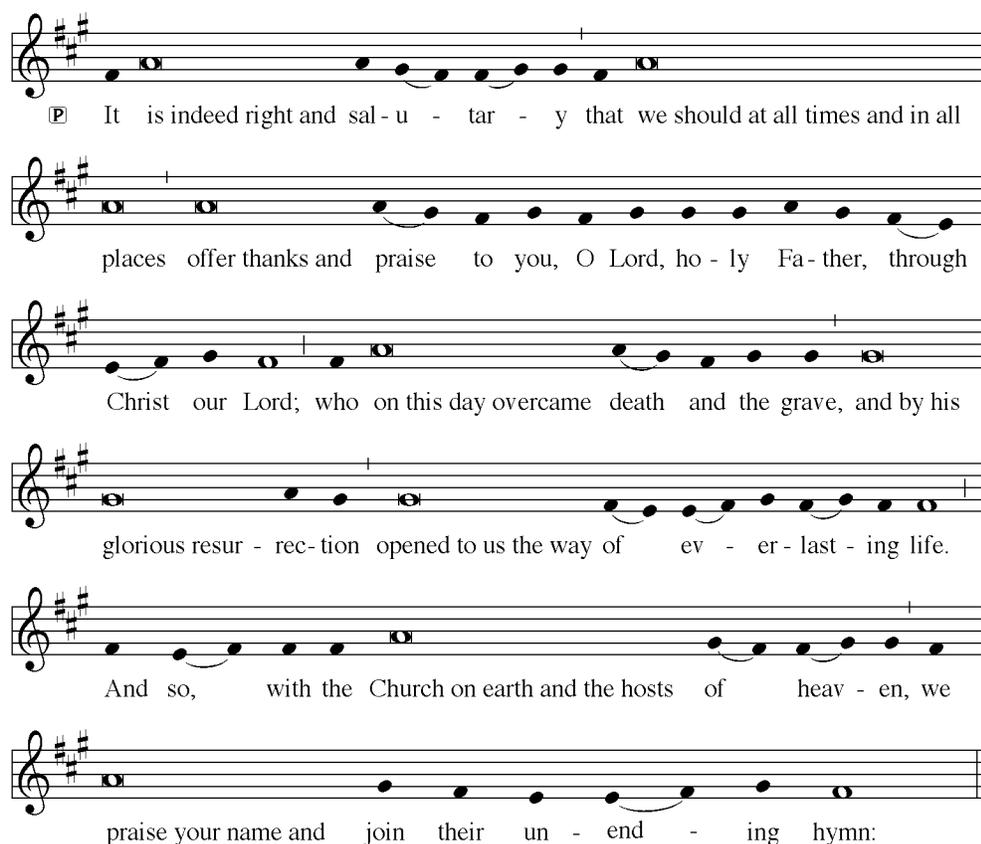
Let us pray. Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (LBW p. 88)



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

PREFACE (LBW p. 88) *Sung or spoken by the pastor.*



It is indeed right and sal - u - tar - y that we should at all times and in all places offer thanks and praise to you, O Lord, ho - ly Fa - ther, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resur - rec - tion opened to us the way of ev - er - last - ing life. And so, with the Church on earth and the hosts of heav - en, we praise your name and join their un - end - ing hymn:

SANCTUS (LBW p. 89)

Psalm 118:25-26; Isaiah 6:3; Matthew 21:9; Mark 11:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might: Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (LBW p. 89)

1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

THE LORD’S PRAYER (LBW p. 91) *Matthew 6:9-13; Luke 11:2-4*

Lord, remember us in your kingdom, and teach us to pray...

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

COMMUNION HYMN (“*Lamb of God...*” LBW p. 92) *John 1:29*

☞ Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a- way the sin of the world;
 grant us peace, grant us peace.

Please be seated.

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WE RECEIVE THE LORD’S SUPPER

All who are baptized and trust that Christ is truly present in, with, and under the bread and wine may come forward by family groups or individuals to commune. The usher will direct you and offer you hand sanitizer. If you are wearing a mask, please pull it down below your mouth before taking the bread and wine in your hand. Each group or individual will commune separately and return to their seats before the next group or individual comes forward.

Please be patient with this process and use the time to contemplate Christ’s great sacrifice for you and how you will respond to this great gift in your daily life.

- *If you require gluten-free wafers, indicate so to the pastor.*
- *If you abstain from wine, indicate so. Christ is fully present in each element.*
- *To receive the Sacrament in your seat, notify the usher and it will be brought to you.*
- *If you choose to abstain from the Sacrament altogether, know that we are assured of God's full forgiveness of sin by His Word alone and your sins are forgiven.*
- *If you would like to receive the Sacrament at home, contact the pastor to set a time.*

The body of Christ given and shed for you. **Amen.**

After the elements are covered, please stand as you are able.

POST-COMMUNION BLESSING (LBW p. 92)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE (LBW pp. 92-93)



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy

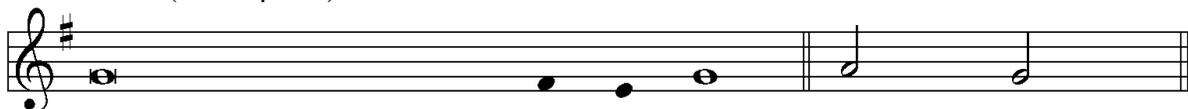


with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER (LBW p. 94)

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through the gift of your Holy Spirit, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BLESSING (LBW p. 94)



☩ Almighty God, Father, † Son, and Holy Spirit, bless you now and for - ever. ☩ **A - men**

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GOD SENDS US FORTH TO SERVE

SENDING HYMN: "Eternal Father, Strong to Save (LBW #467)

1. E - ter - nal Fa - ther, strong to save, Whose arm has bound the
 2. O Sav - ior, whose al - might - y word The wind and waves sub -
 3. O Ho - ly Spir - it, who did brood Up - on the cha - os
 4. O Trin - i - ty of love and pow'r, All trav - 'lers guard in

rest - less wave, Who bade the might - y o - cean deep Its
 mis - sive heard, Who walked up - on the foam - ing deep, And
 wild and rude, And bade its an - gry tu - mult cease, And
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage did sleep: O hear us when we
 gave, for fierce con - fu - sion, peace: O hear us when we
 tect them where - so - e'er they go; Thus ev - er - more shall

cry to thee For those in per - il on the sea.
 cry to thee For those in per - il on the sea.
 cry to thee For those in per - il on the sea.
 rise to thee Glad praise from air and land and sea.

Text: William Whiting, 1825-1878
Tune: MELITA, 88 88 88; John Bacchus Dykes, 1823-1876

DISMISSAL (LBW p. 95)

Go in peace to love and serve the Lord. **Thanks be to God!**

POSTLUDE

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WELCOME! We are delighted to have you join us for worship today!

Love God. Love neighbor.
Serve with joy in Jesus' name.

worship + fellowship + discipleship

Who We Are - As a mission congregation of the North American Lutheran Church we hold these four core values to be: **Christ Centered, Mission Driven, Traditionally Grounded, & Congregationally Focused.**



Ministers: Joy Mission Church
Pastor: Rev. Paulette D. McHugh
Organist: Lavenia Hentz
Parish Administrator: Scheri Force

Visit us at www.joymission.church